

# **WEST DEER TOWNSHIP SUPERVISORS MEETING**



**February 19, 2020**

**6:00pm: Public Hearing/McIntyre Heights  
7:00pm: Regular Business Meeting**

Members present:  
Mr. Forbes \_\_\_\_\_  
Mrs. Hollibaugh \_\_\_\_\_  
Mrs. Jordan \_\_\_\_\_  
Mr. Maudhuit \_\_\_\_\_  
Mr. Karpuzi \_\_\_\_\_

WEST DEER TOWNSHIP  
Board of Supervisors  
February 19, 2020

6:00 pm: Public Hearing/McIntyre Heights Conditional Use/PRD  
7:00 pm: Regular Business Meeting

1. Call to Order
2. Pledge of Allegiance
3. Roll Call
4. Registered Comments from the Public
5. Comments from the Public
6. Accept Minutes
7. Monthly Financial Report
  - A. Finance Officer's Report
  - B. List of Bills
  - C. Tax Refunds
8. Police Chief's Report
9. Public Works Foreman's Report
10. Engineer's Report
11. Building Inspector/Code Enforcement Officer's Report
12. Report from the Parks and Recreation Board
13. Acceptance: Resignation Part-time Police Officer
14. Adoption: Resolution #2020-1 (Vacant Property Program)
15. Approval: Brickyard Park Holdings/No-Offseason-Russellton
16. Authorization: 2020 Salvage Yard License Applications
  - A. Blazczak Salvage, Inc.
  - B. Catanese Brothers Salvage
  - C. IAA Acquisition
  - D. Smullin Recycling
17. Authorization: Advertisement of 2020 Road Improvement Project
18. Authorization: Advertisement of the Demolition of 494 Bairdford Road
19. Authorization: Purchase and Financing of Police SUV
20. Authorization: Purchase and Financing of Public Works Trucks
21. Discussion: 2020 Township Priorities
22. Ratification: Township Solicitor
23. Old Business
24. New Business
25. Set Agenda: March 18, 2020
26. Comments from the Public
27. Adjournment

1 Call to Order

2 Pledge of Allegiance

3 Roll Call - Mr. Mator . . .

## REGISTERED COMMENTS FROM THE PUBLIC

- None

## **COMMENTS FROM THE PUBLIC**

THE BOARD WILL HEAR COMMENT ON AGENDA AND PUBLIC-RELATED ITEMS AT THIS TIME. PLEASE APPROACH THE MICROPHONE, CLEARLY STATE YOUR NAME AND ADDRESS, AND LIMIT YOUR COMMENTS TO FIVE (5) MINUTES.

**ACCEPT MINUTES**

ATTACHED ARE THE MINUTES OF THE JANUARY 15, 2020 MEETING.

WHAT ACTION DOES THE BOARD WISH TO TAKE?

I MOVE TO ACCEPT THE MINUTES OF THE JANUARY 15, 2020 MEETING AS PRESENTED.

	<u>MOTION</u>	<u>SECOND</u>	<u>AYES</u>	<u>NAYS</u>
MRS. JORDAN	—	—	—	—
MR. MAUDHUIT	—	—	—	—
MR. FORBES	—	—	—	—
MRS. HOLLIBAUGH	—	—	—	—
MR. KARPUZI	—	—	—	—

The West Deer Township Board of Supervisors held a Public Hearing at the West Deer Township Municipal Building. Members present at the Public Hearing: Arlind Karpuzi, Chairman; Brandon Forbes.; Shirley Hollibaugh; Beverly Jordan and Shawn Maudhuit. Also present was: William Payne, Code Enforcement Officer

Members present at the Regular Business Meeting: Arlind Karpuzi, Chairman; Brandon Forbes; Shirley Hollibaugh; and Beverly Jordan. Member absent: Shawn Maudhuit. Also present were: Daniel J. Mator, Jr., Township Manager; Barbara Nardis, Finance Officer; and Scott Shoup, representing Shoup Engineering.

#### **6:00 p.m. PUBLIC HEARING – CONDITIONAL USE – PRD: MCINTYRE HEIGHTS PLAN**

- Chairman Karpuzi opened the public hearing.
- Pledge of Allegiance.
- Roll call taken by Mr. William Payne – Quorum present.

Mr. Karpuzi announced the McIntyre Heights Plan Conditional Use Public Hearing would be continued next month due to the recent resignation of the Township Solicitor. Because of the resignation, he stated continuing the meeting would be for the benefit of the applicant, the Board, and all those in attendance.

MOTION BY Supervisor Jordan and SECONDED BY Supervisor Hollibaugh to adjourn and continue this hearing on 19 February 2020 at 6:00 p.m. Motion carried unanimously 5-0.

#### **OPEN REGULAR BUSINESS MEETING**

Chairman Karpuzi opened and welcomed everyone to the meeting.

PLEDGE OF ALLEGIANCE

Roll Call taken by Mr. Mator -- Quorum present.

#### **REGISTERED COMMENTS FROM THE PUBLIC**

- None

#### **COMMENTS FROM THE PUBLIC**

- At this time, Chairman Karpuzi announced the Board will be continuing the Public Hearing for the McIntyre Heights Plan for Conditional Use to 19 February 2020 at 6:00 pm.
- Mr. Adam Fusan, 1914 Saxonburg Boulevard
  - Mr. Fusan commented on the streetlight at McKrell Road and Saxonburg Boulevard. He again requested it be taken down, even though Duquesne Light had installed the slight shield which deflected the light away from his property. More discussion was held.

#### **ACCEPT MINUTES**

MOTION BY Supervisor Hollibaugh and SECONDED BY Supervisor Jordan to accept the minutes of the 18 December 2019 and 6 January 2020 meeting as presented. Motion carried unanimously 4-0.

**MONTHLY FINANCIAL REPORT**

Mrs. Nardis read the following Finance Officer's Report:

**TOWNSHIP OF WEST DEER**  
**FINANCE OFFICER'S REPORT****31 December 2019****I - GENERAL FUND:**

	<b><u>December</u></b>	<b><u>YTD</u></b>	<b><u>% of Budget</u></b>
<b>Revenues</b>	330,349.79	6,316,322.30	97.47%
<b>Expenditures</b>	873,430.69	6,475,364.04	99.93%

**Cash and Cash Equivalents:**

Sweep Account

69,385.78

69,385.78**II - SPECIAL REVENUE FUNDS****Cash and Cash Equivalents:****Street Light Fund:**

Sweep Account - Restricted

26,669.19

**Fire Tax Fund:**

Sweep Account - Restricted

27,242.60

**State/Liquid Fuels Fund:**

Sweep Account - Restricted

110,656.91

164,568.70**Investments:****Operating Reserve Fund:**

Sweep Account - Reserved

829,345.14

**Capital Reserve Fund:**

Sweep Account - Reserved

1,359,540.63

2,188,885.77**III - CAPITAL PROJECT FUNDS:****Cash and Cash Equivalents:**

0.00

0.00**TOTAL CASH BALANCE 10/31/19**2,422,840.25**Interest Earned October 2019****639.66**

	<b>10/1/2019 Debt Balance</b>	<b>October Principal Payment</b>	<b>10/31/2019 Debt Balance</b>
<b>Mars National - VFC #3</b>	\$168,757.80	\$2,607.94	\$167,705.19
<b>NexTier Bank VFC #2</b>	\$425,497.07	\$2,680.96	\$424,144.97

Restricted – Money which is restricted by legal or contractual requirements.

Reserved – Money which is earmarked for a specific future use.



MOTION BY Supervisor Jordan and SECONDED BY Supervisor Hollibaugh to approve the Finance Officer’s Report as submitted. Motion carried unanimously 4-0.

**LIST OF BILLS**

Amerikohl Aggregates Inc. ....	2659.35
Amerikohl Transport Inc .....	1569.03
Bearcom .....	194.97
Best Wholesale Tire Co, Inc.....	267.55
Digital-Ally .....	3455.75
Griffith, McCague & Happel, PC.....	1496.75
Jordan Tax Service, Inc. ....	4105.58
Kress Tire .....	1248.48
Markl Supply.....	2508.72
Office Depot.....	453.73
PA Public Safety, LLC.....	1373.25
Roadsafe Traffic Systems.....	550.00
Shoup Engineering Inc. ....	1535.50
Toshiba Financial Services.....	489.87
Tristani Brothers, Inc.....	1162.75

MOTION BY Supervisor Jordan and SECONDED BY Supervisor Hollibaugh to pay the List of Bills as submitted, and all approved reimbursable items in compliance with generally accepted accounting practices. Motion carried unanimously 4-0.

**TAX REFUNDS**

The Board is in receipt of a list from the Tax Collector requesting the issuance of Real Estate Tax refunds due to assessment changes by Allegheny County for the years 2018 and 2019.

**2018 REAL ESTATE TAX REFUNDS**

<u>NAME</u>	<u>LOT/BLOCK</u>	<u>AMOUNT</u>
Bundy Nancy	1356-D-255	\$275.44

**2019 REAL ESTATE TAX REFUNDS**

<u>NAME</u>	<u>LOT/BLOCK</u>	<u>AMOUNT</u>
Bundy Nancy	1356-D-255	\$275.44
Darling David & Alfery-Darling	1667-J-17	\$41.32

MOTION BY Supervisor Forbes and SECONDED BY Supervisor Hollibaugh to issue the tax refunds as submitted by the Tax Collector. Motion carried unanimously 4-0.

**POLICE CHIEF’S REPORT**

Chief Jon Lape was present and provided a summary report on the Police Department for the month of December 2019. A copy of the report is on file at the Township.

- Mr. Forbes questioned the Chief on several items on his report and also commented on State Bill 607 in regard to local radar. The Board agreed to consider support of the bill.

### **PUBLIC WORKS FOREMAN'S REPORT**

Mr. John Yourish was present and provided a summary report on the Public Works Department for the months of December 2019. A copy of the report is on file at the Township.

### **ENGINEER'S REPORT**

The Board received the Engineer's Report submitted by Shoup Engineering, Inc. Mr. Scott Shoup represented Shoup Engineering, Inc., and summarized the meeting attendance and details of his formal report:

#### Development/Projects

- Nike Park Project- DCNR Grant
  - Pavilions
    - Mr. Shoup reported Jeffrey Associates should be starting work on the two pavilions in the Spring of 2020.
  - Restroom/Dumpster Enclosure
    - Mr. Shoup reported that Select Contracting has been awarded this project and will be working on the project this winter.

#### Development/Subdivision Review

- McIntyre Heights
  - Multiple reviews of this application for tentative approval of a Planned Residential Development have been performed, with the latest review letter dated 2 January 2020.

### **BUILDING INSPECTOR/CODE ENFORCEMENT OFFICER'S REPORT**

Mr. Bill Payne was present and provided a summary report on Code Enforcement for the month of December 2019. A copy of the report is on file at the Township.

### **REPORT FROM THE PARKS AND RECREATION BOARD**

Mrs. Amy Stark, Chairwoman, was present and provided a summary report on the Parks and Recreation Board. A copy of the report is on file at the Township. Questions and comments followed.

### **2020 BOARD APPOINTMENTS**

As of 31 December 2019, there are vacancies on the Planning Commission, Zoning Hearing Board & The Parks & Recreation Board. Some of the applicants attended the reorganization meeting on 6 January 2020 to meet the Board of Supervisors and to introduce themselves.

### **PLANNING COMMISSION – 1 APPOINTMENT**

One members' term expired on 31 December 2019 – Tim Phelps. Mr. Phelps requested reappointment.

The Board also received letters of interest from Chris Higgins & Alan M. Banks.

MOTION BY Supervisor Forbes and SECONDED BY Supervisor Jordan to appoint Alan Banks as a member of the Planning Commission for a four-year term to expire 31 December 2023. Motion carried unanimously 4-0.

**ZONING HEARING BOARD – 1 APPOINTMENT**

One members’ term expired on 31 December 2019 – Joseph D. Gizienski. Mr. Gizienski requested reappointment.

The Township did not receive any other letters of interest.

MOTION BY Supervisor Jordan and SECONDED BY Supervisor Hollibaugh to appoint Joseph D. Gizienski as a member of Zoning Hearing Board for a five year to expire on 31 December 2024. Motion carried unanimously 4-0.

**PARKS & RECREATION BOARD – 4 APPOINTMENTS**

Three members’ terms expired on 31 December 2019: Sara Kreidler, Kristen Restori & Chris Reiher.

Mrs. Kreidler was appointed by the Board in September to fill the unexpired term of Leslie Petrosky, whose term expired 31 December 2019. Mrs. Kreidler requested reappointment for a new five-year term.

Both Ms. Restori and Mr. Reiher did not request reappointment, and Mr. Brandon Farster resigned from the Parks & Recreation Board effective 31 December 2019.

The Board received five letters of interest from: Sara Kreidler, Taite Hopwood, Tracy Harrington, Nina Jonnet, & Steven Vance.

MOTION BY Supervisor Jordan and SECONDED BY Supervisor Hollibaugh to appoint Sara Kreidler as a member of The Parks & Recreation Board for a five-year term to expire 31 December 2024. Motion carried unanimously 4-0.

MOTION BY Supervisor Jordan and SECONDED BY Supervisor Hollibaugh to appoint Tracy Harrington as a member of The Parks & Recreation Board for a five-year term to expire 31 December 2024. Motion carried unanimously 4-0.

MOTION BY Supervisor Forbes and SECONDED BY Supervisor Jordan to appoint Taite Hopwood as a member of The Parks & Recreation Board for a five-year term to expire 31 December 2024. Motion carried unanimously 4-0.

MOTION BY Supervisor Jordan and SECONDED BY Supervisor Hollibaugh to appoint Nina Jonnet as a member of The Parks & Recreation Board to fill the unexpired term of Brandon Farster whose term expires on 31 December 2021. Motion carried unanimously 4-0.

**OLD BUSINESS**

- None

**NEW BUSINESS**

- Mrs. Jordan mentioned she was contacted by the owner of Palmer’s Pharmacy in regard to a community event they would like to bring to Russellton the night before Trout Season.
- Some discussion was held about updating the Comprehensive Plan.
- Mr. Forbes acknowledged Representative Brooks, who was in attendance at the meeting.

**SET AGENDA: REGULAR BUSINESS MEETING**

19 February 2020

6:00 p.m. – McIntyre Heights Public Hearing

7:00 p.m. – Regular Business Meeting

1. Call to Order
2. Pledge of Allegiance
3. Roll Call
4. Executive Session Held
5. Registered Comments from the Public
6. Comments from the Public
7. Accept Minutes
8. Monthly Financial Report
  - A. Finance Officer’s Report
  - B. List of Bills
  - C. Tax Refunds
9. Police Chief’s Report
10. Public Works Foreman’s Report
11. Engineer’s Report
12. Building Inspector/Code Enforcement Officer’s Report
13. Report from the Parks and Recreation Board
14. Adoption: Resolution (Vacant Property Program)
15. Authorization: Purchase of Public Works Trucks
16. Authorization: 2020 Salvage Yard License Applications
  - A. Blazczak Salvage Inc.
  - B. Catanese Brothers Salvage
  - C. IAA Acquisition Corp.
  - D. Smullin Recycling
17. Old Business
18. New Business
19. Set Agenda / March 18, 2020 Regular Business Meeting
20. Comments from the Public
21. Adjournment

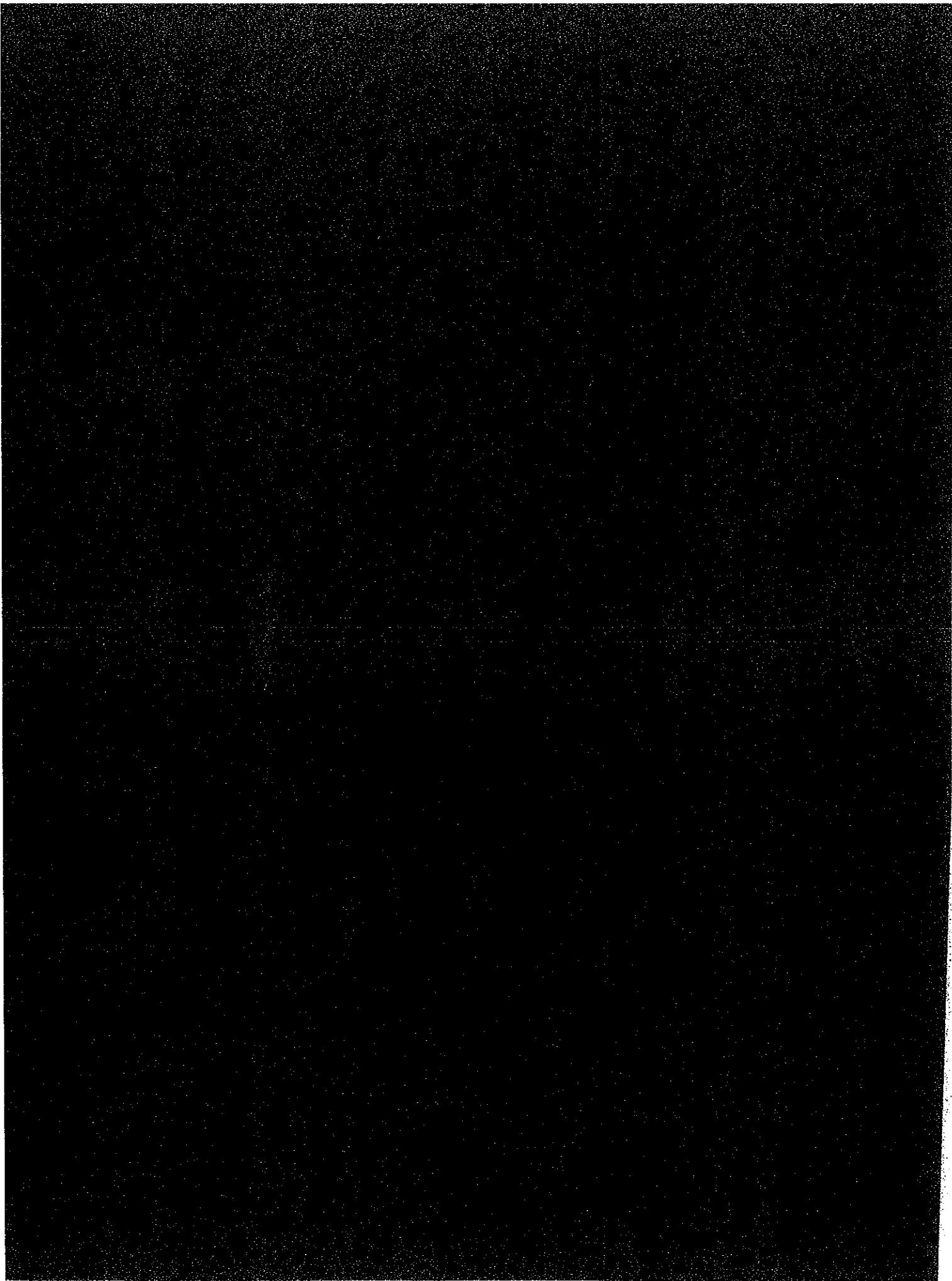
**COMMENTS FROM THE PUBLIC**

- Representative Bob Brooks commented on West Deer Township, and gave a brief legislative update.
- Mr. Joe Wisniewski, Deer Creek Road thanked Representative Brooks for helping to get PennDOT to repair Deer Creek Road.

**ADJOURNMENT**

MOTION BY Supervisor Forbes and SECONDED BY Supervisor Hollibaugh to adjourn the meeting at 7:54 p.m. Motion carried unanimously 4-0. Meeting adjourned.

\_\_\_\_\_  
Daniel J. Mator, Jr., Township Manager



**MONTHLY FINANCIAL REPORT**

**A) FINANCE OFFICER'S REPORT**

MRS. NARDIS.....

WHAT ACTION DOES THE BOARD WISH TO TAKE?

I MOVE TO APPROVE THE FINANCE OFFICER'S REPORT AS SUBMITTED.

	<u>MOTION</u>	<u>SECOND</u>	<u>AYES</u>	<u>NAYS</u>
MR. MAUDHUIT	---	---	---	---
MR. FORBES	---	---	---	---
MRS. HOLLIBAUGH	---	---	---	---
MRS. JORDAN	---	---	---	---
MR. KARPUI	---	---	---	---

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**TOWNSHIP OF WEST DEER**  
**FINANCE OFFICER'S REPORT**  
**January 31, 2020**

**I - GENERAL FUND:**

	<u>January</u>	<u>YTD</u>	<u>% of Budget</u>
Revenues	561,402.72	561,402.72	8.66%
Expenditures	409,575.20	409,575.20	6.32%

**Cash and Cash Equivalents:**

Sweep Account

	257,526.87	257,526.87
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**II - SPECIAL REVENUE FUNDS**

**Cash and Cash Equivalents:**

**Street Light Fund:**

Restricted

20,918.20

**Fire Tax Fund:**

Restricted

23,441.02

**State/Liquid Fuels Fund:**

Restricted

90,674.47

**135,033.69**

**Investments:**

**Operating Reserve Fund:**

Reserved

429,782.75

**Capital Reserve Fund:**

Reserved

1,374,534.90

**1,804,317.65**

**III - CAPITAL PROJECT FUNDS:**

**Cash and Cash Equivalents:**

	0.00	0.00
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**TOTAL CASH BALANCE 1/31/20**

**2,196,878.21**

**Interest Earned January 2020**

**16,388.37**

	<u>1/1/2020</u> <u>Debt Balance</u>		<u>January</u> <u>Principal</u> <u>Payment</u>	<u>1/31/2020</u> <u>Debt Balance</u>
Mars National - VFC #3	166,630.07	\$	2,607.94	164,423.35
NexTier Bank VFC #2	424,144.97	\$	2,680.96	422,832.65

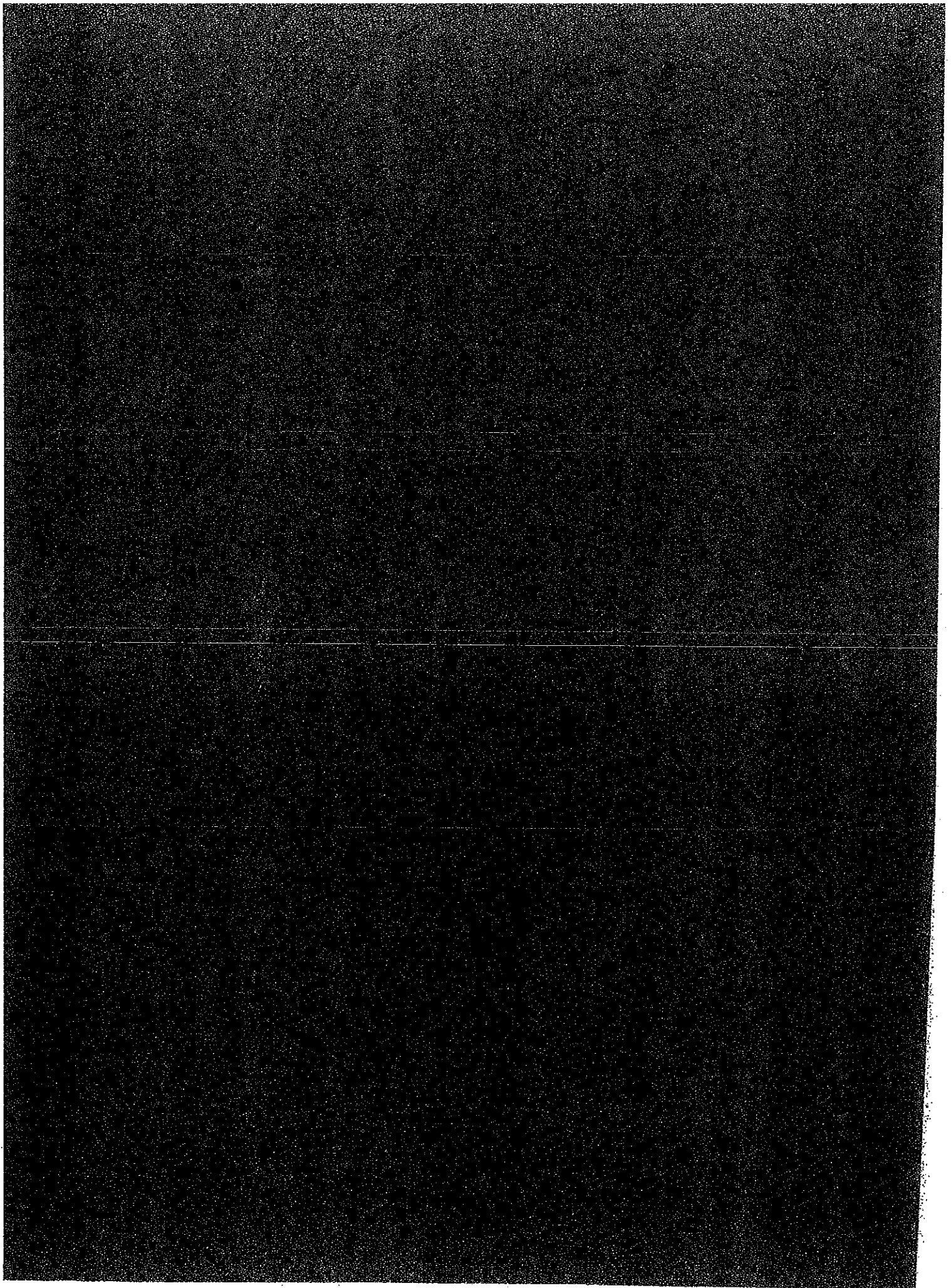
Restricted - Money which is restricted by legal or contractual requirements.

Reserved - Money which is earmarked for a specific future use.

## INTEREST EARNED - 2020

	<u>JANUARY</u>	<u>YTD</u>
GENERAL FUND	\$0.14	\$0.14
STREET LIGHT FUND	\$0.00	\$0.00
FIRE TAX FUND	\$5.79	\$5.79
OPERATING RESERVE	\$437.61	\$437.61
STATE FUND	\$139.06	\$139.06
CAPITAL RESERVE	<u>\$15,805.77</u>	<u>\$15,805.77</u>
<b>TOTAL INTEREST EARNED</b>	<b><u>\$16,388.37</u></b>	<b><u>\$16,388.37</u></b>





B) LIST OF BILLS

WHAT ACTION DOES THE BOARD WISH TO TAKE?

I MOVE TO PAY THE LIST OF BILLS AS SUBMITTED, AND ALL APPROVED REIMBURSABLE ITEMS IN COMPLIANCE WITH GENERALLY ACCEPTED ACCOUNTING PRACTICES.

	<u>MOTION</u>	<u>SECOND</u>	<u>AYES</u>	<u>NAYS</u>
MR. FORBES	—	—	—	—
MRS. HOLLIBAUGH	—	—	—	—
MRS. JORDAN	—	—	—	—
MR. MAUDHUIT	—	—	—	—
MR. KARPUZI	—	—	—	—

7 B

By Name  
Cutoff as of: 12/31/9999

Time: 09:59 am  
Date: 02/12/2020  
Page: 1

Due Dates: 02/15/2020 thru 02/15/2020

Vendor	Name/Desc	Acct#/Proj	Invoice#	Amount Due	Discount	Cancelled	Paid	Un-Paid	Check#	Check Amt.
00337	AMERIKOHL AGGREGATES	430.372	41656	3924.60				3924.60		
Road:	R5 Rip Rap	0120	01/31/2020	02/15/2020	02/04/2020					
Name: AMERIKOHL AGGREGATES INC				3924.60				3924.60		
00338	AMERIKOHL TRANSPORT	430.372	29338	2170.31				2170.31		
Road:	Deliver of R5 Rip Rap	0120	01/31/2020	02/15/2020	02/04/2020					
Name: AMERIKOHL TRANSPORT INC				2170.31				2170.31		
00674	BEARCOM	430.327	4973850	57.47				57.47		
Road:	Radio Equip Maint	0220	02/03/2020	02/15/2020	02/06/2020					
00674	BEARCOM	410.328	4974192	137.50				137.50		
POL:	Radio Equip Maint	0220	02/03/2020	02/15/2020	02/12/2020					
Name: BEARCOM				194.97				194.97		
00553	BEST WHOLESALE TIRE	410.374	16777	158.15				158.15		
Police:	Car #32-rad hose/washer	0120	01/08/2020	02/15/2020	02/03/2020					
00553	BEST WHOLESALE TIRE	410.374	16838	107.65				107.65		
Police:	Car #31-tire rotation	00120	01/17/2020	02/15/2020	02/03/2020					
00553	BEST WHOLESALE TIRE	410.374	16873	44.75				44.75		
Police:	Car #39-wipers/wiper	b10120	01/23/2020	02/15/2020	02/03/2020					
00553	BEST WHOLESALE TIRE	410.374	16879	51.25				51.25		
Police:	Car #32-clear computer	0120	01/24/2020	02/15/2020	02/03/2020					
Name: BEST WHOLESALE TIRE CO, INC				361.80				361.80		
00005	HEI-WAY, LLC	430.372	00109013	323.66				323.66		
Road:	Cold Patch	0120	01/10/2020	02/15/2020	01/14/2020					
00005	HEI-WAY, LLC	430.372	00113020	435.10				435.10		
Road:	Cold Patch	0120	01/14/2020	02/15/2020	01/16/2020					
00005	HEI-WAY, LLC	430.372	00122005	250.74				250.74		
Road:	Cold Patch	0120	01/10/2020	02/15/2020	01/24/2020					
00005	HEI-WAY, LLC	430.372	129022	219.60				219.60		
Road:	Cold Patch	0120	01/30/2020	02/15/2020	01/31/2020					
00005	HEI-WAY, LLC	430.372	203023	160.60				160.60		
Road:	Cold Patch	0220	02/04/2020	02/15/2020	02/06/2020					

By Name  
Cutoff as of: 12/31/9999

Time: 09:59 am  
Date: 02/12/2020  
Page: 2

Due Dates: 02/15/2020 thru 02/15/2020

Vendor Name/Desc	Acct#/Proj	Invoice#	Amount Due	Discount	Cancelled	Paid	Un-Paid	Check#	Check Amt.
00005 HEI-WAY, LLC Road: Cold Patch	430.372 0220	204010 02/05/2020	234.35				234.35		
00005 HEI-WAY, LLC Road: Cold Patch	430.372 0220	205012 02/06/2020	209.77				209.77		
Name: HEI-WAY, LLC			1833.82				1833.82		
00106 JORDAN TAX SERVICE, Delinquent R E Tax Commission	403.140 0120	1-C-#122 01/15/2020	894.00				894.00		
Name: JORDAN TAX SERVICE, INC.			894.00				894.00		
00362 KRESS TIRE Road: Trk #2-tires	430.374 0120	9776-49 01/10/2020	476.00				476.00		
00362 KRESS TIRE Police: CAR #32-TIRES	410.374 0120	9783-38 01/07/2020	536.00				536.00		
00362 KRESS TIRE Road Trk #1-Flat repair	430.374 0129	9784-10 01/16/2020	25.00				25.00		
Name: KRESS TIRE			1037.00				1037.00		
00657 OFFICE DEPOT Office Supplies	406.210 0120	422941758001 01/03/2020	322.19				322.19		
00657 OFFICE DEPOT Police: Office Supplies	410.210 0120	43540658001 01/28/2020	50.67				50.67		
00657 OFFICE DEPOT Office Supplies	406.210 0120	435553251001 01/28/2020	278.76				278.76		
00657 OFFICE DEPOT Cleaning Supplies	409.226 0120	435553251001 01/28/2020	10.80				10.80		
00657 OFFICE DEPOT Office Supplies	406.210 0120	435553553001 01/28/2020	14.49				14.49		
Name: OFFICE DEPOT			676.91				676.91		
00830 SHOUP ENGINEERING IN Engineering: Miscellaneus	408.313 0120	20-35 01/31/2020	1163.00				1163.00		
00830 SHOUP ENGINEERING IN Engineering: Mcintyre Heights	408.319 0120	20-36 01/31/2020	127.50				127.50		

By Name  
Cutoff as of: 12/31/9999

Time: 09:59 am  
Date: 02/12/2020  
Page: 3

Due Dates: 02/15/2020 thru 02/15/2020

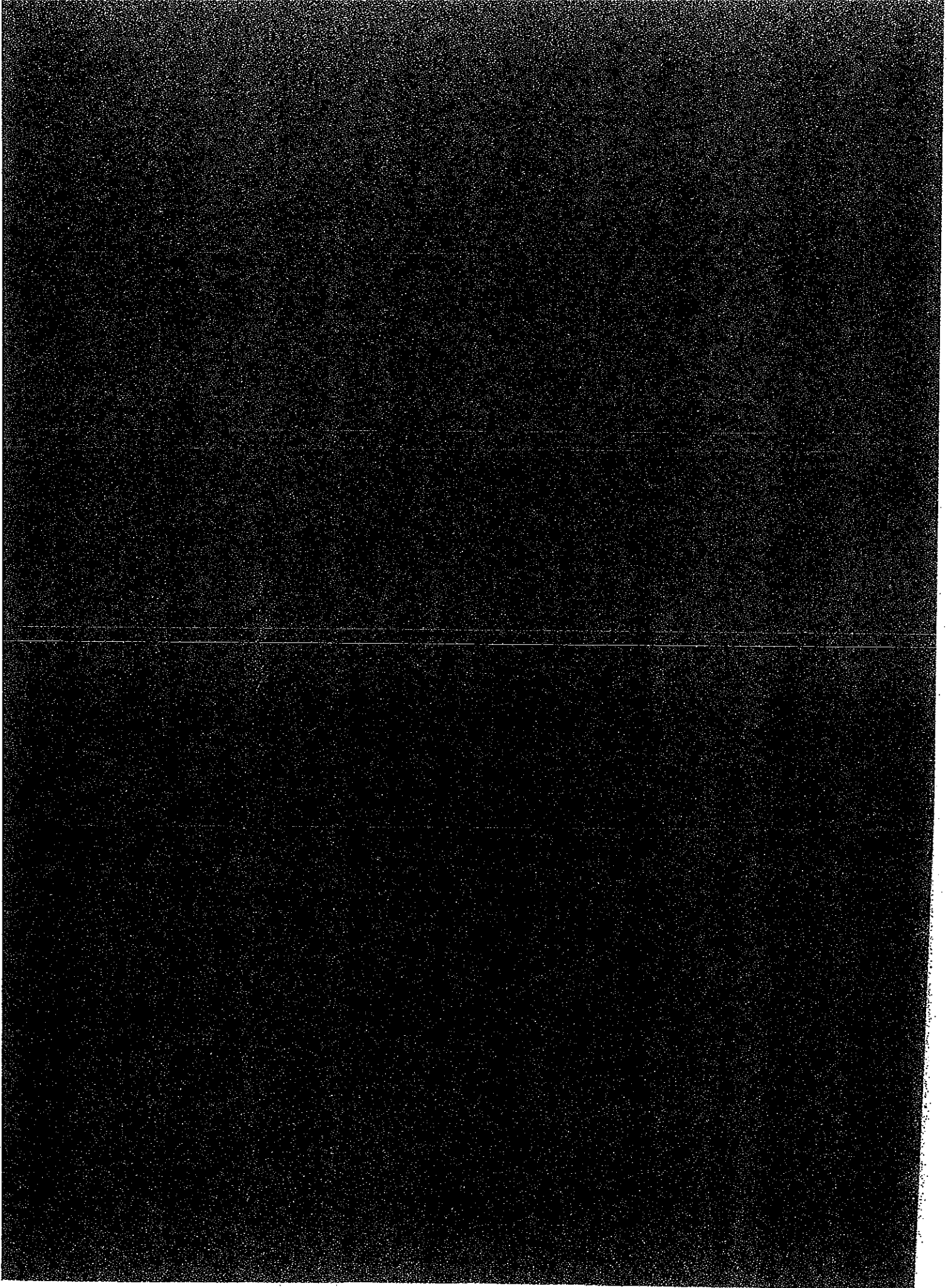
Vendor	Name/Desc	Acct#/Proj	Invoice#	Amount Due	Discount	Cancelled	paid	Un-Paid	Check#	Check Amt.
00830	SHOUP ENGINEERING IN	408.319	20-37	127.50				127.50		
	Engineering: Leto Well Pad	0120	01/31/2020	02/15/2020	02/04/2020					
00830	SHOUP ENGINEERING IN	408.319	20-38	153.00				153.00		
	Engineering: Dionysus Well Pad0120		01/31/2020	02/15/2020	02/04/2020					
00830	SHOUP ENGINEERING IN	408.319	20-39	255.00				255.00		
	Engineering: Brickyard Park Ho10120		01/31/2020	02/15/2020	02/04/2020					
Name: SHOUP ENGINEERING INC.				1826.00				1826.00		
00074	STEPHENSON EQUIPMENT	430.374	18024921	534.48				534.48		
	Road: Chain, conv .8	0120	01/09/2020	02/15/2020	01/15/2020					
00074	STEPHENSON EQUIPMENT	430.374	18025948	130.72				130.72		
	Road: 13" CW Poly SP	0220	02/04/2020	02/15/2020	02/05/2020					
Name: STEPHENSON EQUIPMENT, INC.				665.20				665.20		
00577	TOSHIBA FINANCIAL SE	406.261	5008893538	480.50				480.50		
	Lease & Maintenance of copiers0120		01/19/2020	02/15/2020	01/24/2020					
00577	TOSHIBA FINANCIAL SE	410.261	5008893538	244.94				244.94		
	Lease & Maintenance of copiers0120		01/19/2020	02/15/2020	01/24/2020					
Name: TOSHIBA FINANCIAL SERVICES				725.44				725.44		
00067	TRISTANI BROTHERS, I	430.374	200131	133.24				133.24		
	Road:Trk #8-Coolant leak/antr0120		01/31/2020	02/15/2020	02/11/2020					
Name: TRISTANI BROTHERS, INC.				133.24				133.24		
00813	TUCKER/ARENSBERG ATT	404.111	596071	675.15				675.15		
	Legal Services: General	0120	01/31/2020	02/15/2020	02/12/2020					
00813	TUCKER/ARENSBERG ATT	404.111	596072	136.00				136.00		
	Legal Services: 2020 Litigatio0120		01/31/2020	02/15/2020	02/12/2020					
00813	TUCKER/ARENSBERG ATT	404.111	596073	186.00				186.00		
	Legal Services: McIntyre Hgts 0120		01/31/2020	02/15/2020	02/12/2020					
00813	TUCKER/ARENSBERG ATT	404.111	596074	620.00				620.00		
	Legal Services: Olympus Gas We0120		01/31/2020	02/15/2020	02/12/2020					
Name: TUCKER/ARENSBERG ATTORNEYS				1617.15				1617.15		

By Name  
Cutoff as of: 12/31/9999

Time: 09:59 am  
Date: 02/12/2020  
Page: 4

Due Dates: 02/15/2020 thru 02/15/2020

Vendor Name/Desc	Acct#/Proj	Invoice#	Amount Due	Discount	Cancelled	paid	Un-Paid	Check#	Check Amt.
FINAL TOTALS:			16060.44				16060.44		



C) TAX REFUNDS

THE BOARD IS IN RECEIPT OF THE ATTACHED LIST FROM THE TAX COLLECTOR REQUESTING THE ISSUANCE OF A REAL ESTATE TAX REFUND DUE TO ASSESSMENT CHANGES BY ALLEGHENY COUNTY FOR THE YEAR 2018 AND 2019

WHAT ACTION DOES THE BOARD WISH TO TAKE.

I MOVE TO ISSUE THE TAX REFUND AS SUBMITTED BY THE TAX COLLECTOR.

*(You do not have to read the list ....the names, lot & block, & amounts will be typed in the minutes.)*

	<u>MOTION</u>	<u>SECOND</u>	<u>AYES</u>	<u>NAYS</u>
MRS. HOLLIBAUGH	—	—	—	—
MRS. JORDAN	—	—	—	—
MR. MAUDHUIT	—	—	—	—
MR. FORBES	—	—	—	—
MR. KARPUZI	—	—	—	—

7c



WEST DEER TOWNSHIP

Date: 02/06/20

REAL ESTATE TAX REFUNDS FOR BOARD APPROVAL

Page: 1

Time: 09:00:53

February 2020

Refunds Due to County Change Orders

**Payable to:** DREIER SUSAN K | TIM V (H)  
2503 MOUNT ROYAL BLVD  
GLENSHAW PA 15116

**Lot & Block** 1511-S-369  
EAST UNION RD  
GLENSHAW PA 15116

**Refund of 1.18 due for tax year: 2018**

Orig Value:	2,000	Orig Tax:	5.86
New Value:	1,200	New Tax:	4.68
Exoneration:	800	Refund:	1.18

\*\*\*\*\*

WEST DEER TOWNSHIP

Date: 02/06/20  
Time: 09:26:25

REAL ESTATE TAX REFUNDS FOR BOARD APPROVAL  
February 2020  
Refunds Due to County Change Orders

Page: 1

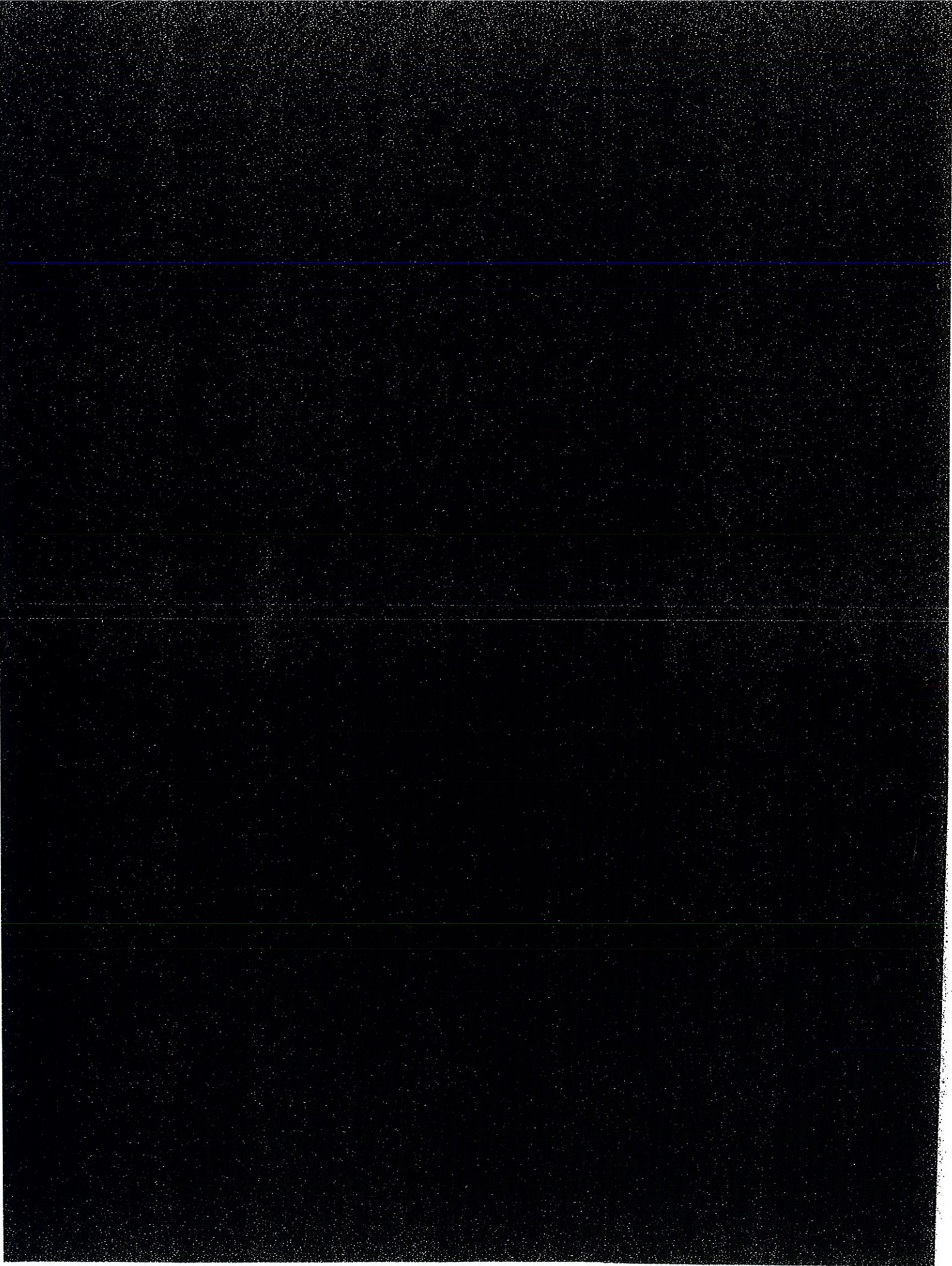
**Payable to:** DREIER SUSAN K | TIM V (H)  
2503 MOUNT ROYAL BLVD  
GLENSHAW PA 15116

**Lot & Block** 1511-S-369  
EAST UNION RD  
GLENSHAW PA 15116

**Refund of 1.18 due for tax year: 2019**

Orig Value:	1,000	Orig Tax:	2.93
New Value:	600	New Tax:	<u>1.75</u>
Exoneration:	400	Refund:	1.18

\*\*\*\*\*



**POLICE CHIEF'S REPORT**

CHIEF LAPE.....

## OFFICER'S MONTHLY REPORT

To: Jonathan D. Lape, Chief of Police  
From: Jennifer Borczyk, Administrative Assistant  
Subject: Officer's Monthly Report  
Date: February 5, 2020

Attached is the Officer's Monthly Report for January 2020.

JB

CC: D. Mator, Manager  
A. Karpuzi, Chairman  
S. Hollibaugh, Vice Chairwoman  
B. Jordan  
S. Maudhuit  
B. Forbes

## Points of Interest

January 2020

### Chief Jonathan Lape

- January 7- Attended meeting with Deer Lakes School Safety Committee (Sgt. Shurina attended)
- January 7- Met with potential Ride Vendor at Bairdford Park with Amy Stark
- January 22- Attended Parks & Recreation meeting
- January 30 & 31- Attended mandatory Updates training

### K9 Officer Edward Newman

- January 2- Maintenance
- January 8- Training at West Deer K9 Training focus on tracking and narcotics
- January 15- Training at Butler County Jail with Shallow Creek Kennels focused on Narcotics, building search, and obedience.
- January 24- Assist Butler Co. Sheriff with Butler High School locker search
- January 28- Assist Jackson Twp. K9 with Seneca School locker search

### Sergeant Mikus & Officer Petosky

- January 10- North Hills SRT Training in Ross Township. Training focused on cleaning and re-outfitting gear, as well as building explosive breaching shots for potential callouts and training purposes.
- January 24- North Hills SRT Training in Hampton Township. Training focused on pistol and rifle drills, as well as night vision capabilities.

### Explorers

- January 9- Explorer group prepped for mock homicide trial.
- January 23- Explorer group met at Judge Swan's office and held a mock trial. All parents were invited to attend.
- \*\*Explorer Stipetich will be taking her first police test with Allegheny County Police February 22
- \*\*Explorer Skoff (DLHS) took first place at SkillsUSA at A.W. Beattie. Skoff attends Beattie in the Emergency Response Technology program. Skoff competed in the Criminal Justice category. He will compete in April at the state level in Hershey representing our region.

### School District Details

- See attached SRO Security Detail & Logs
- January 3- General Security Boys Basketball (Sgt. Bailey, Sgt. Mikus, & Officer Elza)
- January 6- General Security Girls Basketball (Sgt. Loper & Officer Elza)
- January 10- General Security Boys Basketball (Sgt. Shurina, Officer Wikert, Officer Elza)
- January 13- General Security Girls Basketball (Officer Petosky, Officer Elza)
- January 14- General Security School Board Meeting (Officer Evan)
- January 20- All SRO's (Shurina, Gizienski, Burk, Trocki, Elza, Rigous, Bowman, Fallen, Botts) attended Verbal De-escalation Techniques and non-harmful restraint training at Deer Lakes Administration
- January 20- General Security Girls Basketball (Officer Trocki, Officer Elza)
- January 21- General Security Boys Basketball (Officer Fedunok, Officer Bowman)
- January 27- General Security Girls Basketball (Officer Dobson)

### Misc. Details

- January 16 & 17- Officer Burk attended mandatory Updates training
- January 22- All officers attended CPR/ First Aid Recertification training at West Deer EMS (WDEMS Chief Bill Humes presented the course)
- January 27 & 28- Officer Wikert attended mandatory Updates training
- January 27 thru 31- Officer Burk and Officer Trocki attended NASRO training.

### Correspondence

- January 13- Received anonymous letter regarding on street parking where prohibited in Deer Park Plan. Officers made extra patrols to the area, wrote parking tickets as necessary.
- February 1- Officer Botts resigned from his part time police officer position

OFFICER'S MONTHLY REPORT  
JANUARY 2020

	<u>CURRENT MONTH</u>	<u>PREVIOUS MONTH TO DATE</u>	<u>YEAR TO DATE</u>
REPORTABLE CALLS FOR SERVICE	75		75
CALLS FOR SERVICE/FIELD CONTACTS	424		424
ALL OTHER CALLS	506		506
<b>TOTALS CALLS FOR SERVICE</b>	1005		1005
 <b><u>ARRESTS</u></b>			
ADULT	8		8
JUVENILE	0		0
TRAFFIC CITATIONS	8		8
NON TRAFFIC CITATIONS	2		2
PARKING CITATIONS	1		1
WARNINGS	13		13
 <b><u>PERSONNEL</u></b>			
GRIEVANCES FILED BY POLICE OFFICERS	0		0
CITIZENS COMPLAINTS ON POLICE OFFICERS	0		0
LETTERS COMMENDING POLICE OFFICERS	0		0
 <b><u>VEHICLE REPORTS</u></b>			
TOTAL MILES TRAVELED	10,086		10086
GALLONS OF GASOLINE USED	945.3		945.3
REPAIRS/MAINTENANCE	897.80		897.8
 <b><u>OVERTIME PAID</u></b>			
COURT (OFF DUTY)	13		13
PRELIMINARY HEARINGS	2		2
PRETRIAL	0		0
INVESTIGATIONS	10.5		10.5
ARRESTS	11		11
SPEED CHECKS	0		0
PRIVATE CONTRACTS	0		0
MISC. HOURS - FILLED SHIFTS	0		0
MISC. HOURS - ADMIN. HOURS	0		0
MISC. HOURS	34		34
<b>TOTAL HOURS</b>	70.5		70.5





# TOWNSHIP OF WEST DEER POLICE DEPARTMENT



## Monthly Report Deer Lakes School District SRO / Security Detail & Logs

### JANUARY 2020

#### WDPD INCIDENT REPORTS

TOTAL: 3

- 2 Harassment – General
- 1 Assault – Strong Arm

#### SRO / SECURITY DETAILS & LOGS

TOTAL: 98

- 63 Security General
- 12 Security Cafeteria
- 1 Security Parking Lot
  
- Instruct SRO Student Program
- Instruct SRO Faculty Program
- Instruct DARE Program
  
- Attend Court
- 3 Attend Meeting
- 2 Attend Training
  
- 1 Assist Student
- 1 Assist Teacher
- 3 Assist Administrator
- Assist Juv. Prob. Officer
- Assist Nurse / EMS
- Assist Other
  
- 1 Student Transport
- Student Missing / Search
- Student Monitoring
  
- Suspicious Incident / person
- K-9 Drug Search
- 5 School Safety Drill
- 6 Other / Miscellaneous

TOTAL ACTIVITY

TOTAL: 101



# TOWNSHIP OF WEST DEER POLICE DEPARTMENT



## TOTAL ACTIVITY BY SCHOOL

HIGH SCHOOL	30
MIDDLE SCHOOL	21
E.U. INTERMEDIATE	22
CURT. PRIMARY	22
ADMIN. BUILDING	2
BUS GARAGE	0
OTHER	4

## FREQUENT STUDENT INVOLVEMENT

DL School / Student ID #: EU 29132 TOTAL INVOLVEMENTS THIS PERIOD: 1

## DARE / SRO CLASSES AND PROGRAMS

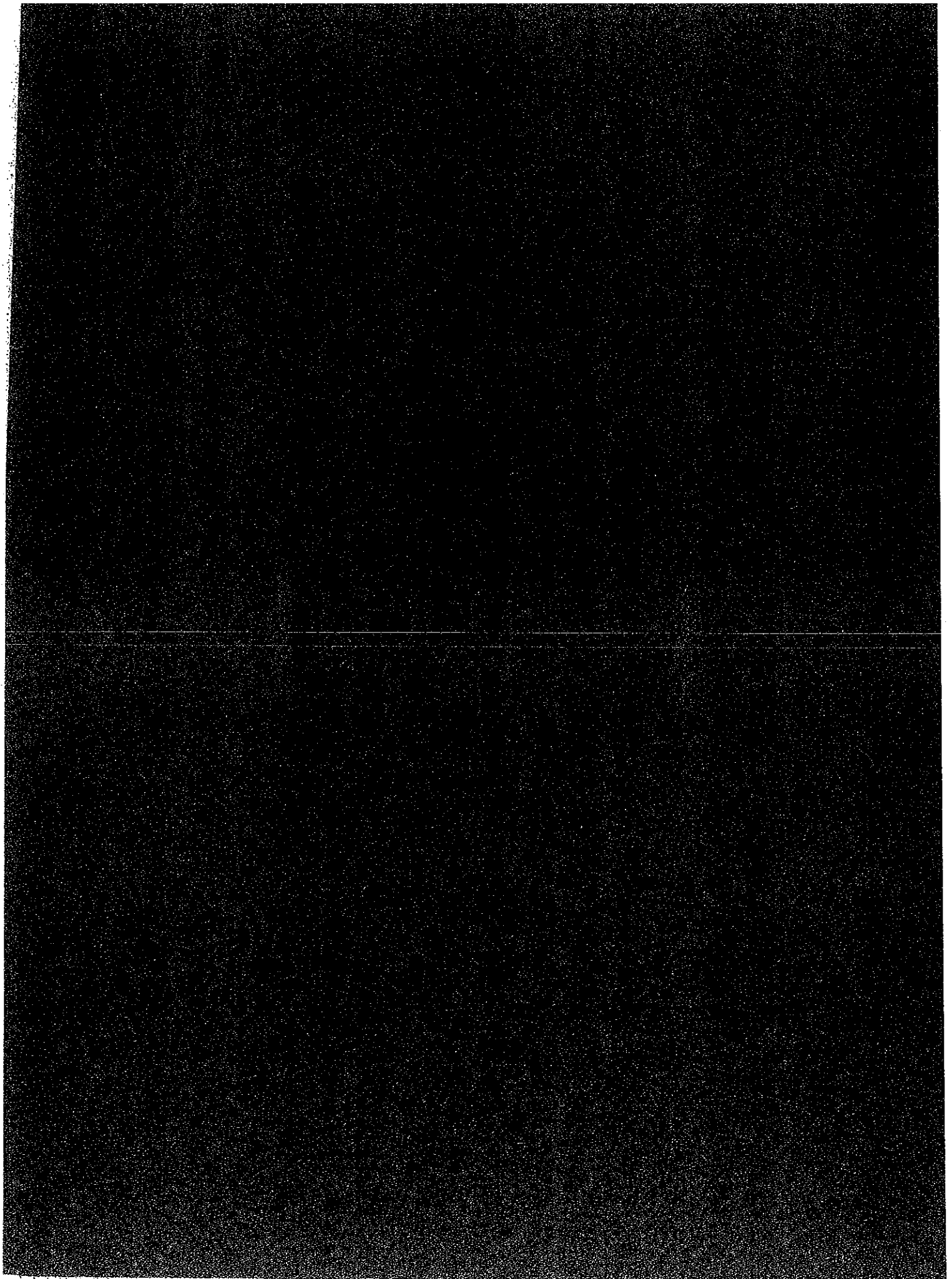
### DARE CLASSES INSTRUCTED DURING THIS PERIOD

<u>Number of Classes</u>	<u>Grade Level</u>
None	

### SRO Programs INSTRUCTED DURING THIS PERIOD

<u>Program</u>	<u>School</u>	<u>Date</u>
Situational Awareness - Faculty	DL High School	Jan. 20, 2020

*See attached WDPD reports for more detail and/or any notes regarding specific incidents.*



**PUBLIC WORKS FOREMAN'S REPORT**

MR. OLAR.....

2020

**MONTHLY REPORT FOR JANUARY**  
**PUBLIC WORKS DEPARTMENT**

**ROADS**

- Berm: Logan, Monier, Shuster & Superior.
- Extend pipe on Monier Road for safety.
- Install 2 catch basins and 40' pipe on Marshall.
- Begin widening back road at Bairdford Park.
- Salt roads.
- Patch holes.

**TRUCKS & EQUIPMENT**

- Replace light on trailer (burnt out).
- Install backup lights on Truck 3.
- Grease and change oil.
- Pickup chain for saltbox.

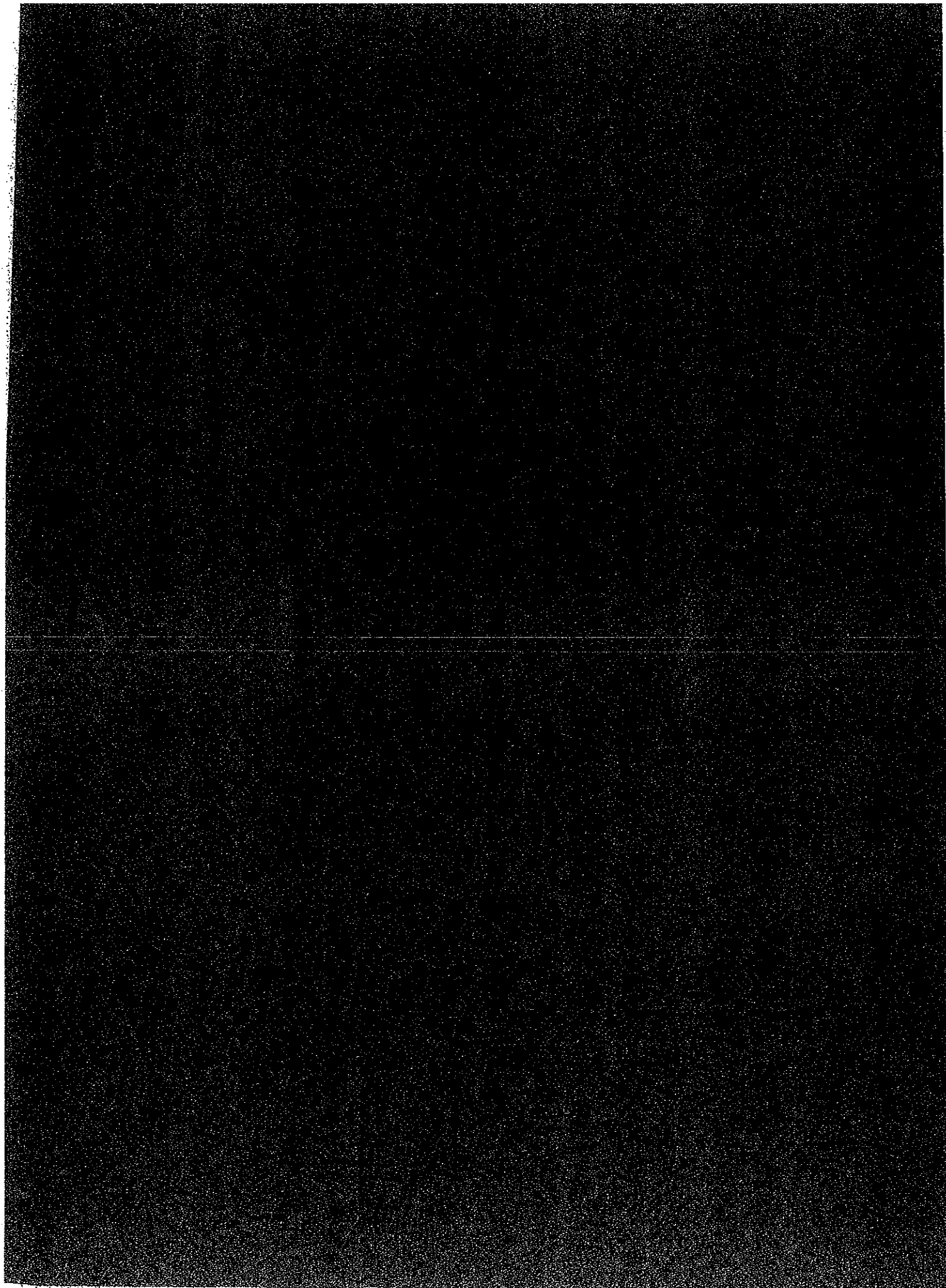
**MISCELLANEOUS**

- Clean catch basins.
- Install additional signs at Bairdford Park.
- Paint trim around Meeting room door.
- Install prescription drug box.
- Install white board in Supervisor's room.
- Haul video equipment to Nike Site.
- Fix grate on Blueberry Road.
- Haul reclaim from Fox Chapel.
- Replace damaged guide rail on Donaldson Road (90ft).
- Fix shingles on Pavilion.
- Fix sign at Moskala.

PA1 Calls 114      185 Hrs. Snow  
                              3 Meeting  
                              9 Tree  
                              197 Hrs

  
\_\_\_\_\_  
Kevin Olar

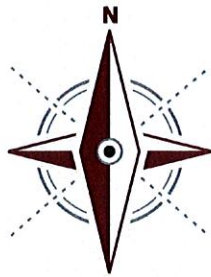
2-3-20  
\_\_\_\_\_  
Date



**ENGINEER'S REPORT**

ATTACHED IS THE ENGINEER'S REPORT SUBMITTED BY SHOUP  
ENGINEERING, INC.

MR. SHOUP.....



# SHOUP ENGINEERING

FOR OVER 50 YEARS

329 Summerfield Drive, Baden, PA 15005

Phone: 724-869-9560

info@shoupengineering.com

**JANUARY 2020 ENGINEER'S REPORT**  
**WEST DEER TOWNSHIP**  
Prepared February 14, 2020

VIA EMAIL

## 1. MEETING ATTENDANCE

Shoup Engineering attended and participated in the following meetings:

Board of Supervisors Meeting – January 15, 2020  
Planning Commission Meeting - January 23, 2020

## 2. DEVELOPMENTS/PROJECTS

Shoup Engineering has provided input into the following developments/projects:

### **Nike Park Project - DCNR Grant**

**Main Parking Lot Landscaping** - Hollibaugh Landscaping has completed all work on this project.

**Overflow and Pavilion/Playground Parking Lot** - Holbein, Inc. has completed all work on this project.

**Playground** - Play and Park Structures has completed work on the playground.

**Bleachers** - Play and Park Structures has completed all work on the bleachers.

**Pavilions** - Jeffrey Associates should be starting work on the two pavilions in the Spring of 2020.

**Restroom Renovation/Dumpster Enclosure** - Select Contracting has begun work on this project and work should be complete within the next few weeks.

Development/Subdivision Reviews: The following subdivision and land development plan projects had been reviewed, and review letters were issued to the Township as noted:

McIntyre Heights - Multiple reviews of this application for tentative approval of a Planned Residential Development have been performed with the latest review letter dated January 7, 2020.

Brickyard Park Holdings - Multiple reviews of the revised Land Development Plan and Lighting Plan have been performed with the latest review letter dated February 13, 2020.

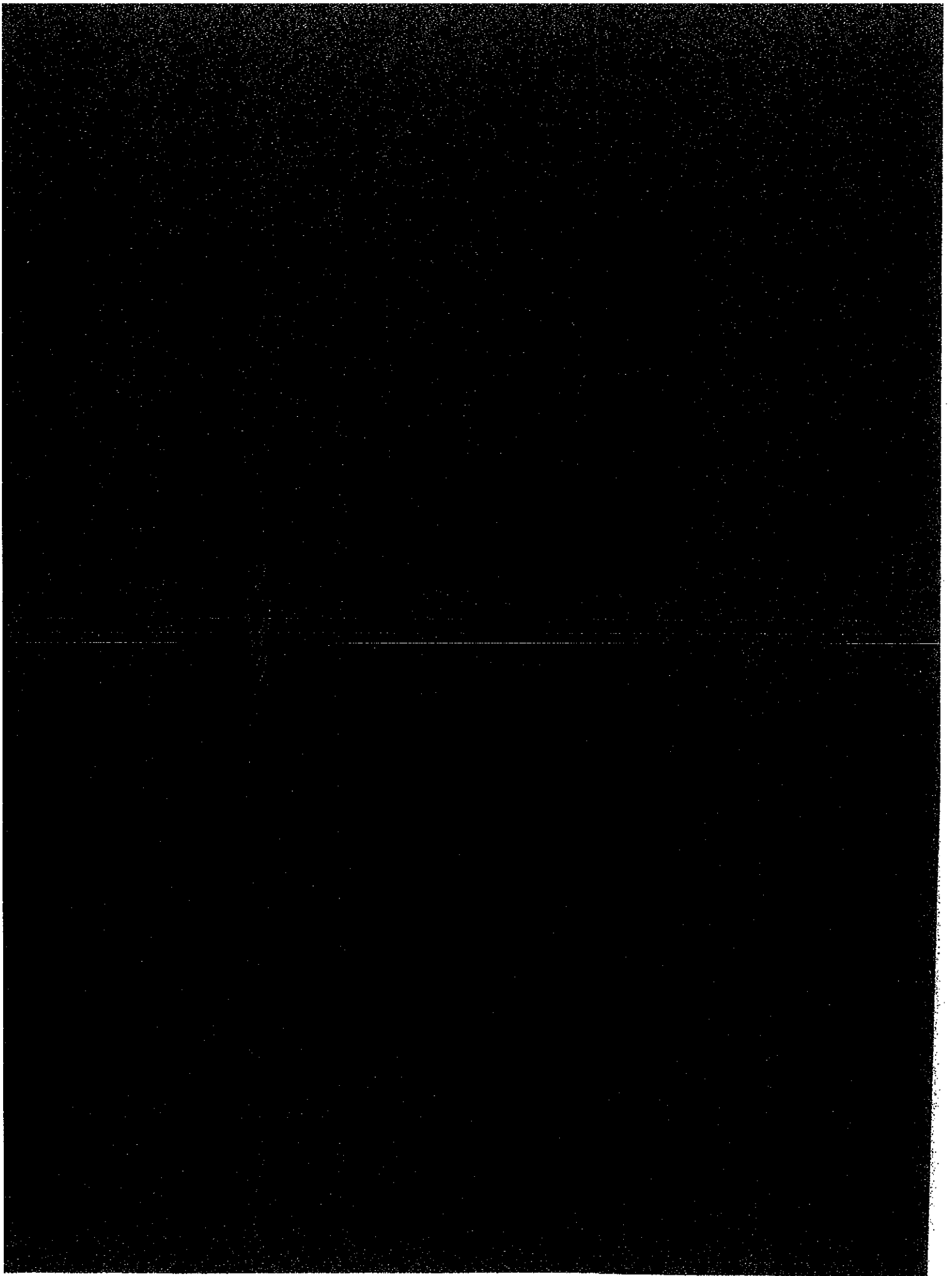
Leto and Dionysus Well Pads - Multiple reviews of Land Development Plan(s) have been performed on these gas well developments which are scheduled for additional review by the Planning Commission at their February 20, 2020 meeting.

Respectfully Submitted,

**SHOUP ENGINEERING, INC.**

Scott A. Shoup, P.E.  
Township Engineer





**BUILDING INSPECTOR / CODE ENFORCEMENT OFFICER'S REPORT**

MR. PAYNE.....

# Code Enforcement

January 31, 2020

1. Issued 15 Occupancy Permits
2. Issued 6 Building Permits
3. Performed 85 site inspections
4. Planning commission meeting was held and Recommended Approval of Vlabel Lighting plan and commercial building with the following conditions:
  - a. All requirements from Shoup Engineering letter dated January 23, 2020 must be met.
  - b. Field lighting shall meet all requirements designated by FAA in regards to the adjacent airport.
  - c. Hours of operation for field lighting shall not exceed 11PM on Friday and Saturday and 10PM Sunday through Thursday.
  - d. The tree selection shall be minimum 1 ½ “caliper trees; tree selection shall not include multi-trunk species.
  - e. The planting islands shall be defined by curbs and give trees adequate space to reduce root compaction and ensure survival of all plantings.
  - f. Sightline shall be considered when selecting tree species at entrances and parking aisles.
  - g. Traffic circulation shall be shown on site plan.
  - h. ADA access to the building and site shall be shown on the site plan. Handicapped access shall comply with all ADA standards per building code.
  - i. Adequate numbers of trash containers shall be disturbed over the site. The number of containers proposed in the current plan appears to be insufficient.
  - j. Overflow parking to be identified on the site plan.
5. No Zoning Hearing Board meeting was held.
6. Initiated 15 complaint investigations.
7. Issued 15 Notices of violations.
8. Issued 15 citations.
9. Attend court for 16 citations.
10. Update on 4365 Bakerstown Culmerville House Fire, the Township has secured the fire check from the insurance company and have been in contact about the removal of the structure.
11. Update on 5 Quigley Road that was also a House Fire that was demolished but not cleaned up. The Township has the Fire check that will be utilized for the remaining clean-up.

  
William Payne

**West Deer Township  
Occupancy Permit Report  
January 2020**

Permit Date	Permit Number	Lot Block	Applicant Name	Street Address	Use	New Construction
01/02/2020	O20-001	2011-A-278	JASON & CATHERINE PASCHEL	324 MONIER RD		Yes
01/03/2020	O20-002	1510-N-275	TODD FINN	233 MOUNTAINVIEW RD.	Single Family Home	Yes
01/03/2020	O20-003	1838-P-334	Benjamin Curtis & Julie Anne Lloyd	120 FORD ST	Single Family Home	No
01/06/2020	O20-004	1839-E-312	Ryan & Melissa Eckendahl	160 TARENTUM CULMERVILLE	Single Family Home	No
01/06/2020	O20-005	1509-A-101	Ron Stevenson III	162 OAK RD	Single Family Home	No
01/17/2020	O20-007	1511-J-242	Sara Miller	131 REAGHARD DR	Single Family Home	No
01/17/2020	O20-008	1217-F-148	Timothy J. Bernesser	157 RUSSELLTON-DORSEYVL	Single Family Home	No
01/17/2020	O20-009	1356-M-46	Jeffrey P. Kostinik & Diane M Ontko	132 RINGNECK CT	Single Family Home	No
01/17/2020	O20-010	1214-K-38	Elizabeth J. Fryer & Joseph D. Acklin	3612 NORTH RIDGE DR		
01/22/2020	O20-011	1510-D-2	DAN RYAN BUILDERS	889 ASHLEY RD.	Single Family Home	Yes
01/29/2020	O20-012	1672-K-046	JOSEPH PETERMAN	518 RTE 908	Single Family Home	No

**West Deer Township  
Occupancy Permit Report  
January 2020**

01/29/2020	O20-013	1512-S-238	Michael J. & Theresa L. Coletta	21 CREST ST	Single Family Home	No
01/29/2020	O20-014	1667-J-165	DAVID BUDZISZEWSKI	702 CRYSTAL SPRING CT	Single Family Home	No
01/29/2020	O20-015	1360-N-141	BRIAN & SWANTHA ABATE	85 MCCLURE RD	Single Family Home	No
01/30/2020	O20-016	1834-K-93	Austin Langel and Linda Szymanski	135 SHEPARD RD	Single Family Home	No

**Total Fees Collected by Month**

<b>January-</b>	<b>\$325</b>
-----------------	--------------

**Total Fees Collected**

<b>Grand Total - \$325</b>
----------------------------

**West Deer Township  
Building Permit Report  
January 2020**

Permit Date	Permit Number	Type	Owner	Address	Parcel ID	Construction Cost	Fees Collected
01/02/2020	P20-001	Pole Building/Barn	SHAWN DRUM	127 MCKRELL RD	1512-G-376	\$1,500.00	\$25.00
01/08/2020	P20-002	Demolition	JOHN R GEORGE JR	36 RAMSEY RD	1511-N-279	\$7,500.00	\$40.00
01/13/2020	P20-003	Shed	MARK RICHARD MAHER & JODI MAHER	895 ASHLEY RD.	1669-S-35	\$4,000.00	\$35.00
01/17/2020	P20-004	Pole Building/Barn	SALVATORE ZOTTOLA	48 GRUBBS RD	1510-S-147	\$15,000.00	\$90.00
01/29/2020	P20-005	Single Family Dwelling		100 LEX LANE	1214-E-319	\$256,200.00	\$716.10
01/29/2020	P20-006	Single Family Dwelling		102 LEX LANE	1214-E-321	\$281,500.00	\$773.70
<b>Totals: 6</b>						<b>\$565,700.00</b>	<b>\$1,679.80</b>

**West Deer Township  
Building Permit Report  
January 2020**

Permit Type	Count	Construction Cost	Fee Total
Demolition	1	\$7,500.00	\$40.00
Pole Building/Barn	2	\$16,500.00	\$115.00
Shed	1	\$4,000.00	\$35.00
Single Family Dwelling	2	\$537,700.00	\$1,489.80

Permit Status	Count	Construction Cost	Fee Total
Issued	6	\$565,700.00	\$1,679.80

**West Deer Township**  
**109 East Union Road**  
**Cheswick, PA 15024**

**WD Inspection Report**  
**From 01/01/2020 To 01/31/2020**

Date	Inspection Type	Owner	Parcel Owner Mailing	Legal Address	Parcel ID	Status	Inspector
1/2/2020	Final		132 RING NECK CT, GIBSONIA, PA, 15044	324 MONIER RD	2011-A-278	Passed	William Payne
1/2/2020	Electrical/Plumbing		132 RING NECK CT, GIBSONIA, PA, 15044	324 MONIER RD	2011-A-278	Passed	William Payne
1/3/2020	Complaint Follow Up		4118 RICKENBACH RD, GIBSONIA, PA, 15044	4118 RICKENBACH RD	1508-J-161	Passed	William Payne
1/3/2020	Final		233 MOUNTAINVIEW RD., GIBSONIA, PA, 15044	233 MOUNTAINVIEW RD.	1510-N-275	Passed	William Payne
1/3/2020	Final		132 RING NECK CT, GIBSONIA, PA, 15044	324 MONIER RD	2011-A-278	Passed	William Payne
1/6/2020	Insulation		4201 COHASSET LN, ALLISON PARK, PA, 15101	914 COPPER CREEK TRAIL	1667-N-66-A	Passed	William Payne
1/6/2020	Complaint Follow Up		1093 EISENHOWER DR, RUSSELLTON, PA, 15076	1093 EISENHOWER DR	1219-J-28	Passed	William Payne
1/6/2020	Complaint Follow Up		2596 SAMPLE RD., ALLISON PARK, PA, 15101	159 REAGHARD DR	1511-F-72	Failed	William Payne
1/6/2020	Complaint Follow Up		5 Quigley Road, Cheswick, Pa, 15024	5 QUIGLEY RD	1359-H-220	Failed	William Payne
1/8/2020	Fireblocking		4201 COHASSET LN, ALLISON PARK, PA, 15101	914 COPPER CREEK TRAIL	1667-N-66-A	Passed	William Payne
1/8/2020	Salvage Yard		501 LITTLE DEER CREEK RD, RUSSELLTON, PA, 15076	501 LITTLE DEER CREEK RD	1671-S-312	Failed	William Payne
1/8/2020	Framing		1368 MACARTHUR EXTN, RUSSELLTON, PA, 15076	1368 MACARTHUR EXTN	1218-C-144	Passed	William Payne
1/8/2020	Insulation		4201 COHASSET LN, ALLISON PARK, PA, 15101	916 Copper Creek Trail	1667-N-66	Passed	William Payne
1/8/2020	Fireblocking		4201 COHASSET LN, ALLISON PARK, PA, 15101	916 Copper Creek Trail	1667-N-66	Passed	William Payne
1/8/2020	Insulation		4201 COHASSET LN, ALLISON PARK, PA, 15101	914 COPPER CREEK TRAIL	1667-N-66-A	Passed	William Payne
1/8/2020	Salvage Yard		49 BAIRDFORD RD, GIBSONIA, PA, 15044	49 BAIRDFORD RD	2010-J-84	Passed	William Payne
1/9/2020	Complaint Follow Up		249 PINTAIL DR, GIBSONIA, PA, 15044	249 PINTAIL DR	1357-A-270	Passed	William Payne
1/9/2020	Fireblocking		1368 MACARTHUR EXTN, RUSSELLTON, PA, 15076	1368 MACARTHUR EXTN	1218-C-144	Passed	William Payne
1/9/2020	Insulation		1368 MACARTHUR EXTN, RUSSELLTON, PA, 15076	1368 MACARTHUR EXTN	1218-C-144	Passed	William Payne
1/10/2020	Complaint Follow Up		PO BOX 501, RUSSELLTON, PA, 15076	66 LITTLE DEER CREEK VALLEY RD.	1512-M-323	Open	William Payne



**West Deer Township**  
**109 East Union Road**  
**Cheswick, PA 15024**

**WD Inspection Report**  
**From 01/01/2020 To 01/31/2020**

Inspection Date	Inspection Type	Parcel Owner	Parcel Owner Mailing	Legal Address	Parcel ID	Status	Inspector
1/10/2020	Complaint Follow Up		PO BOX 1, RUSSELLTON, PA, 15076	675 LITTLE DEER CREEK VALLEY RD	1512-M-319	Failed	William Payne
1/10/2020	Complaint Follow Up		56 Deer Hollow Lane, Tarentum, PA, 15084	713 LITTLE DEER CREEK VALLEY RD	1512-S-64	Passed	William Payne
1/10/2020	Complaint Follow Up		108 JEFFERSON AVE, CHESWICK, PA, 15024	865-867 LITTLE DEER CREEK VALLEY RD	1361-S-222	Passed	William Payne
1/10/2020	Complaint Follow Up		992 DEER CREEK RD, GIBSONIA, PA, 15044	992 DEER CREEK RD	2193-K-321	Open	William Payne
1/10/2020	Complaint Follow Up		945 LOGAN RD., GIBSONIA, PA, 15044	869-871 LITTLE DEER CREEK VALLEY RD	1361-S-218	Passed	William Payne
1/10/2020	Complaint Follow Up		879 LITTLE DEER CREEK VALLEY RD, RUSSELLTON, PA, 15076	879 LITTLE DEER CREEK VALLEY RD	1361-S-206	Failed	William Payne
1/10/2020	Complaint Follow Up		727 Little Deer Creek Valley Road, Russellton, Pa, 15076	727 LITTLE DEER CREEK VALLEY RD	1512-S-102	Passed	William Payne
1/10/2020	Complaint Follow Up		363 LOCUST HILL RD., CHESWICK, PA, 15024	971 LITTLE DEER CREEK VALLEY RD	1219-J-224	Passed	William Payne
1/10/2020	Complaint Follow Up		979 LITTLE DEER CREEK VALLEY RD., RUSSELLTON, PA, 15076	975 LITTLE DEER CREEK VALLEY RD	1219-J-220	Passed	William Payne
1/10/2020	Complaint Follow Up		1001 MACARTHUR DR, RUSSELLTON, PA, 15076	4 6TH WAY	1219-N-353	Failed	William Payne
1/10/2020	Complaint Follow Up		16 HARMAR DR., CHESWICK, PA, 15044	1016 LITTLE DEER CREEK RD	1219-N-089	Failed	William Payne
1/10/2020	Complaint Follow Up		1011 LITTLE DEER CREEK VALLEY RD, CHESWICK, PA, 15024	1011 LITTLE DEER CREEK VALLEY RD	1219-N-94	Passed	William Payne
1/13/2020	Footer		4201 COHASSET LN, ALLISON PARK, PA, 15101	966 COPPER CREEK TRAIL	1667-N-70-A	Passed	William Payne
1/13/2020	Footer		4201 COHASSET LN, ALLISON PARK, PA, 15101	968 COPPER CREEK TRAIL	1667-N-70-B	Passed	William Payne
1/14/2020	Final		1370 WASHINGTON PIKE, BRIDGEVILLE, PA, 15017	889 ASHLEY RD.	1510-D-2	Failed	William Payne
1/15/2020	Insulation		266 EAST UNION RD, CHESWICK, PA, 15024	266 EAST UNION RD	1360-M-365	Passed	William Payne
1/15/2020	Fireblocking		266 EAST UNION RD, CHESWICK, PA, 15024	266 EAST UNION RD	1360-M-365	Failed	William Payne
1/16/2020	Foundation		4201 COHASSET LN, ALLISON PARK, PA, 15101	968 COPPER CREEK TRAIL	1667-N-70-B	Passed	William Payne
1/16/2020	Foundation		4201 COHASSET LN, ALLISON PARK, PA, 15101	966 COPPER CREEK TRAIL	1667-N-70-A	Passed	William Payne
1/16/2020	Complaint Follow Up		2596 SAMPLE RD., ALLISON PARK, PA, 15101	159 REAGHARD DR	1511-F-72	Failed	William Payne

**West Deer Township**  
**109 East Union Road**  
**Cheswick, PA 15024**

**WD Inspection Report**  
**From 01/01/2020 To 01/31/2020**

Inspection Date	Inspection Type	Parcel Owner	Parcel Owner Mailing	Legal Address	Parcel ID	Status	Inspector
1/16/2020	Footer		4201 COHASSET LN, ALLISON PARK, PA, 15101	962 COPPER CREEK TRAIL	1508-A-82-A	Passed	William Payne
1/16/2020	Footer		4201 COHASSET LN, ALLISON PARK, PA, 15101	964 COPPER CREEK TRAIL	1508-A-82-B	Passed	William Payne
1/16/2020	Footer		4201 COHASSET LN, ALLISON PARK, PA, 15101	958 COPPER CREEK TRAIL	1508-A-80-A	Passed	William Payne
1/16/2020	Footer		4201 COHASSET LN, ALLISON PARK, PA, 15101	960 COPPER CREEK TRAIL	1508-A-80-B	Passed	William Payne
1/17/2020	Complaint Follow Up		PO BOX 1, RUSSELLTON, PA, 15076	675 LITTLE DEER CREEK VALLEY RD	1512-M-319	Failed	William Payne
1/17/2020	Foundation		4201 COHASSET LN, ALLISON PARK, PA, 15101	964 COPPER CREEK TRAIL	1508-A-82-B	Passed	William Payne
1/17/2020	Foundation		4201 COHASSET LN, ALLISON PARK, PA, 15101	962 COPPER CREEK TRAIL	1508-A-82-A	Passed	William Payne
1/17/2020	Framing		396 SADDLEBROOK RD, GIBSONIA, PA, 15044	396 SADDLEBROOK RD	1666-R-100-25C	Passed	William Payne
1/20/2020	Complaint Follow Up		204 GOLF VIEW DR. #193, MONACA, PA, 15061	157 OAK RD	1509-A-135	Failed	William Payne
1/20/2020	Complaint Follow Up		177 TRUMP RD, CHESWICK, PA, 15024	177 TRUMP RD	1360-E-129	Failed	William Payne
1/23/2020	Site Inspection		1164 LOGAN RD, GIBSONIA, PA, 15044	1164 LOGAN RD	1837-K-184	Passed	William Payne
1/23/2020	Framing		55 HEMPHILL RD, TARENTUM, PA, 15084	55 HEMPHILL RD	2197-P-132	Failed	William Payne
1/23/2020	Complaint Follow Up		4571 BAKERSTOWN CULMERVILLE, GIBSONIA, PA, 15044	4571 BAKERSTOWN CULMERVILLE	2194-J-203	Failed	William Payne
1/23/2020	Framing		62 Tarentum Culmerville Road, Tarentum, PA, 15084	62 Tarentum Culmerville Road	2013-S-109	Passed	William Payne
1/23/2020	Complaint Follow Up		1176 LOGAN RD, GIBSONIA, PA, 15044	1176 LOGAN RD	1837-F-284	Passed	William Payne
1/23/2020	Fireblocking		396 SADDLEBROOK RD, GIBSONIA, PA, 15044	396 SADDLEBROOK RD	1666-R-100-25C	Passed	William Payne
1/23/2020	Insulation		396 SADDLEBROOK RD, GIBSONIA, PA, 15044	396 SADDLEBROOK RD	1666-R-100-25C	Passed	William Payne
1/23/2020	Insulation		62 Tarentum Culmerville Road, Tarentum, PA, 15084	62 Tarentum Culmerville Road	2013-S-109	Passed	William Payne
1/24/2020	Framing		185 EISELE RD., CHESWICK, PA, 15024	2167 SAXONBURG BLVD	1510-S-077	Passed	William Payne
1/24/2020	Insulation		185 EISELE RD., CHESWICK, PA, 15024	2167 SAXONBURG BLVD	1510-S-077	Passed	William Payne
1/24/2020	Fireblocking		185 EISELE RD., CHESWICK, PA, 15024	2167 SAXONBURG BLVD	1510-S-077	Passed	William Payne

**West Deer Township**  
**109 East Union Road**  
**Cheswick, PA 15024**

**WD Inspection Report**  
**From 01/01/2020 To 01/31/2020**

Inspection Date	Inspection Type	Parcel Owner	Parcel Owner Mailing	Legal Address	Parcel ID	Status	Inspector
1/27/2020	Fireblocking		276 KAUFMAN RD, GIBSONIA, PA, 15044	276 KAUFMAN RD	1837-P-378	Passed	William Payne
1/27/2020	Insulation		276 KAUFMAN RD, GIBSONIA, PA, 15044	276 KAUFMAN RD	1837-P-378	Passed	William Payne
1/27/2020	Drywall		266 EAST UNION RD, CHESWICK, PA, 15024	266 EAST UNION RD	1360-M-365	Passed	William Payne
1/29/2020	Occupancy Inspection		284 BAILIES RUN RD., CREIGHTON, PA, 15030	184 STARR RD.	1361-D-230	Passed	William Payne
1/29/2020	Occupancy Inspection		21 Crest St., Russellton, PA, 15076	21 CREST ST	1512-S-238	Passed	William Payne
1/29/2020	Occupancy Inspection		702 CRYSTAL SPRINGS, GIBSONIA, PA, 15044	702 CRYSTAL SPRING CT	1667-J-165	Passed	William Payne
1/29/2020	Occupancy Inspection		85 MCCLURE RD, CHESWICK, PA, 15024	85 MCCLURE RD	1360-N-141	Passed	William Payne
1/29/2020	Occupancy Inspection		26 Magill Dr., Cheswick, PA, 15024	26 MAGILL DR	1511-P-125	Passed	William Payne
1/29/2020	Occupancy Inspection		239 MCJUNKIN RD., PITTSBURGH, PA, 15239	518 RTE 908	1672-K-046	Passed	William Payne
1/29/2020	Occupancy Inspection		118 WEST STARZ RD, CHESWICK, PA, 15024	118 WEST STARZ RD	1216-C-161	Failed	William Payne
1/29/2020	Occupancy Inspection		539 Baranof Ave., Fairbanks, Alaska, 99701	15 A-B SCHOOL ST	1361-M-101	Passed	William Payne
1/30/2020	Site Inspection		494 BAIRDFORD RD, BAIRDFORD, PA, 15006	494 BAIRDFORD RD	1669-F-33	Passed	William Payne
1/30/2020	Complaint Follow Up		5 Quigley Road, Cheswick, Pa, 15024	5 QUIGLEY RD	1359-H-220	Failed	William Payne
1/30/2020	Complaint Follow Up		58 GRUBBS RD, CHESWICK, PA, 15024	58 GRUBBS RD	1510-S-255	Failed	William Payne
1/30/2020	Complaint Follow Up		43 QUIGLEY RD, CHESWICK, PA, 15024	43 QUIGLEY RD	1359-H-149	Passed	William Payne
1/30/2020	Occupancy Inspection		4841 Bayfield Rd., Allison Park, PA, 15101	4841 BAYFIELD RD	1214-K-012	Passed	William Payne
1/30/2020	Drywall		396 SADDLEBROOK RD, GIBSONIA, PA, 15044	396 SADDLEBROOK RD	1666-R- 100-25C	Passed	William Payne
1/30/2020	Footer		4201 COHASSET LN, ALLISON PARK, PA, 15101	973 COPPER CREEK TRAIL	1667-N-68-B	Passed	William Payne
1/30/2020	Floodplain		4201 COHASSET LN, ALLISON PARK, PA, 15101	973 COPPER CREEK TRAIL	1667-N-68-B	Passed	William Payne
1/30/2020	Footer		4201 COHASSET LN, ALLISON PARK, PA, 15101	971 COPPER CREEK TRAIL	1667-N-68-A	Passed	William Payne
1/30/2020	Floodplain		4201 COHASSET LN, ALLISON PARK, PA, 15101	971 COPPER CREEK TRAIL	1667-N-68-A	Passed	William Payne

**West Deer Township**  
**109 East Union Road**  
**Cheswick, PA 15024**

**WD Inspection Report**  
**From 01/01/2020 To 01/31/2020**

Inspection Date	Inspection Type	Parcel Owner	Parcel Owner Mailing	Legal Address	Parcel ID	Status	Inspector
1/30/2020	Framing		800 S. WASHINGTON ST., EVANS CITY, PA, 16033	326 SADDLEBROOK RD	1666-R- 100-17C	Passed	William Payne
1/30/2020	Complaint Follow Up		6 GRUBBS RD, CHESWICK, PA, 15024	6 GRUBBS RD	1359-D-174	Passed	William Payne
1/30/2020	Complaint Follow Up		52 GRUBBS RD, CHESWICK, PA, 15044	52 GRUBBS RD	1510-S-027	Failed	William Payne

**West Deer Township**  
**109 East Union Road**  
**Cheswick, PA 15024**

**WD Inspection Report**  
**From 01/01/2020 To 01/31/2020**

**Count by Type**

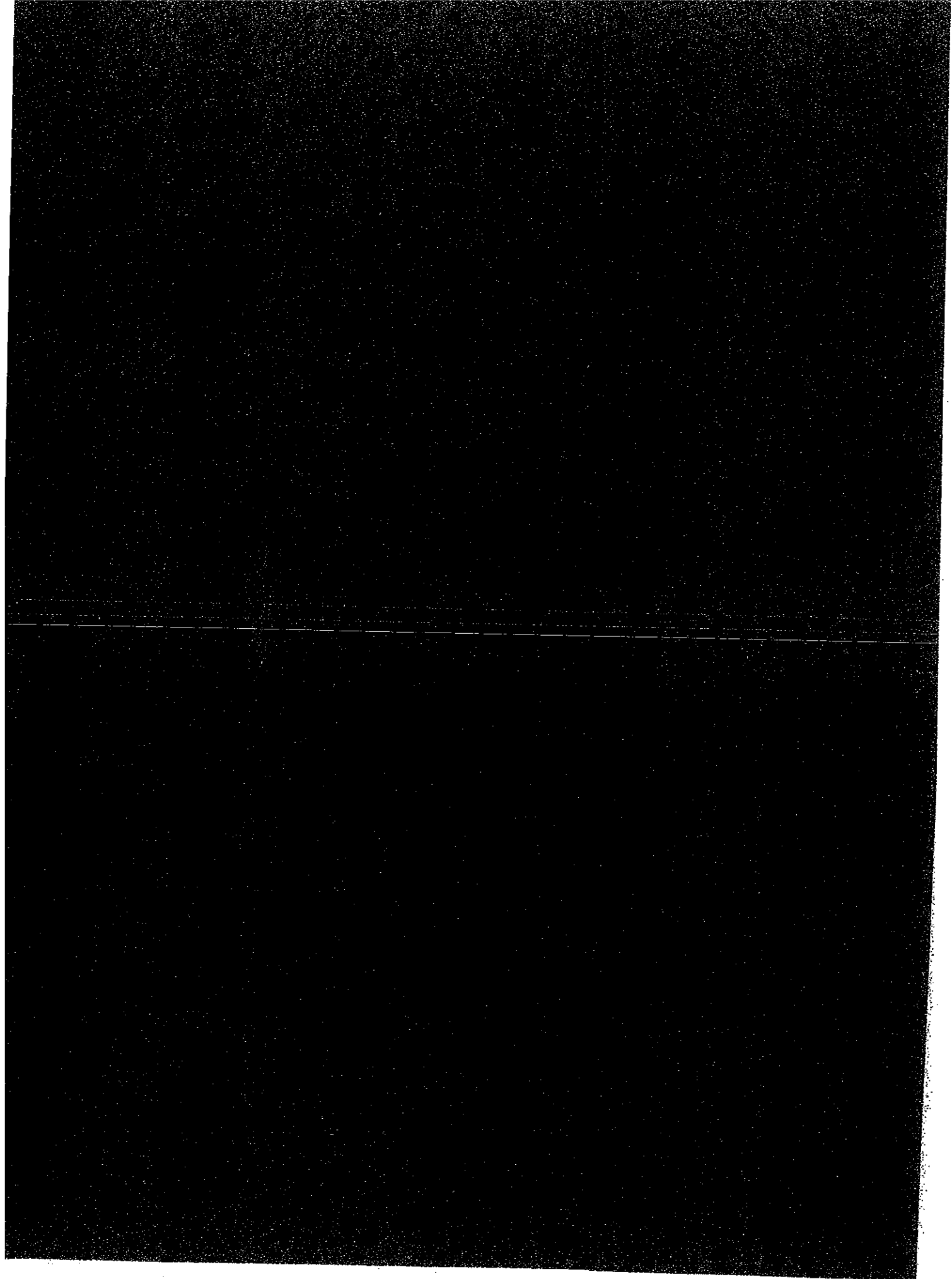
Type	Count
Complaint Follow Up	29
Drywall	2
Electrical/Plumbing	1
Final	4
Fireblocking	7
Floodplain	2
Footer	8
Foundation	4
Framing	6
Insulation	9
Occupancy Inspection	9
Salvage Yard	2
Site Inspection	2
<b>Total:</b>	<b>85</b>

**West Deer Township**  
**109 East Union Road**  
**Cheswick, PA 15024**

**WD Inspection Report**  
**From 01/01/2020 To 01/31/2020**

**Count by Status**

Status	Count
Failed	19
Open	2
Passed	64
Total:	85



**REPORT FROM THE PARKS AND RECREATION BOARD**

MRS. AMY STARK, CHAIRWOMAN.....



## **Parks & Recreation Report**

**February 19<sup>th</sup>, 2020**

### **Board Positions -**

- Amy Stark - Chairwoman
- Arjona Karpuzi - Vice Chairwoman
- Carol McCaskey - Secretary

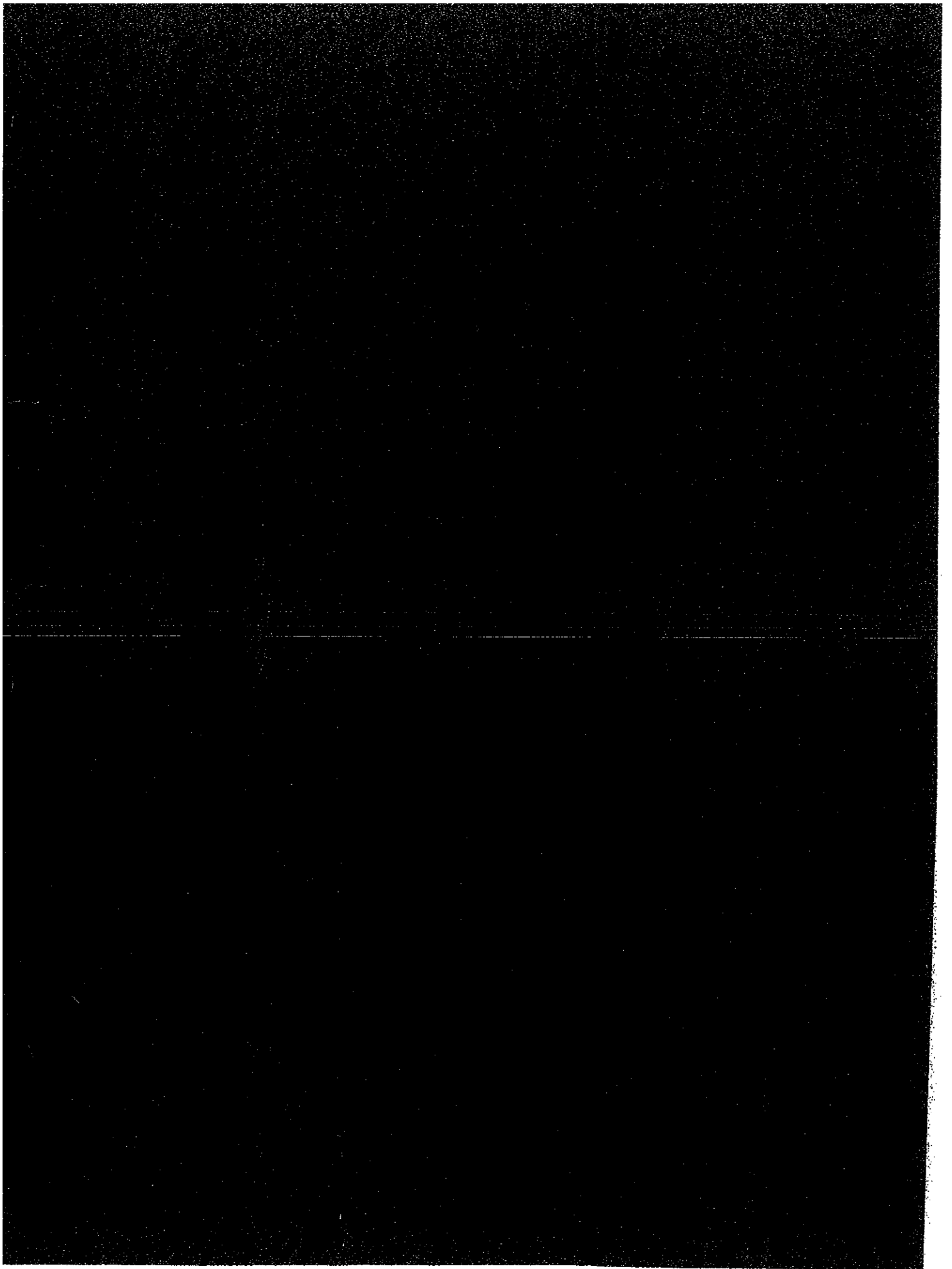
### **Community Days - July 31st and August 1st.**

- Still working on a contract for the rides.

**Blue Bird House Building - March 13th 6:00-8:00pm at Township Building**

**Farmer's Market - Tracy Harrington and Nina Jonnet are meeting separately and working on a plan and will present to the rest of the board next week.**

**Our next meeting is February 26, 2020 with the first Community Days meeting of the year to follow.**



**ACCEPTANCE: RESIGNATION OF PART-TIME POLICE OFFICER**

THE BOARD IS IN RECEIPT OF THE ATTACHED RESIGNATION LETTER FROM PART-TIME POLICE OFFICER JEFFREY BOTTS, EFFECTIVE FEBRUARY 13, 2020.

WHAT ACTION DOES THE BOARD WISH TO TAKE.

I MOVE TO ACCEPT THE RESIGNATION OF PART-TIME POLICE OFFICER JEFFREY BOTTS AND WISH HIM THE BEST OF LUCK.

	<u>MOTION</u>	<u>SECOND</u>	<u>AYES</u>	<u>NAYS</u>
MRS. JORDAN	—	—	—	—
MR. MAUDHUIT	—	—	—	—
MR. FORBES	—	—	—	—
MRS. HOLLIBAUGH	—	—	—	—
MR. KARPUZI	—	—	—	—

02/01/2020

Jonathan Lape

Chief of Police, West Deer Township

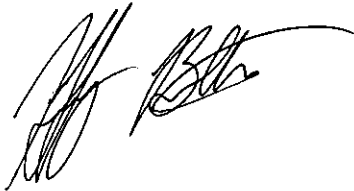
Dear Chief Lape,

I am writing to inform you of my resignation as a Patrolman in the West Deer Township Police Department. My final day of employment will be February 13, 2020. I am resigning my position because I was recently offered a full-time, benefits eligible position with the Allegheny County Sheriff Office.

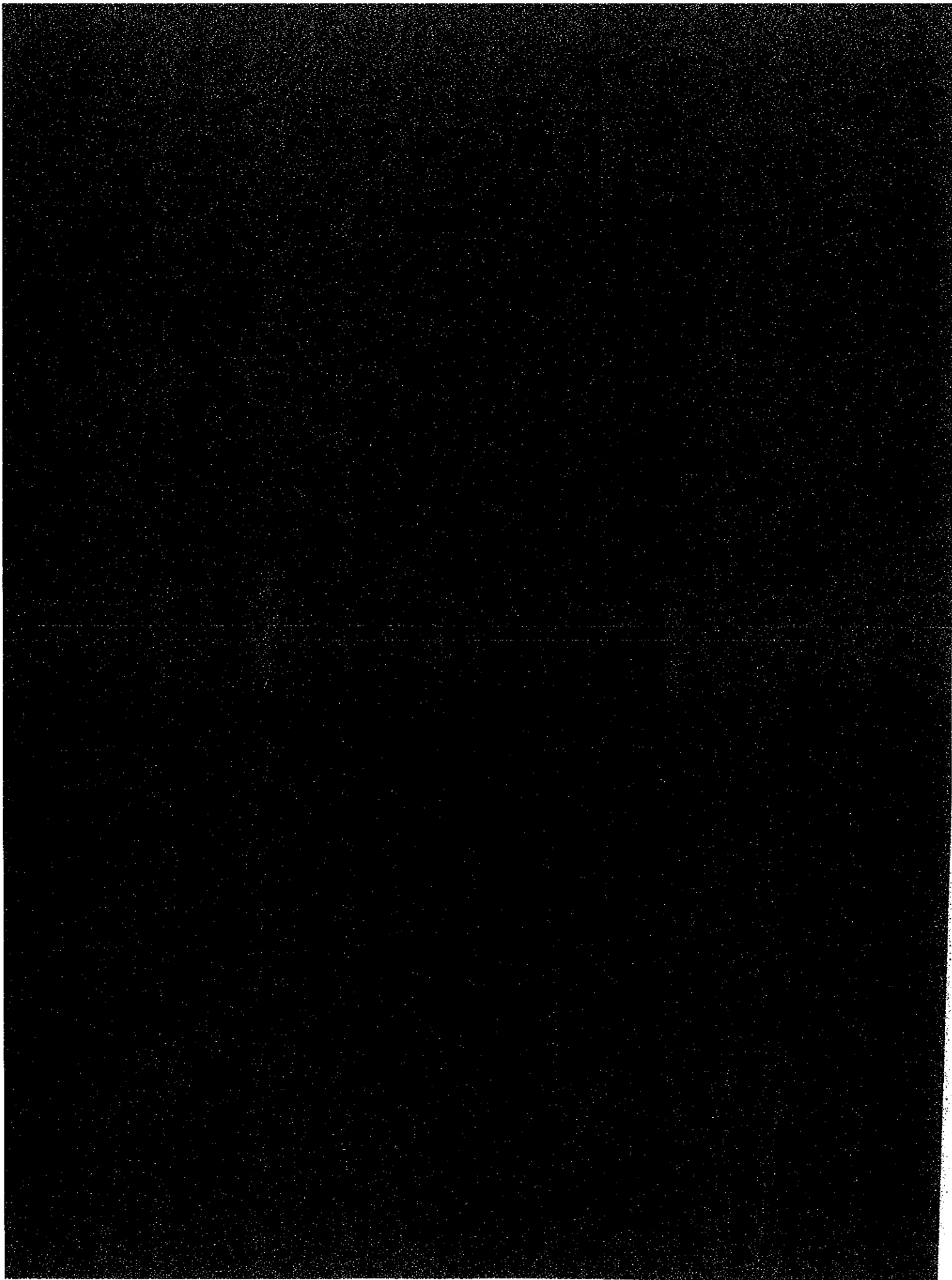
I want to tell you that I did not arrive at this decision without thought. My time with the West Deer Police Department has surpassed what I expected a police department to be like. I expected the department to be down to business, serious, and focused. The West Deer Township Police Department does that and so much more. There is a feeling of family not just amongst the officers, but with the community as well. It has been a pleasure to serve this Township during my time of employment. I also want to thank you for all the time that you and others have given to help me learn and grow as I continue along this law enforcement career path.

I want to wish you and all of the members of the West Deer Township Police Department luck in all future endeavors as this department continues to embody what a police department should be.

Best regards,

A handwritten signature in black ink, appearing to read "Jeffery Botts", with a long horizontal flourish extending to the right.

Jeffery Botts



**ADOPTION: RESOLUTION NO. 2020-1 (VACANT PROPERTY PROGRAM)**

**RESOLUTION NO. 2020-1**

A RESOLUTION OF THE BOARD OF SUPERVISORS OF THE TOWNSHIP OF WEST DEER CONFIRMING THAT THE ACQUISITION AND SUBSEQUENT DISPOSITION OF A PARCEL OF VACANT PROPERTY KNOWN AS BLOCK AND LOT NUMBER 1669-K-290 IS IN ACCORDANCE WITH THE COMPREHENSIVE PLAN OF THE MUNICIPALITY

RESOLUTION ATTACHED.

PROPERTY LOCATION: ORCHARD ST, BAIRDFORD, PA 15006

WHAT ACTION DOES THE BOARD WISH TO TAKE.

I MOVE TO ADOPT RESOLUTION NO. 2020-1 CONFIRMING THAT THE ACQUISITION AND SUBSEQUENT DISPOSITION OF A PARCEL OF VACANT PROPERTY KNOWN AS BLOCK AND LOT NUMBER 1669-K-290 IS IN ACCORDANCE WITH THE COMPREHENSIVE PLAN OF THE MUNICIPALITY

	<u>MOTION</u>	<u>SECOND</u>	<u>AYES</u>	<u>NAYS</u>
MR. MAUDHUIT	—	—	—	—
MR. FORBES	—	—	—	—
MRS. HOLLIBAUGH	—	—	—	—
MRS. JORDAN	—	—	—	—
MR. KARPUI	—	—	—	—

WEST DEER TOWNSHIP  
ALLEGHENY COUNTY, PENNSYLVANIA

**RESOLUTION NO. 2020-1**

**A RESOLUTION OF THE BOARD OF SUPERVISORS OF THE TOWNSHIP OF WEST DEER CONFIRMING THAT THE ACQUISITION AND SUBSEQUENT DISPOSITION OF A PARCEL OF VACANT PROPERTY KNOWN AS BLOCK AND LOT NUMBER 1669-K-290 IS IN ACCORDANCE WITH THE COMPREHENSIVE PLAN OF THE MUNICIPALITY**

WHEREAS, the Township of West Deer, hereinafter referred to as "Municipality", in cooperation with the County of Allegheny and the Redevelopment Authority of Allegheny County are participating in the Allegheny County Vacant Property Program (Program); and

WHEREAS, certain properties have been submitted to the County for consideration under the Program known and identified as Block and Lot Number: 1669-K-290 and;

WHEREAS, under the Program the Municipality is required to review the property acquisition and propose disposition, and submit its approval to the County that said acquisition and proposal resale is in accordance with the Municipality's comprehensive plan.

NOW, THEREFORE, BE IT RESOLVED by the West Deer Township Board of Supervisors as follows:

1. That the above listed properties have been reviewed by the Municipality and it approves that its acquisition and subsequent disposition under the Program would be in accordance with the comprehensive plan of the Municipality.
2. That the Municipality has reviewed the current Policies Regarding Municipal Participation in the Program prior to acting on the above listed properties.
3. That a certified copy of this Resolution should be forwarded to the County of Allegheny and the Redevelopment Authority.

RESOLVED this 19TH day of **February, 2020** by the Board of Supervisors of the Township of West Deer.

ATTEST:

TOWNSHIP OF WEST DEER

\_\_\_\_\_  
Daniel J. Mator Jr., Township Manager

\_\_\_\_\_  
Arlind Karpuzi, Chairman

Parcel ID : 1669-K-00290-0000-00  
Property Address : 220 ORCHARD ST  
BAIRDFORD, PA 15006

Municipality : 952 West Deer  
Owner Name : EVERSOLE JOHN W

Data displayed on this map is for informational purposes only. It is not survey accurate and is meant to only show a representation of property lines.

Print

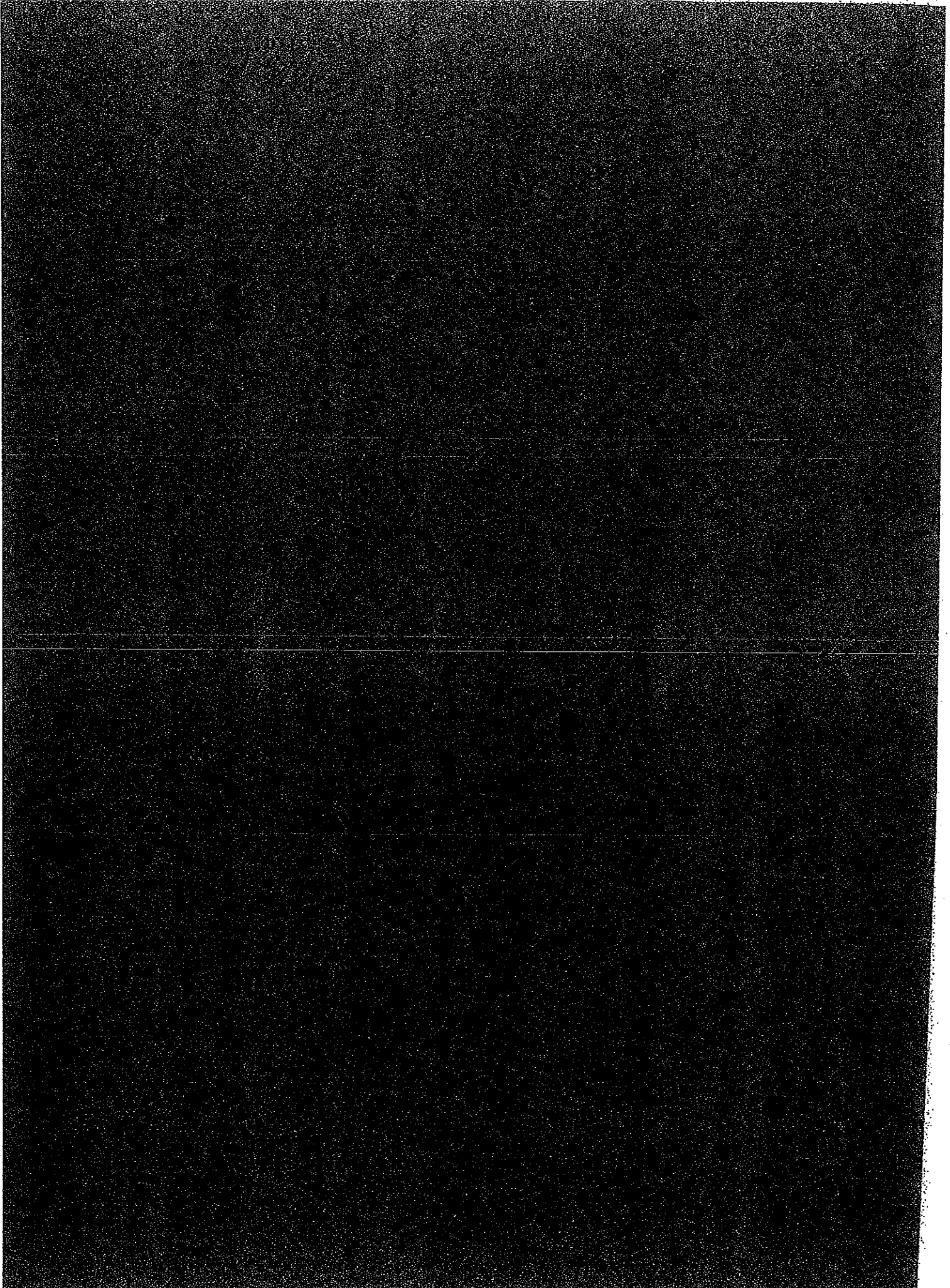
Note: This button uses pop-ups. Please click help button for further printing instructions.



Proposed  
Buyers Home

Vacant land  
to be purchased





**APPROVAL: BRICKYARD PARK HOLDINGS/NO-OFFSEASON  
RUSSELLTON**

THE PLANNING COMMISSION RECOMMENDED APPROVAL OF THE SPORTS FIELD LIGHTING PLAN AND THE LAND DEVELOPMENT PLAN FOR A PROPOSED ONE STORY BUILDING AT THEIR JANUARY 23, 2020 MEETING.

PROPERTY LOCATION: 942 LITTLE DEER CREEK VALLEY ROAD  
RUSSELLTON, PA

ZONING DISTRICT: I – INDUSTRIAL

THE PLANNING COMMISSION RECOMMENDED APPROVAL OF THE PLAN SUBJECT TO SATISFACTION OF THE FOLLOWING CONDITIONS:

1. ALL REQUIREMENTS FROM SHOUP ENGINEERING LETTER JANUARY 23, 2020 MUST BE MET.
2. FIELD LIGHTING SHALL MEET ALL REQUIREMENTS DESIGNATED BY FAA IN REGARDS TO THE ADJACENT AIRPORT.
3. HOURS OF OPERATION FOR FIELD LIGHTING SHALL NOT EXCEED 11 PM ON FRIDAY AND SATURDAY AND 10 PM SUNDAY THROUGH THURSDAY.
4. THE TREE SELECTION SHALL BE MINIMUM 1 ½ "CALIPER TREES; TREE SELECTION SHALL NOT INCLUDE MULTI-TRUNK SPECIES.
5. THE PLANTING ISLANDS SHALL BE DEFINED BY CURBS AND GIVE TREES ADEQUATE SPACE TO REDUCE ROOT COMPACTION AND ENSURE SURVIVAL OF ALL PLANTINGS.
6. SIGHTLINE SHALL BE CONSIDERED WHEN SELECTING TREE SPECIES AT ENTRANCES AND PARKING AISLES.
7. TRAFFIC CIRCULATION SHALL BE SHOWN ON SITE PLAN.
8. ADA ACCESS TO THE BUILDING AND SITE SHALL BE SHOWN ON THE SITE PLAN. HANDICAPPED ACCESS SHALL COMPLY WITH ALL ADA STANDARDS PER BUILDING CODE.
9. ADEQUATE NUMBERS OF TRASH CONTAINERS SHALL BE DISTRIBUTED OVER THE SITE. THE NUMBER OF CONTAINERS PROPOSED IN THE CURRENT PLAN APPEARS TO BE INSUFFICIENT.
10. OVERFLOW PARKING TO BE IDENTIFIED ON THE SITE PLAN.

ALSO ATTACHED IS THE REVIEW LETTER FROM SHOUP ENGINEERING DATED FEBRUARY 13, 2020 WHICH CONTAINS THE FOLLOWING COMMENTS CONCERNING THE PLANS.

LAND DEVELOPMENT PLAN

- IF THE PROPOSED SEWAGE FLOW WILL EXCEED 800 GALLONS PER DAY, SEWAGE FACILITIES PLANNING MODULE DOCUMENTS WILL NEED TO BE SUBMITTED TO THE TOWNSHIP FOR REVIEW AND APPROVAL.

LIGHTING PLAN

- CODE SECTION 210-110.D(6) STATES: "BALL DIAMONDS, PLAYING FIELDS AND TENNIS COURTS HAVE UNIQUE REQUIREMENTS FOR NIGHTTIME VISIBILITY AND MAY BE EXEMPTED FOR SUBSECTIONS D(1) THROUGH (8) IF, IN THE JUDGEMENT OF THE BOARD OF SUPERVISORS, THEIR LIMITED HOURS OF OPERATION AND THE LOCATION OF LUMINARIES WILL ADEQUATELY PROTECT NEIGHBORING USES."

WHAT ACTION DOES THE BOARD WISH TO TAKE.

I MOVE TO APPROVE THE BRICKYARD PARK HOLDINGS PARKING LOT LIGHTING PLAN AND ONE-STORY BUILDING AT THE SPORTS COMPLEX AS PER THE RECOMMENDATION OF THE PLANNING COMMISSION AND SUBJECT TO THE SHOUP ENGINEERING REVIEW LETTER DATED FEBRUARY 13, 2020.

	<u>MOTION</u>	<u>SECOND</u>	<u>AYES</u>	<u>NAYS</u>
MR. FORBES	___	___	___	___
MRS. HOLLIBAUGH	___	___	___	___
MRS. JORDAN	___	___	___	___
MR. MAUDHUIT	___	___	___	___
MR. KARPUI	___	___	___	___

Project Name: VRABEL LIGHTING PLAN AND 1-STORY BUILDING AT SPORTS COMPLEX - NO-OFFSEASON - RUSSELLTON

Property Location: 942 Little Deer Creek Valley Rd.  
Zoned: Zoned I (Industrial)

Seeking approval for the Lighting Plan of the Parking Lot and 1 Story Building at Sports Complex

First motion by Mr. Butala and second motion by Mr. Banks to **RECOMMEND APPROVAL**, voting was unanimous, of the No Offseason Russellton Sports Complex commercial building and lighting plans with the following conditions:

1. All requirements from Shoup Engineering letter dated January 23, 2020 must be met.
2. Field lighting shall meet all requirements designated by FAA in regards to the adjacent airport.
3. Hours of operation for field lighting shall not exceed 11 PM on Friday and Saturday and 10 PM Sunday through Thursday.
4. The tree selection shall be minimum 1 ½ "caliper trees; tree selection shall not include multi-trunk species.
5. The planting islands shall be defined by curbs and give trees adequate space to reduce root compaction and ensure survival of all plantings.
6. Sightline shall be considered when selecting tree species at entrances and parking aisles.
7. Traffic circulation shall be shown on site plan.
8. ADA access to the building and site shall be shown on the site plan. Handicapped access shall comply with all ADA standards per building code.
9. Adequate numbers of trash containers shall be disturbed over the site. The number of containers proposed in the current plan appears to be insufficient.
10. Overflow parking to be identified on the site plan.



**SHOUP ENGINEERING**  
**FOR OVER 50 YEARS**

329 Summerfield Drive, Baden PA 15005  
Phone: 724-869-9560 Fax: 724-869-7434  
shoupeng@comcast.net

Our email has changed. Our new email is [info@shoupengineering.com](mailto:info@shoupengineering.com)

February 13, 2020

Mr. Bill Payne  
West Deer Township  
109 East Union Road  
Cheswick, PA 15024

Via Email

Re: Brickyard Park Holdings  
Revised Land Development Plan (plans revised February 12, 2020)  
Lighting Plan (plans dated November 11, 2019)

Dear Mr. Payne,

I have reviewed the above-referenced revised Land Development Plan and Lighting Plan for the above-referenced development located in the I-Industrial Zoning District and the following comments should be considered

Land Development Plan

1. If the proposed sewage flow will exceed 800 gallons per day, sewage facilities planning module documents will need to be submitted to the Township for review and approval.

Lighting Plan

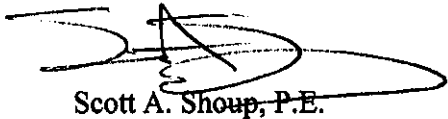
1. Code Section 210-110.D(6) states: "Ball diamonds, playing fields and tennis courts have unique requirements for nighttime visibility and may be exempted from subsections D(1) through (8) if, in the judgement of the Board of Supervisors, their limited hours of operation and the location of luminaries will adequately protect neighboring uses."

Mr. Bill Payne  
February 13, 2020  
Page 2

If you should have any questions, please do not hesitate to contact me at your convenience.

Sincerely,

SHOUP ENGINEERING INC.

A handwritten signature in black ink, appearing to read 'S. Shoup', with a large, sweeping flourish underneath.

Scott A. Shoup, P.E.

cc: Daniel Mator, via email  
Gavin Robb, via email  
Dorothy Moyta, via email  
Cathy Sopko, via email  
Jerry Nist, Hampton Technical Associates, via email



**SHOUP ENGINEERING**  
**FOR OVER 50 YEARS**

329 Summerfield Drive, Baden PA 15005  
Phone: 724-869-9560 Fax: 724-869-7434  
shoupeng@comcast.net

Our email has changed. Our new email is [info@shoupengineering.com](mailto:info@shoupengineering.com)

January 23, 2020

Mr. Bill Payne  
West Deer Township  
109 East Union Road  
Cheswick, PA 15024

Via Email

Re: Brickyard Park Holdings  
Revised Land Development Plan (plans revised January 20, 2020)  
Lighting Plan (plans dated November 11, 2019)

Dear Mr. Payne,

I have reviewed the above-referenced revised Land Development Plan and Lighting Plan for the above-referenced development located in the I Industrial Zoning District and the following comments should be considered.

**Land Development Plan**

1. The site plan should note the nature of and approval date of any variances issued by the Zoning Hearing Board regarding the site.
2. Code Section 210-54.H provides for certain architectural standards for buildings in the I Zoning District. The Planning Commission should review with the applicant the type(s) of materials proposed for the new building. Submittal of elevation views of the building is encouraged.
3. The proposed height of the building should be identified on the plans.
4. The proposed use(s) of the building should be identified on the plans.
5. If the proposed sewage flow will exceed 800 gallons per day, sewage facilities planning module documents will need to be submitted to the Township for review and approval.

## **Lighting Plan**

1. Code Section 210-110.D(6) states “Ball diamonds, playing fields and tennis courts have unique requirements for nighttime visibility and may be exempted from subsections D(1) through (8) if, in the judgement of the Board of Supervisors, their limited hours of operation and the location of luminaries will adequately protect neighboring uses.” The Planning Commission should discuss hours of operation with the applicant.
2. At the November, 2019 Planning Commission meeting the applicant was asked to investigate any potential impacts of the proposed site lighting relative to the adjacent airport.

If you should have any questions, please do not hesitate to contact me at your convenience.

Sincerely,

SHOUP ENGINEERING INC.

A handwritten signature in blue ink, appearing to read 'Scott A. Shoup', with a stylized flourish at the end.

Scott A. Shoup, P.E.

cc: Daniel Mator, via email  
Gavin Robb, via email  
Dorothy Moyta, via email  
Cathy Sopko, via email  
Jerry Nist, Hampton Technical Associates, via email



# PROPOSED BALLFIELD COMPLEX 1 STORY RESTAURANT

Situated In  
**WEST DEER TOWNSHIP**

**ALLEGHENY COUNTY, PENNSYLVANIA**

Prepared For

**BRICKYARD PARK HOLDINGS LLC**

**13 DEWEY LANE  
GIBSONIA, PA 15044**

LOCATION MAP SCALE = 1"=2000'



SP.1  
LS.1

SITE PLAN  
LANDSCAPE PLAN

REVISIONS		DATE	BY	CHKD.
1	ISSUED FOR PERMITS	11-15-06	AK	AK
2	REVISED PLAN	11-15-06	AK	AK
3	REVISED FOR THE COMMENTS	11-15-06	AK	AK

CALL BEFORE YOU DIG!  
A WARNING TO THE PUBLIC  
CONCERNING DAMAGE TO UTILITIES  
DURING CONSTRUCTION. STOP CALL  
800-4-A-DAVE  
PA  
FIELD SERVICE NUMBER  
412-233-1179 24HOURS

**HAMPTON**  
TECHNICAL ASSOCIATES, INC.  
ARCHITECTS AND ENGINEERS  
ONE I GIBSONIA PARK  
GIBSONIA, PA 15044  
www.hampton-technical.com  
central@hampton-technical.com

Professional Office  
Professional Engineer  
Professional Architect  
Professional Landscape Architect  
Professional Surveyor  
Professional Planner  
Professional Interior Designer  
Professional Environmental Scientist  
Professional Environmental Engineer  
Professional Environmental Planner  
Professional Environmental Analyst  
Professional Environmental Scientist  
Professional Environmental Engineer  
Professional Environmental Planner  
Professional Environmental Analyst

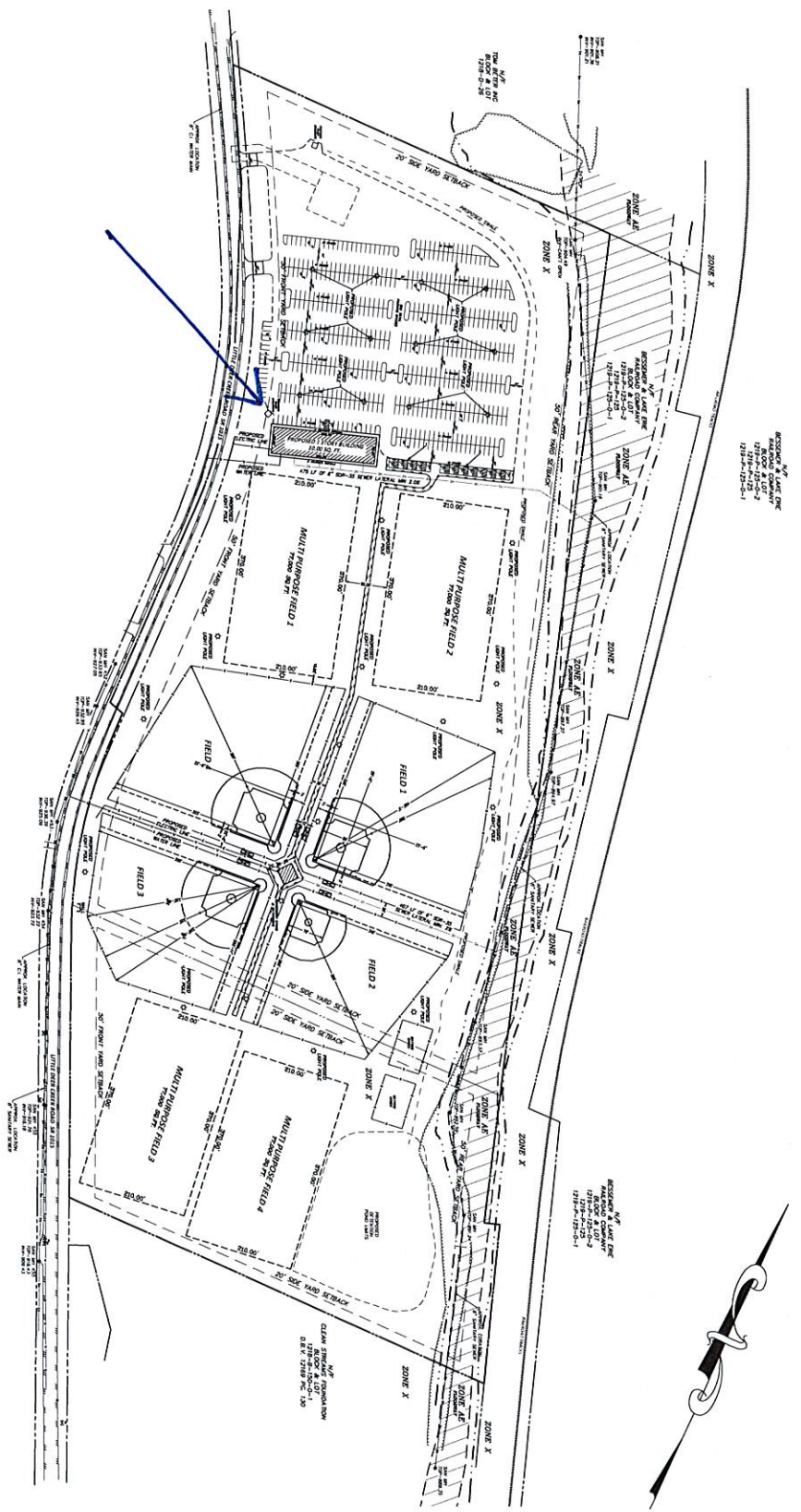
**ADJOINING - INDUSTRIAL ADJACENT**

MINIMUM LOT AREA	10,000 SQ FT
MINIMUM FRONT SETBACK	50 FEET
MINIMUM SIDE SETBACK	20 FEET MINIMUM PER SIDE
MINIMUM REAR SETBACK	50 FEET MINIMUM
MINIMUM LOT COVERAGE OF BUILDING OR BUILDINGS ON SITE	30%
MINIMUM LOT COVERAGE OF BUILDING OR BUILDINGS ON SITE	30%

**GRAPHIC SCALE**

1 inch = 50 ft.

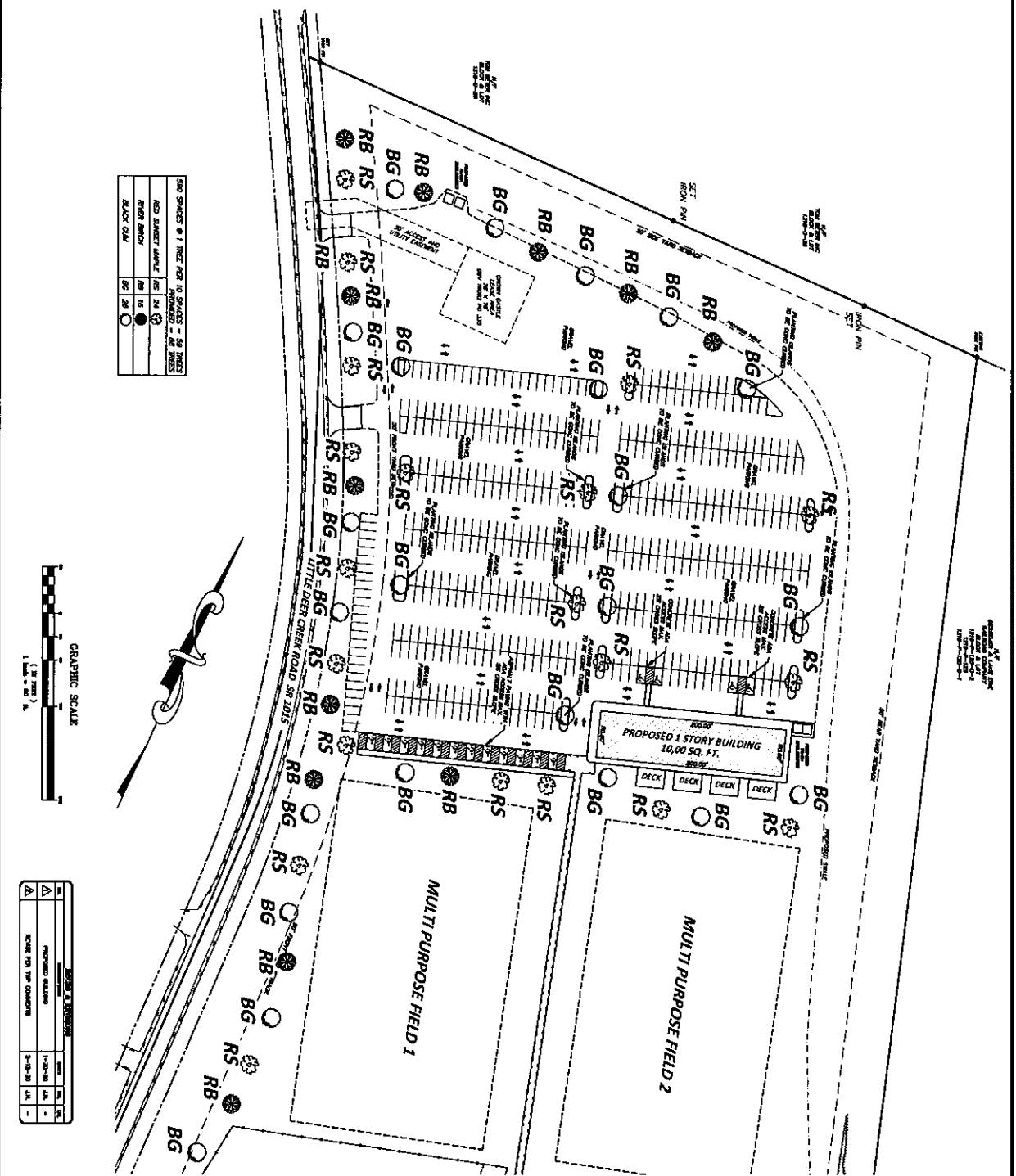
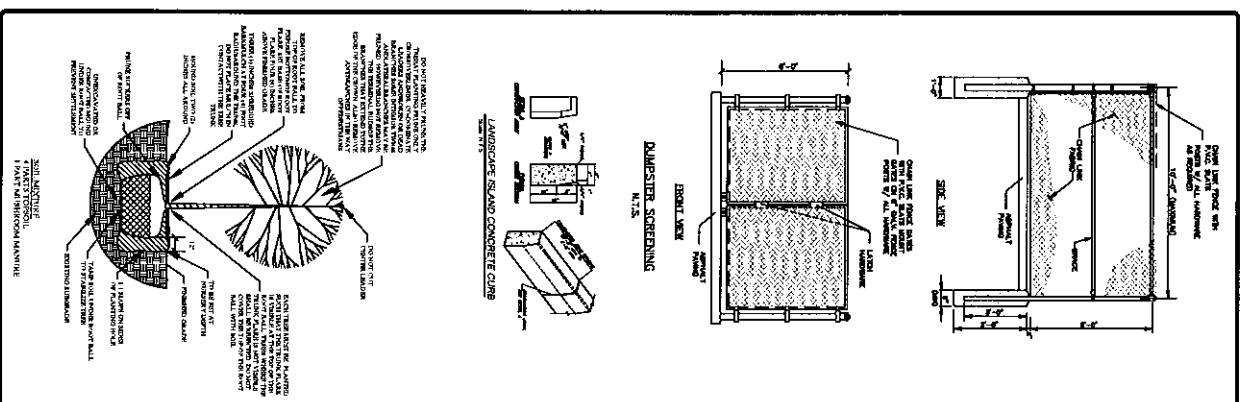
SYMBOL	DESCRIPTION	DATE	BY	CHK
△	REV PER THE CIVIL ENGINEER	8-21-18	JM	CS
□	REV FIELD AND LAYOUT	4-27-18	JM	CS



- SITE NOTES**
1. CONSTRUCTION SHALL COMPLY WITH ONE CALL AT 1-800-242-1779 NOT LESS THAN 4-10
  2. SHOWN EXISTING UTILITIES TO BE MAINTAINED. ALL NEW UTILITIES TO BE MAINTAINED IN THE FIELD BY THE UTILITY COMPANY
  3. ALL UTILITIES SHALL BE MAINTAINED IN THE FIELD BY THE UTILITY COMPANY
  4. CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE CITY OF PITTSBURGH CONSTRUCTION STANDARDS
  5. ALL UTILITIES TO BE MAINTAINED IN ACCORDANCE WITH THE CITY OF PITTSBURGH CONSTRUCTION STANDARDS
  6. ALL UTILITIES TO BE MAINTAINED IN ACCORDANCE WITH THE CITY OF PITTSBURGH CONSTRUCTION STANDARDS
  7. ALL UTILITIES TO BE MAINTAINED IN ACCORDANCE WITH THE CITY OF PITTSBURGH CONSTRUCTION STANDARDS

DATE PLOTTED <b>SP.1</b> 18-0077-1	PROPOSED BALLFIELD COMPLEX <b>SITE PLAN</b> WEST DEER TOWNSHIP ALLEGHENY COUNTY, PA	<b>HAMPTON</b> TECHNICAL ASSOCIATES, INC. <b>ENGINEERING AND SURVEYORS</b> ESTABLISHED 1960 www.Hampton-Technical.com email:hampton-technical.com	Corporate Office Erie Technical Center 26 Wilson Street, Suite 203 Pittsburgh, PA 15229 PHONE: (412) 761-9660 FAX: (412) 761-9664
	CLIENT <b>BRICKYARD PARK HOLDINGS LLC</b> 13 DEWEY LANE GIBSONIA, PA 15044		Main Office 123 Ridge Road, Suite B Valley Forge, PA 18050 PHONE: (717) 625-4244 FAX: (717) 625-4248





GRID SPACES @ 1 MET PER 10 SPACES = 20 TIMES	GRID SPACES @ 1 MET PER 10 SPACES = 20 TIMES
GRID SPACES @ 1 MET PER 10 SPACES = 20 TIMES	GRID SPACES @ 1 MET PER 10 SPACES = 20 TIMES
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GRID SPACES @ 1 MET PER 10 SPACES = 20 TIMES	GRID SPACES @ 1 MET PER 10 SPACES = 20 TIMES



NO.	DESCRIPTION	DATE	BY
1	PROPOSED BALLFIELD	1-10-20	LS1
2	REVISION FOR PER CONSULTING	2-14-20	LS1

PROJECT NO. <b>18-0077-2</b>	DRAWING NO. <b>LS1</b>	DATE <b>2-25-18</b>	SCALE <b>1"=40'</b>	PROJECT NAME <b>PROPOSED BALLFIELD COMPLEX LANDSCAPE PLAN CONSTRUCTION DETAILS</b>	CLIENT <b>BRICKYARD PARK HOLDINGS LLC</b> 18 DREWY LAKE GIBSONIA, PA 15044	 <b>HAMPTON</b> TECHNICAL ASSOCIATES, INC. ENGINEERING AND LANDSCAPE ARCHITECTURE ESTABLISHED 1990 www.hampton-technical.com email@hampton-technical.com	PROJECT LOCATION 18 DREWY LAKE, GIBSONIA, PA 15044 PROJECT NO. 18-0077-2 DATE 2-25-18 DRAWN BY LS1 CHECKED BY [blank] DATE 2-25-18
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### Notice Criteria Tool

Notice Criteria Tool - Desk Reference Guide V\_2018.2.0

The requirements for filing with the Federal Aviation Administration for proposed structures vary based on a number of factors: height, proximity to an airport, location, and frequencies emitted from the structure, etc. For more details, please reference CFR Title 14 Part 77.9.

You must file with the FAA at least 45 days prior to construction if:

- your structure will exceed 200ft above ground level
- your structure will be in proximity to an airport and will exceed the slope ratio
- your structure involves construction of a traverseway (i.e. highway, railroad, waterway etc...) and once adjusted upward with the appropriate vertical distance would exceed a standard of 77.9(a) or (b)
- your structure will emit frequencies, and does not meet the conditions of the FAA Co-location Policy
- your structure will be in an instrument approach area and might exceed part 77 Subpart C
- your proposed structure will be in proximity to a navigation facility and may impact the assurance of navigation signal reception
- your structure will be on an airport or heliport
- filing has been requested by the FAA

If you require additional information regarding the filing requirements for your structure, please identify and contact the appropriate FAA representative using the Air Traffic Areas of Responsibility map for Off Airport construction, or contact the FAA Airports Region / District Office for On Airport construction.

The tool below will assist in applying Part 77 Notice Criteria.

Latitude:  Deg  M  S

Longitude:  Deg  M  S

Horizontal Datum:

Site Elevation (SE):  (nearest foot)

Structure Height :  (nearest foot)

Traverseway:   
(Additional height is added to certain structures under 77.9(c))  
 User can increase the default height adjustment for  
 Traverseway, Private Roadway and Waterway

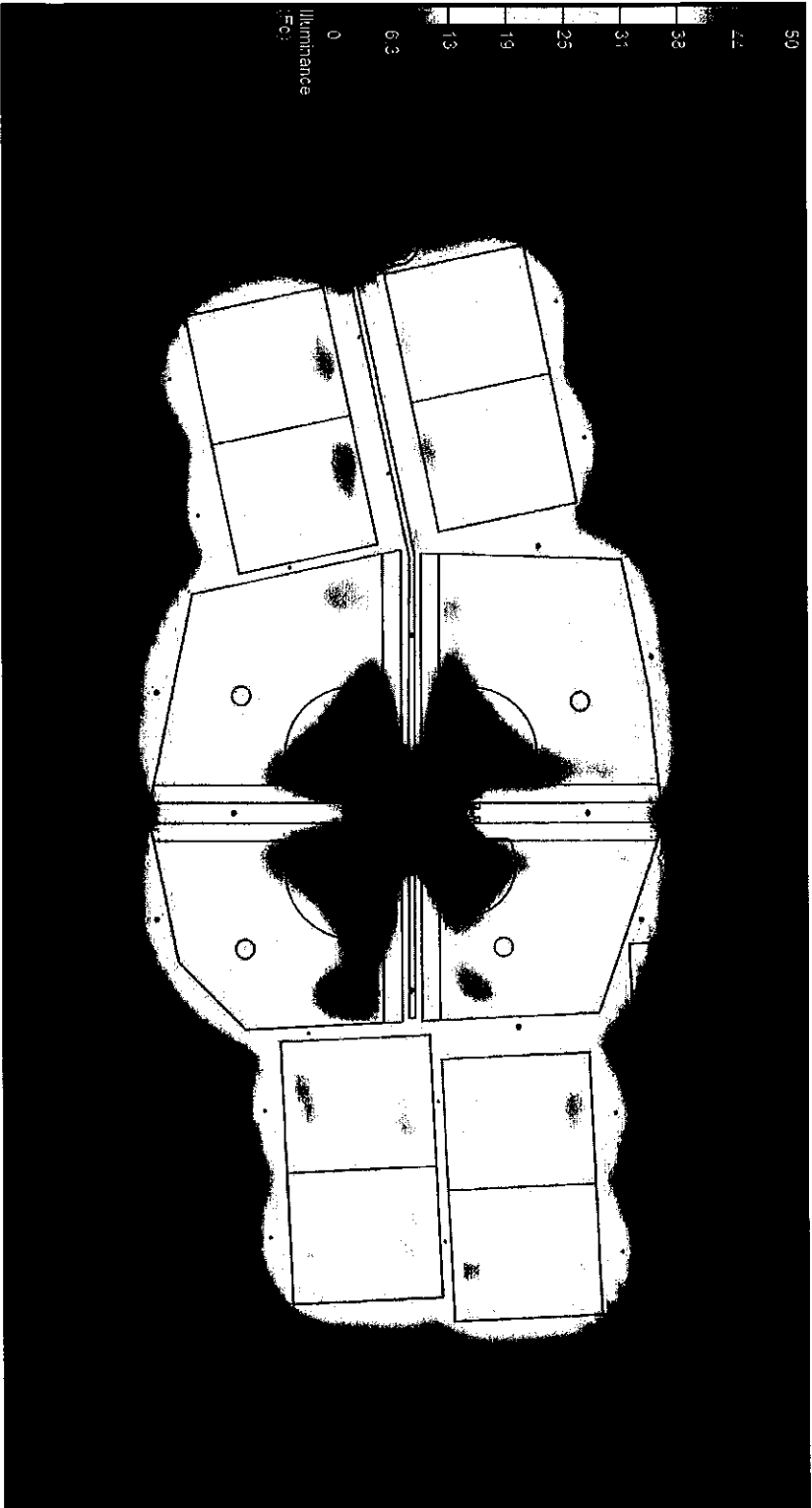
Is structure on airport:  No  
 Yes

### Results

You do not exceed Notice Criteria.

Sports Complex

Drawn By: JO  
Checked By:  
Scale:  
Date: 11/12/2019  
Notes:  
Garage c/c assuming a viewing height of 4.52'  
Sports and Parking Lot Lighting  
Private Homes C/c Zones



This plan is intended to be used in conjunction with the Lighting Design Report (LDR) and shall not be used for construction purposes. The lighting design is based on the information provided by the client and is subject to change. The lighting design is based on the information provided by the client and is subject to change. The lighting design is based on the information provided by the client and is subject to change.



Sports Complex

Drawn By: JO

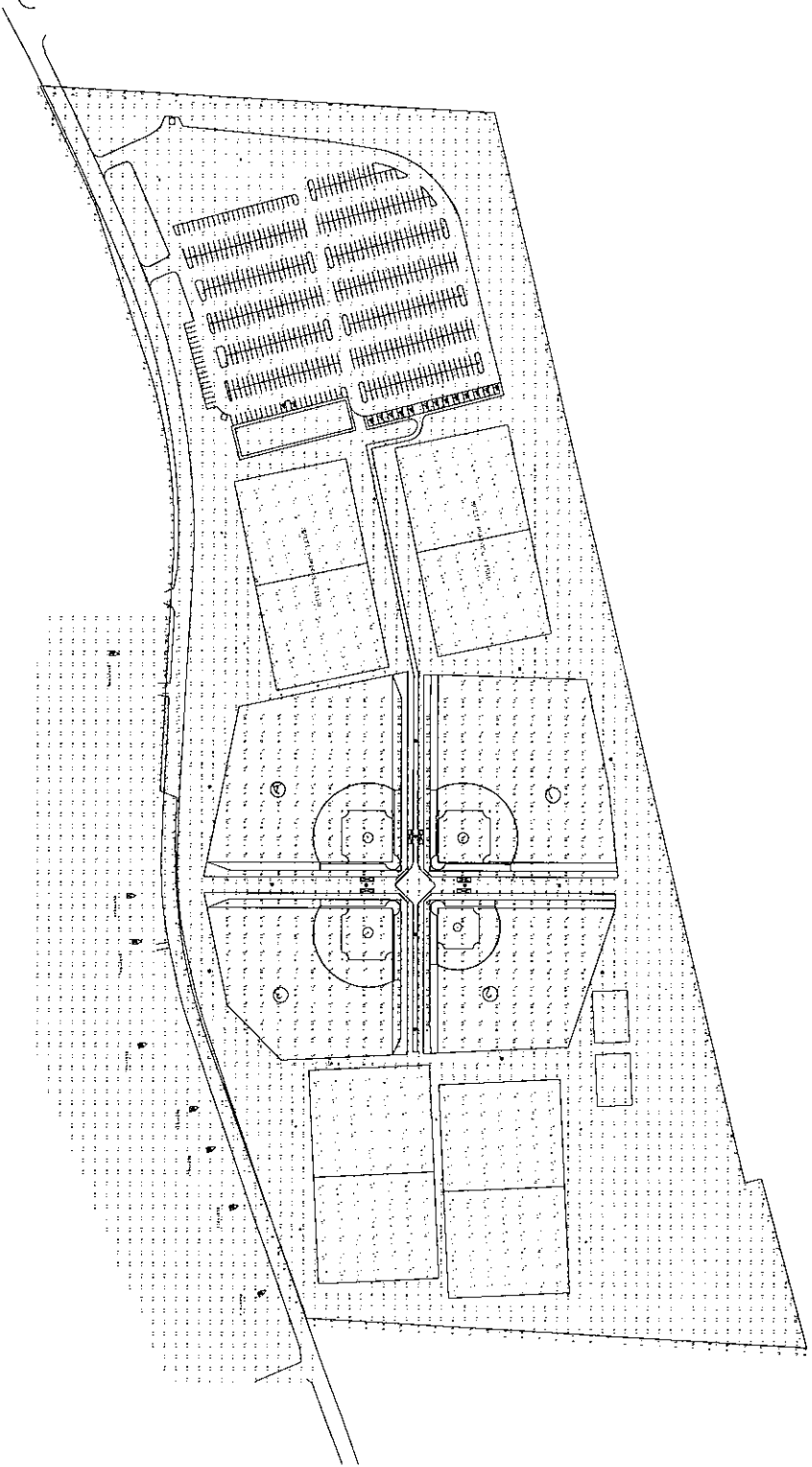
Checked By:

Scale:

Date: 11/11/2019

Notes:

Site scale assuming a viewing height of 4.92' Sports and Parking Lot Lighting Private Homes Call Zoning

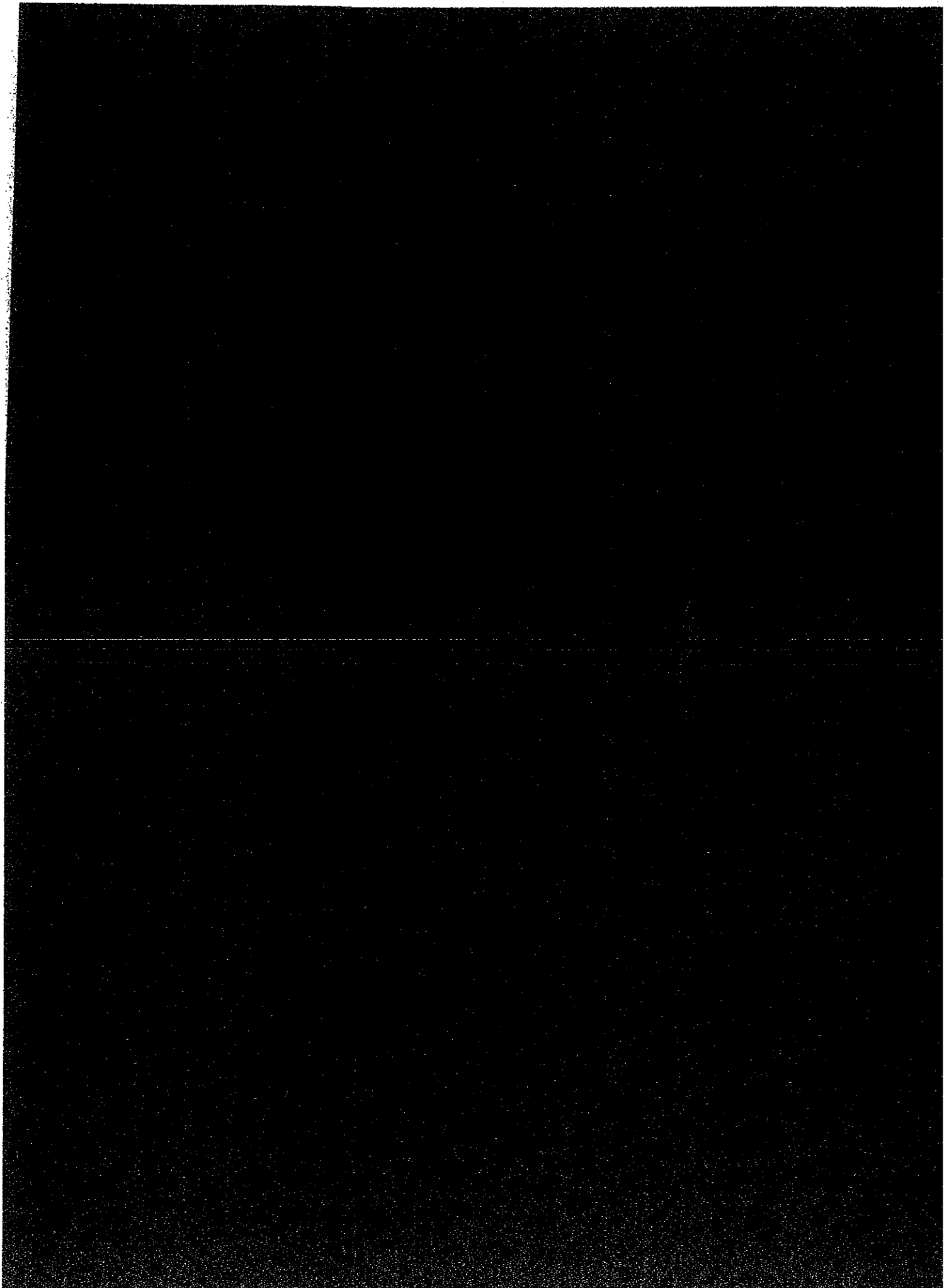


(800) 558-4810 | quotes@nafcointernational.com

206 West McWilliams Street  
Fond Du Lac, WI 54935







**AUTHORIZATION: 2020 SALVAGE YARD LICENSE APPLICATIONS**

THE TOWNSHIP RECEIVED THE FOLLOWING FOUR APPLICATIONS FOR 2020 SALVAGE YARD LICENSES IN WEST DEER TOWNSHIP:

- A) BLAZCZAK SALVAGE, INC.
- B) CATANESE BROTHERS SALVAGE
- C) IAA ACQUISITION CORP.
- D) SMULLIN RECYCLING

ALL FOUR APPLICANTS HAVE PAID THEIR FEES. MR. PAYNE INSPECTED THE PROPERTIES WITHIN THE LAST MONTH, AND HE SUBMITTED THE ATTACHED CHECKLISTS IN ACCORDANCE WITH TOWNSHIP ORDINANCE NUMBER 349.

**A) BLAZCZAK SALVAGE, INC.**  
**115 KAUFMAN ROAD, GIBSONIA, PA 15044**

Comments.....

WHAT ACTION DOES THE BOARD WISH TO TAKE.

I MOVE TO **APPROVE/DENY** THE BLAZCZAK SALVAGE, INC., APPLICATION FOR THE 2020 SALVAGE YARD LICENSE.

	<u>MOTION</u>	<u>SECOND</u>	<u>AYES</u>	<u>NAYS</u>
MRS. HOLLIBAUGH	___	___	___	___
MRS. JORDAN	___	___	___	___
MR. MAUDHUIT	___	___	___	___
MR. FORBES	___	___	___	___
MR. KARPUZI	___	___	___	___

**ORDINANCE NO. 349  
CHECKLIST**

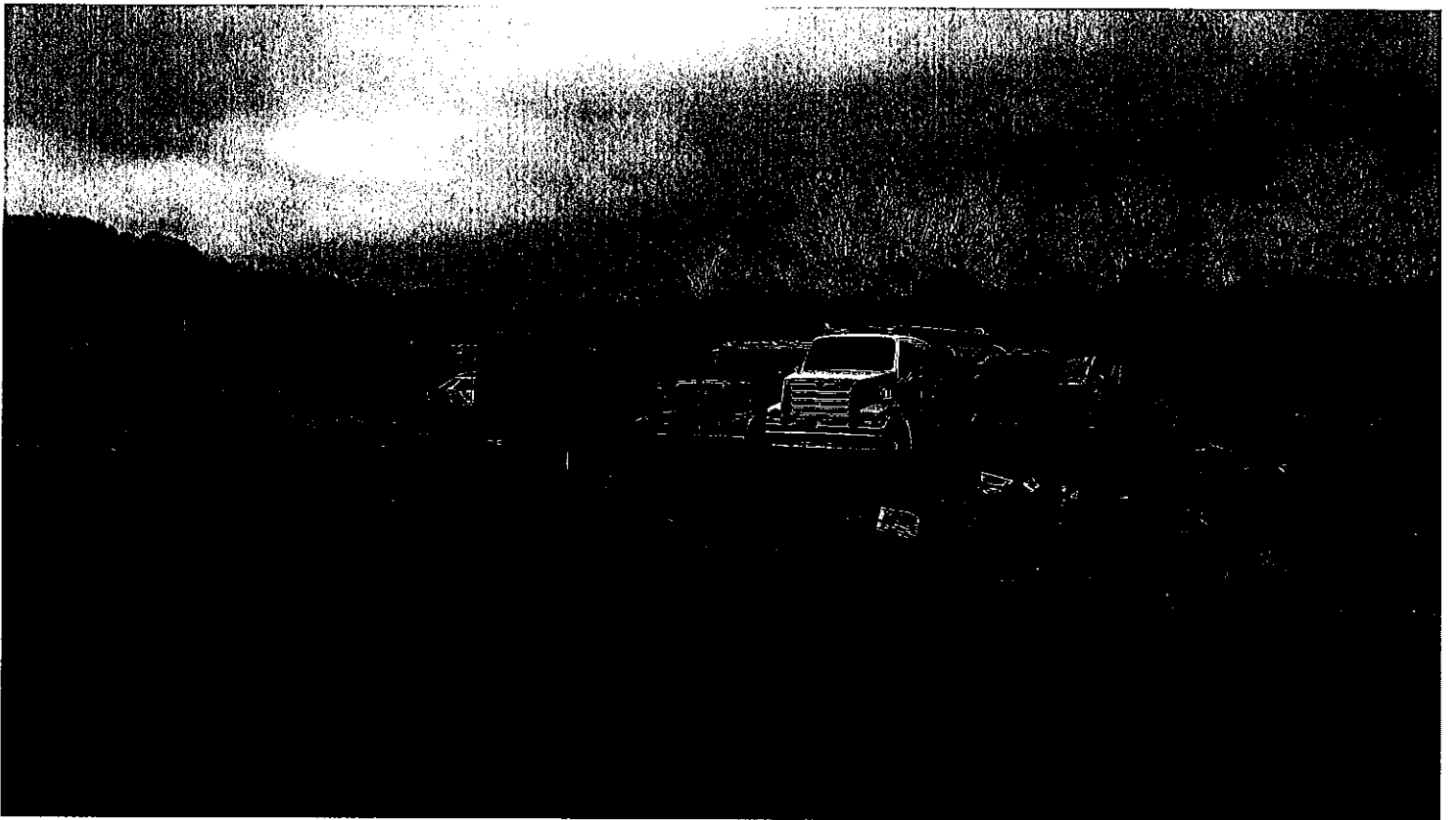
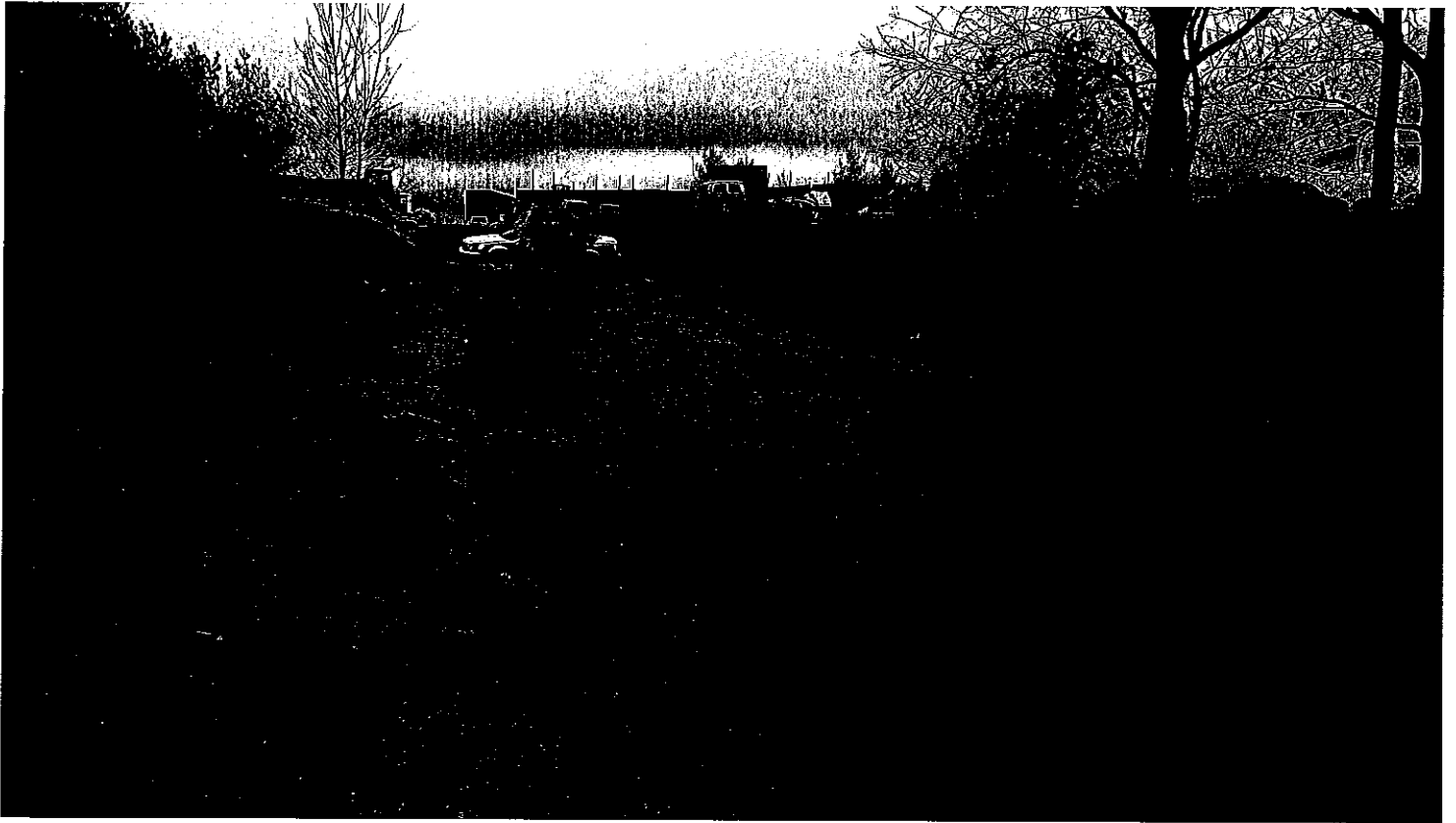
**Date of Inspection:** February 11, 2020

**Fee Paid:** \$500

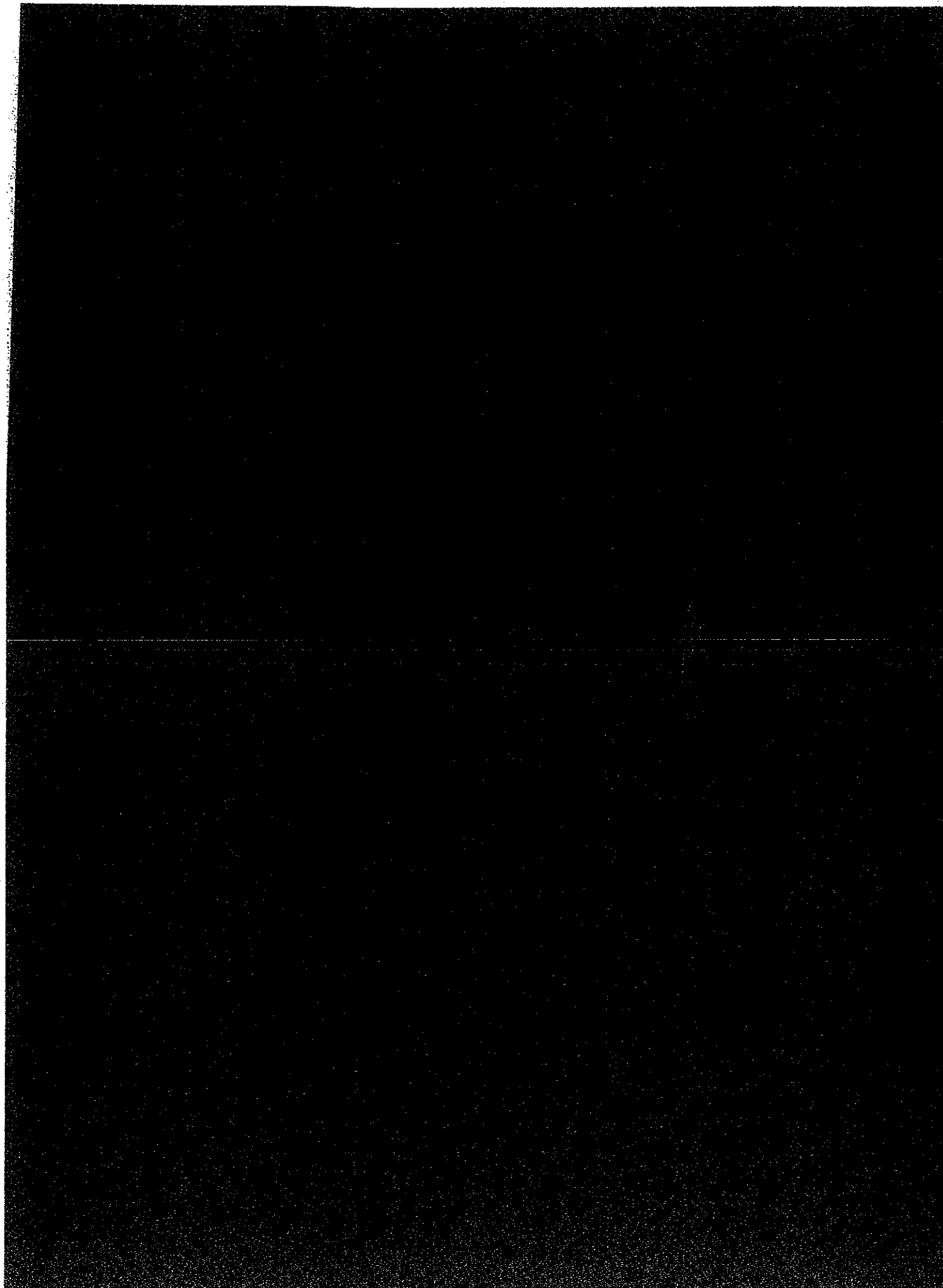
**Applicant:** Blazczak Salvage  
115 Kaufman Road Gibsonia PA 15044

REGULATIONS (Section 12)	COMMENTS	PASS	FAIL
<b>A) CONDITIONS</b> Hazard to health of community		✓	
<b>B) STORAGE</b>		✓	
No garbage/organic waste stored	No garbage or waste stored in salvage yard area however owner has large piles of logs and mulch for composting too close to road. Owner has partnered with Brain Shaffer to process wood which has started. Clearing area back and has seized bringing in more wood.	✓	
No accumulation of stagnate water		✓	
15-ft. fire truck alleys between rows of salvage	Alleys are clear but yard is maxed out. Convinced owners to contact D&D to bring in crusher to process cars onsite. They are looking to crush 200 cars to make room. Details to follow.	✓	
No salvage above fence		✓	
No storage/trucks located outside fence	Salvage vehicles stored by maintenance garage. This is currently being used as an overflow area since yard is full. This should be resolved after yard is cleared. In addition to making arrangements for the crusher to come they also process 2-4 cars per day.		✓
Fluids removed		✓	
Tires covered/no more than 500 tires stored	Most tires are in trailer but some are stored by maintenance garage area.		✓
<b>C) GATES/ACCESS</b> (16-ft wide)		✓	
<b>D) OPERATING HOURS</b> (8:00 am-6:00 pm Mon. thru Sat.)		✓	
<b>E) NO BURNING ALLOWED</b>		✓	
<b>F) SETBACKS</b> 50 ft. from center of road		✓	
<b>G) FENCING/SCREENING</b>		✓	
Opaque fence not less than 7 ft. or more than 12 ft. in height.		✓	
Fence shall be surrounded by natural landscaping or Type "A" screening.		✓	









**B) CATANESE BROTHERS SALVAGE**

**663 LITTLE DEER CREEK VALLEY RD, RUSSELLTON, PA 15076**

(SEE ATTACHED CHECKLIST)

WHAT ACTION DOES THE BOARD WISH TO TAKE.

I MOVE TO **APPROVE/DENY** THE CATANESE BROTHERS SALVAGE APPLICATION FOR THE 2020 SALVAGE YARD LICENSE.

	<u>MOTION</u>	<u>SECOND</u>	<u>AYES</u>	<u>NAYS</u>
MRS. JORDAN	—	—	—	—
MR. MAUDHUIT	—	—	—	—
MR. FORBES	—	—	—	—
MRS. HOLLIBAUGH	—	—	—	—
MR. KARPUZI	—	—	—	—

**ORDINANCE NO. 349  
CHECKLIST**

**Date of Inspection:**

**Fee Paid:**     \$400    

**Applicant:** Catanese Brothers

66 Little Deer Creek Valley Road

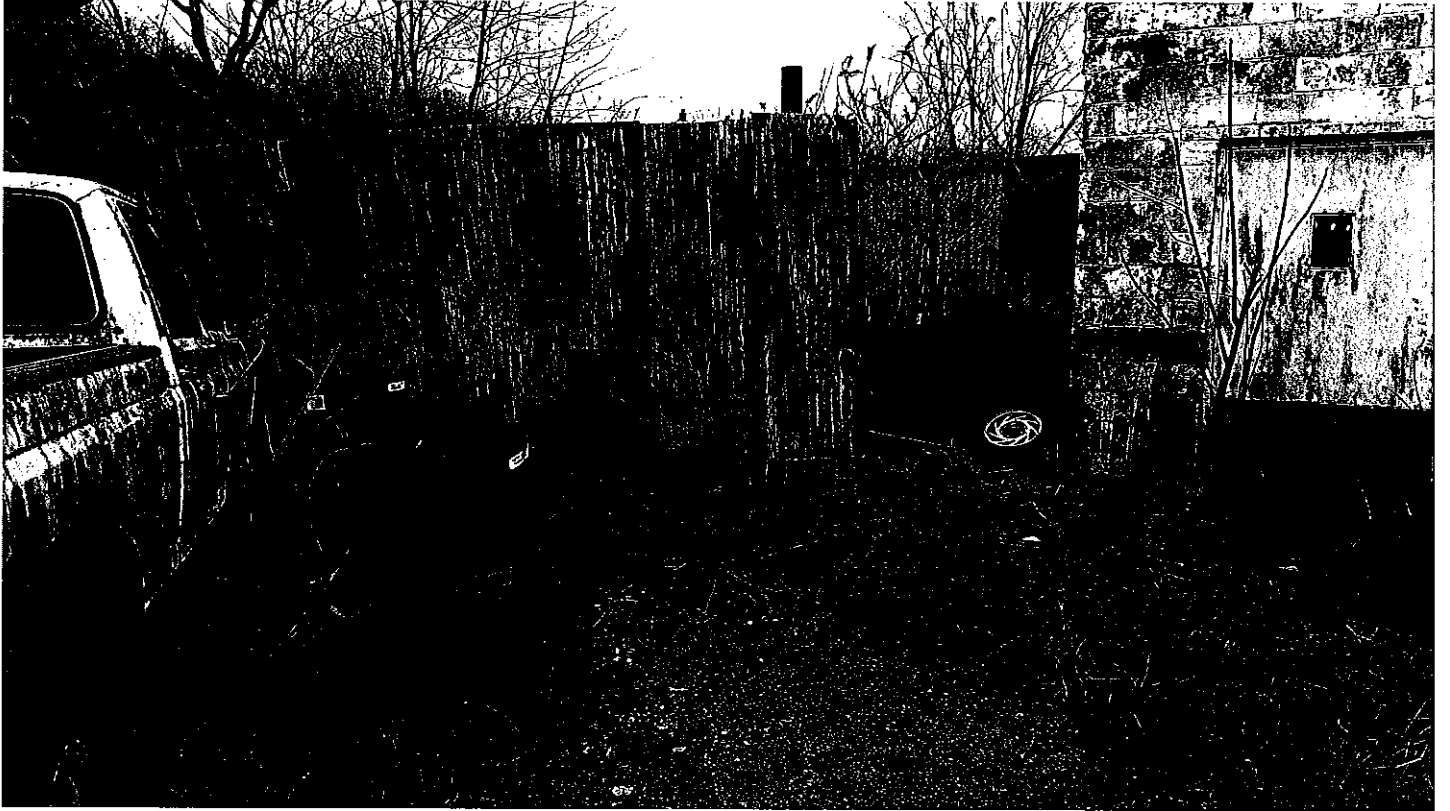
REGULATIONS (Section 12)	COMMENTS	PASS	FAIL
<b>A) CONDITIONS</b> Hazard to health of community	.	✓	
<b>B) STORAGE</b>	<b>No Salvage Business occurred last year</b>	✓	
No garbage/organic waste stored		✓	
No accumulation of stagnate water		✓	
15-ft. fire truck alleys between rows of salvage		✓	
No salvage above fence		✓	
No storage/trucks located outside fence	Red International truck and white pick-up truck, small amounts of debris/scrap located on back edge of gravel lot .		✓
Fluids removed		✓	
Tires covered/no more than 500 tires stored	Some located behind falling fence	✓	
<b>C) GATES/ACCESS</b> (16-ft wide)		✓	
<b>D) OPERATING HOURS</b> (8:00 am-6:00 pm Mon. thru Sat.)	<b>Currently not active.</b> Family ownership is still in dispute and soil testing from gas pump removal is still ongoing.	✓	
<b>E) NO BURNING ALLOWED</b>		✓	
<b>F) SETBACKS</b> 50 ft. from center of road		✓	
<b>G) FENCING/SCREENING</b>		✓	
Opaque fence not less than 7 ft. or more than 12 ft. in height.		✓	
Fence shall be surrounded by natural landscaping or Type "A" screening.	Section of fencing by main gate on right side of building is falling down and end section on left side of building is missing.		✓

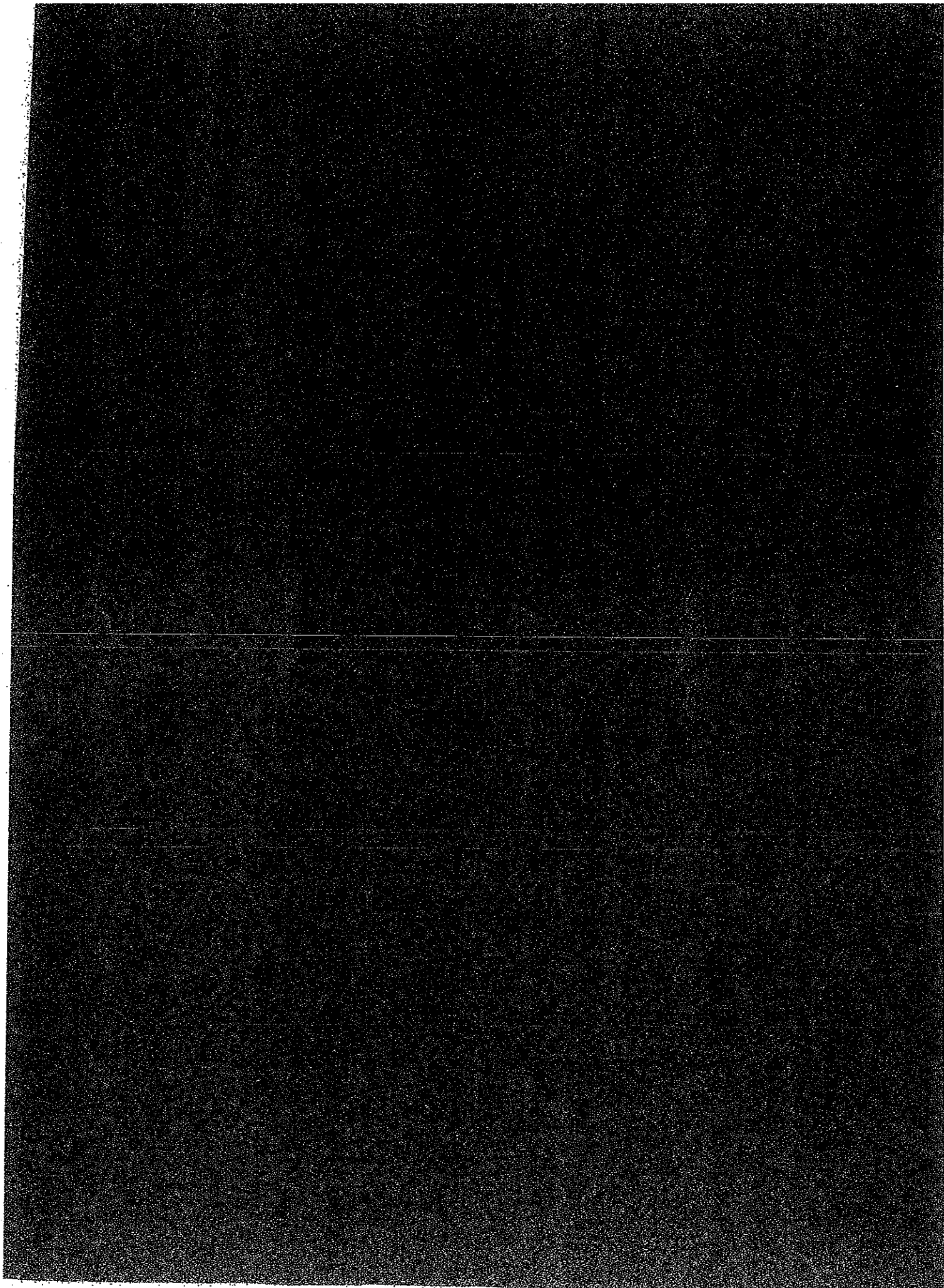
  
William Payne, Code Enforcement Officer

2-11-20  
Date









**C) IAA ACQUISITION CORP.**

**49 BAIRDFORD ROAD, GIBSONIA, PA 15044**

(SEE ATTACHED CHECKLIST)

WHAT ACTION DOES THE BOARD WISH TO TAKE.

I MOVE TO **APPROVE/DENY** THE IAA ACQUISITION CORPORATION APPLICATION FOR THE 2020 SALVAGE YARD LICENSE.

	<u>MOTION</u>	<u>SECOND</u>	<u>AYES</u>	<u>NAYS</u>
MR. MAUDHUIT	—	—	—	—
MR. FORBES	—	—	—	—
MRS. HOLLIBAUGH	—	—	—	—
MRS. JORDAN	—	—	—	—
MR. KARPUZI	—	—	—	—

16C

**ORDINANCE NO. 349  
CHECKLIST**

**Date of Inspection:**

**Fee Paid:**     \$500    

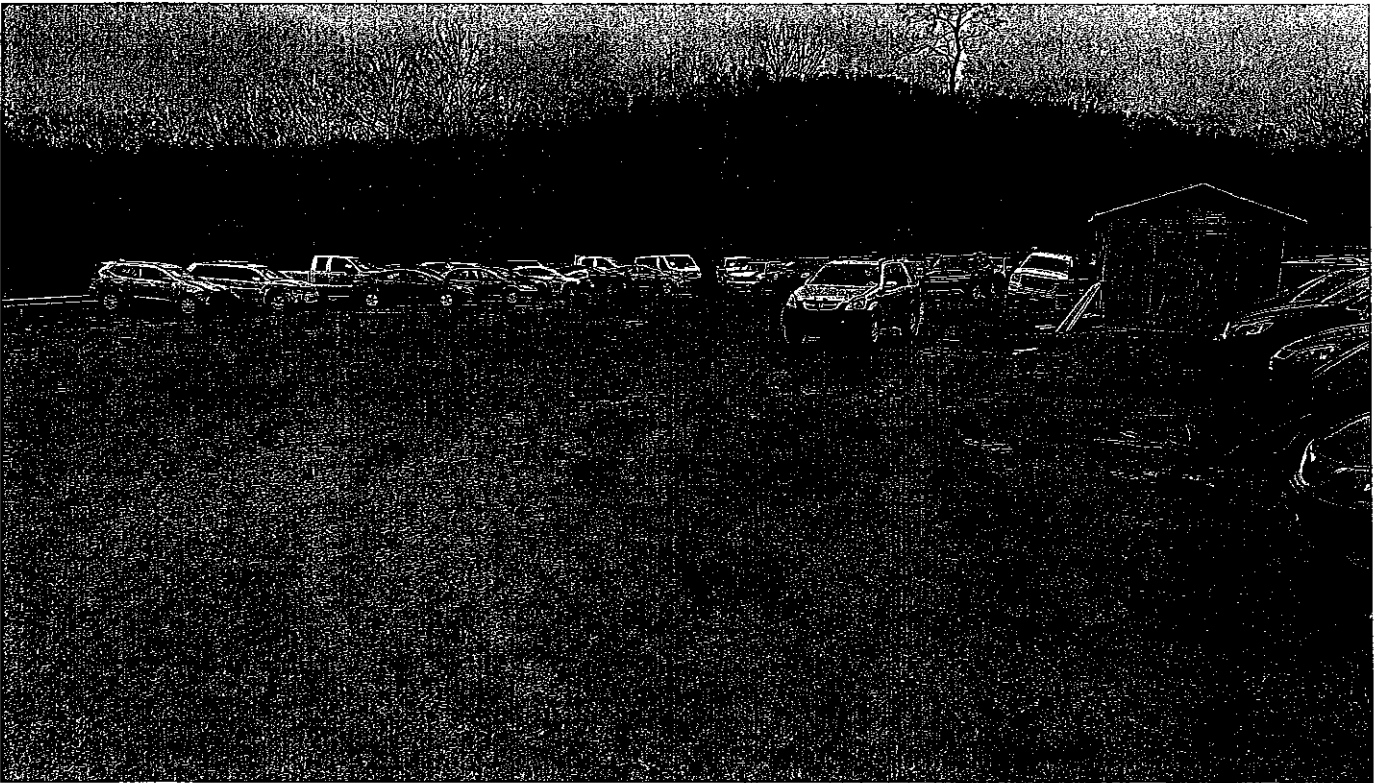
**Applicant:** Insurance Auto Auction

49 Bairdford Road Gibsonia PA 15044

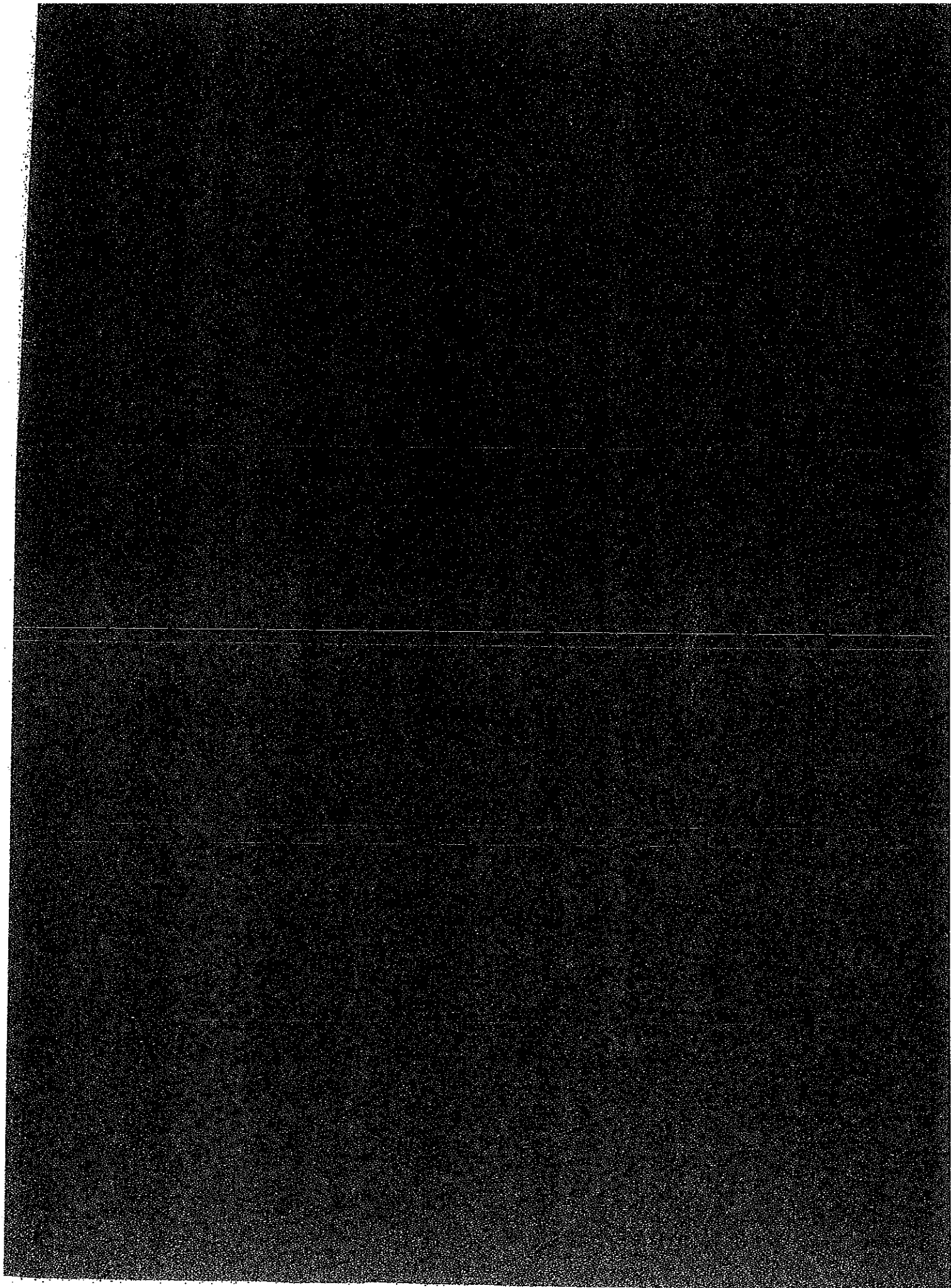
<b>REGULATIONS (Section 12)</b>	<b>COMMENTS</b>	<b>PASS</b>	<b>FAIL</b>
<b>A) CONDITIONS</b> Hazard to health of community		✓	
<b>B) STORAGE</b>		✓	
No garbage/organic waste stored		✓	
No accumulation of stagnate water		✓	
15-ft. fire truck alleys between rows of salvage		✓	
No salvage above fence		✓	
No storage/trucks located outside fence		✓	
Fluids removed		✓	
Tires covered/no more than 500 tires stored		✓	
<b>C) GATES/ACCESS</b> (16-ft wide)		✓	
<b>D) OPERATING HOURS</b> (8:00 am-6:00 pm Mon. thru Sat.)		✓	
<b>E) NO BURNING ALLOWED</b>		✓	
<b>F) SETBACKS</b> 50 ft. from center of road		✓	
<b>G) FENCING/SCREENING</b>		✓	
Opaque fence not less than 7 ft. or more than 12 ft. in height.		✓	
Fence shall be surrounded by natural landscaping or Type "A" screening.		✓	

  
William Payne, Code Enforcement Officer

2-11-20  
Date









**D) SMULLIN RECYCLING**

**1813 SAXONBURG BLVD., TARENTUM, PA 15084**

(SEE ATTACHED CHECKLIST)

WHAT ACTION DOES THE BOARD WISH TO TAKE.

I MOVE TO **APPROVE/DENY** THE SMULLIN RECYCLING APPLICATION FOR THE 2020 SALVAGE YARD LICENSE.

	<u>MOTION</u>	<u>SECOND</u>	<u>AYES</u>	<u>NAYS</u>
MR. FORBES	___	___	___	___
MRS. HOLLIBAUGH	___	___	___	___
MRS. JORDAN	___	___	___	___
MR. MAUDHUIT	___	___	___	___
MR. KARPUZI	___	___	___	___

16 D

**ORDINANCE NO. 349  
CHECKLIST**

**Date of Inspection:**

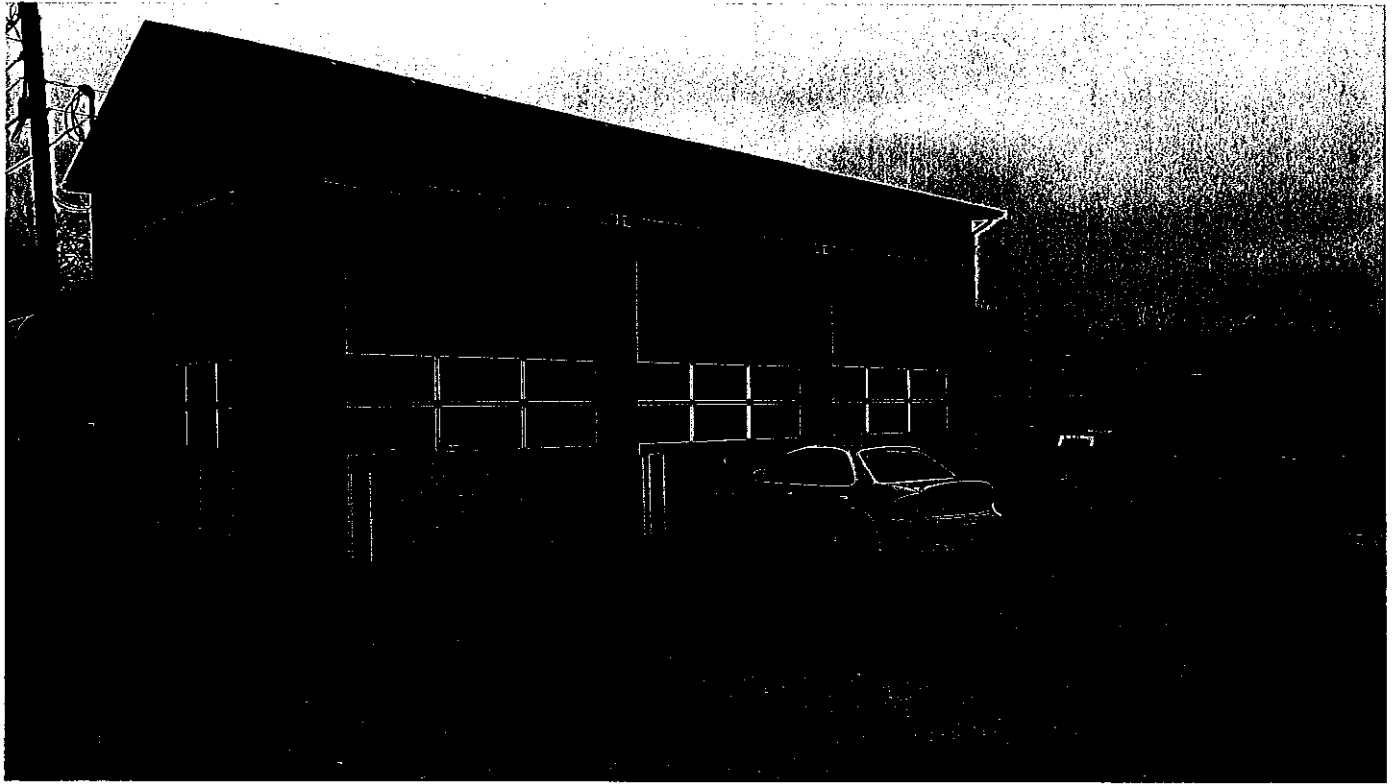
**Fee Paid:**     \$400    

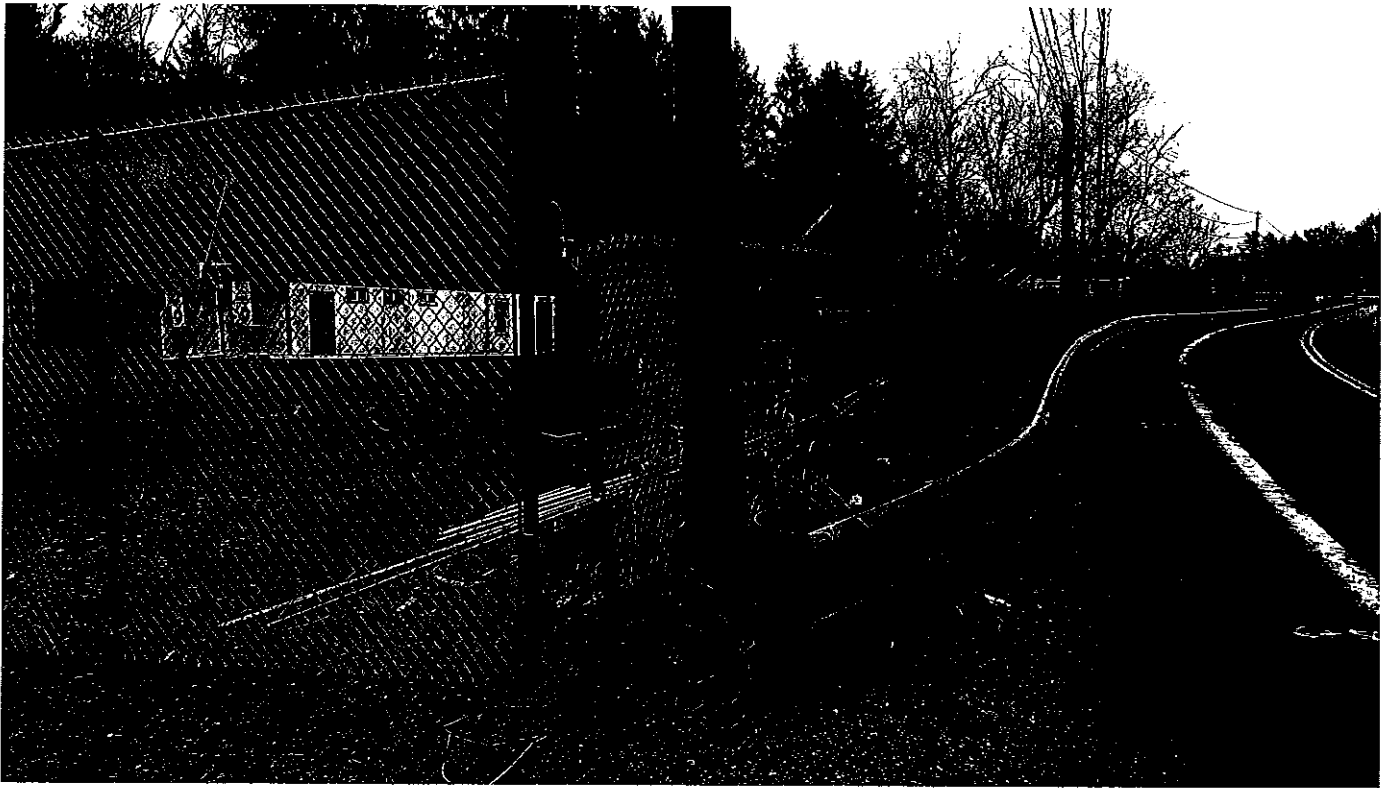
**Applicant:** Smullin Recycling  
1813 Saxonburg Blvd. Tarentum PA 15084

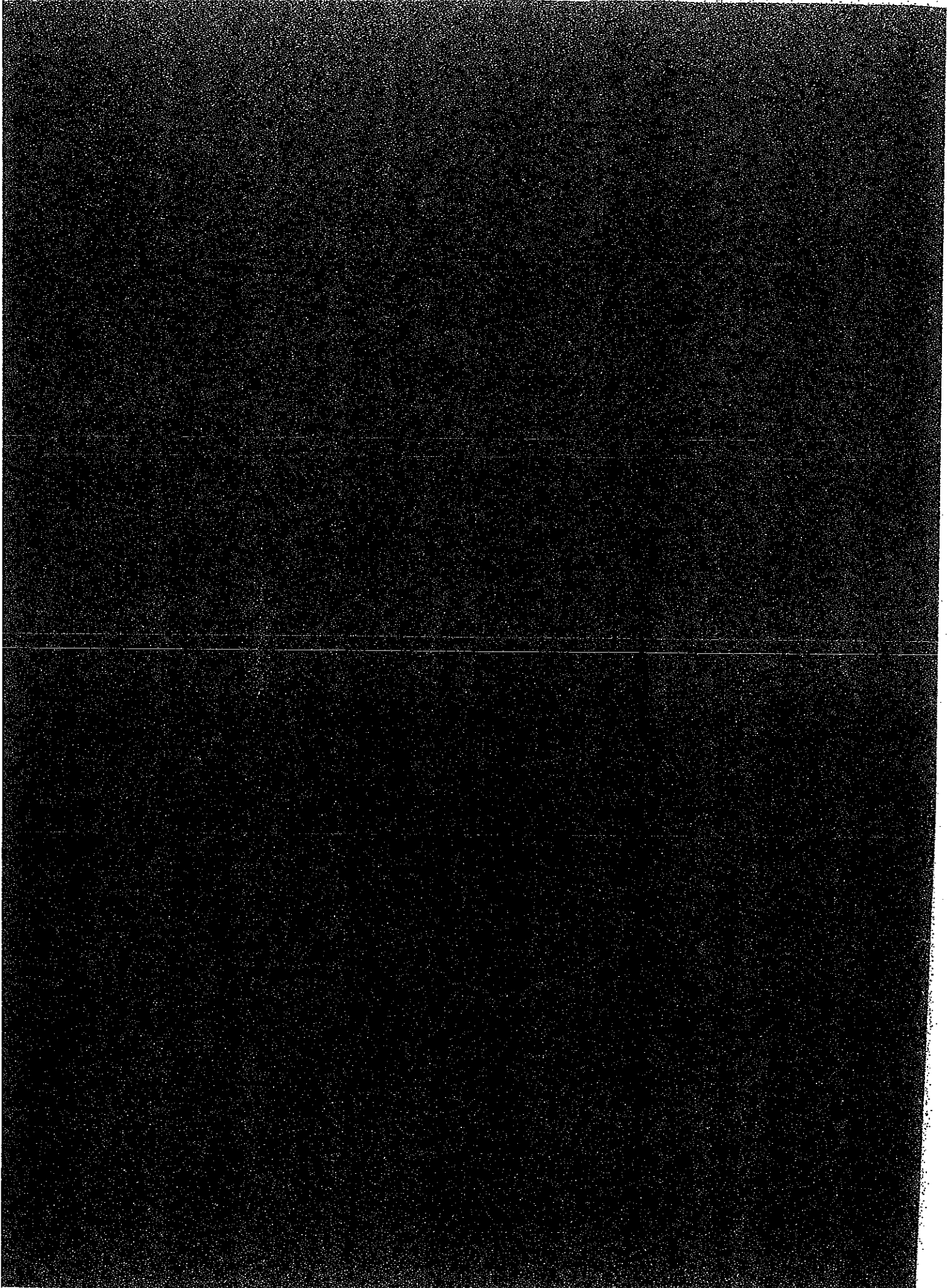
REGULATIONS (Section 12)	COMMENTS	PASS	FAIL
<b>A) CONDITIONS</b> Hazard to health of community		✓	
<b>B) STORAGE</b>	<b>No Salvage Business has occurred last year</b>	✓	
No garbage/organic waste stored		✓	
No accumulation of stagnate water		✓	
15-ft. fire truck alleys between rows of salvage		✓	
No salvage above fence		✓	
No storage/trucks located outside fence		✓	
Fluids removed		✓	
Tires covered/no more than 500 tires stored		✓	
<b>C) GATES/ACCESS</b> (16-ft wide)		✓	
<b>D) OPERATING HOURS</b> (8:00 am-6:00 pm Mon. thru Sat.)	<b>Currently not active. Site has been undergoing improvement and building currently houses a Notary and garage. Site work and grading is still on going.</b>	✓	
<b>E) NO BURNING ALLOWED</b>		✓	
<b>F) SETBACKS</b> 50 ft. from center of road	Some storage in setback currently while site work is ongoing. Storage is screened from front side and will be complexly screened when fence is completed.	✓	
<b>G) FENCING/SCREENING</b>		✓	
Opaque fence not less than 7 ft. or more than 12 ft. in height.	Fence is 75% done and sections completed comply. Owner states no salvage business will occur until fence and screening is replaced.		✓
Fence shall be surrounded by natural landscaping or Type "A" screening.		✓	

  
William Payne, Code Enforcement Officer

2-11-20  
Date







**AUTHORIZATION: ADVERTISEMENT OF 2020 ROAD IMPROVEMENT PROJECT**

ATTACHED IS THE TOWNSHIP ENGINEER'S RECOMMENDED ROAD LIST FOR THE 2020 ROAD IMPROVEMENT PROJECT.

WHAT ACTION DOES THE BOARD WISH TO TAKE.

I MOVE TO AUTHORIZE THE TOWNSHIP ENGINEER TO ADVERTISE AND SOLICIT BIDS FOR THE 2020 ROAD IMPROVEMENT PROJECT.

	<u>MOTION</u>	<u>SECOND</u>	<u>AYES</u>	<u>NAYS</u>
MRS. HOLLIBAUGH	—	—	—	—
MRS. JORDAN	—	—	—	—
MR. MAUDHUIT	—	—	—	—
MR. FORBES	—	—	—	—
MR. KARPUZI	—	—	—	—

## 5 Year Road Improvement - 2020

Street Name	Bid Type	Treatment	Estimate
Cedar Lane	B	H	\$24,000
Elm Street	B	H	\$7,000
Fir Street	B	H	\$13,000
Fourteenth Alley	B	H	\$25,000
Kaufman Road (Logan Rd to Saxonburg Blvd)	B	H	\$125,000
Larch Street	B	H	\$15,000
Maple Avenue	B	H	\$47,000
Mueller Street	B	H	\$63,000
Orchard Street	B	H	\$81,000
Eisele Drive	B	C	\$47,000
Rittman Road	B	C	\$209,000
Dawson Road	B	DS	\$40,000
McKalloff Road	B	DS	\$6,000
Old Bakerstown Road	B	DS	\$5,000
Church Street (East and West)	A	H	\$41,000
Garden Street	A	H	\$19,000
Plant Street	A	H	\$13,000
West Street	A	H	\$20,000
Lawrence Court	A	H	\$43,000
Quail Ridge Court	A	H	\$42,000
Blanchard Road	A	H/C	\$102,000
Shuster Road	A	C	\$290,000

**Total Project Cost**

**\$1,277,000**

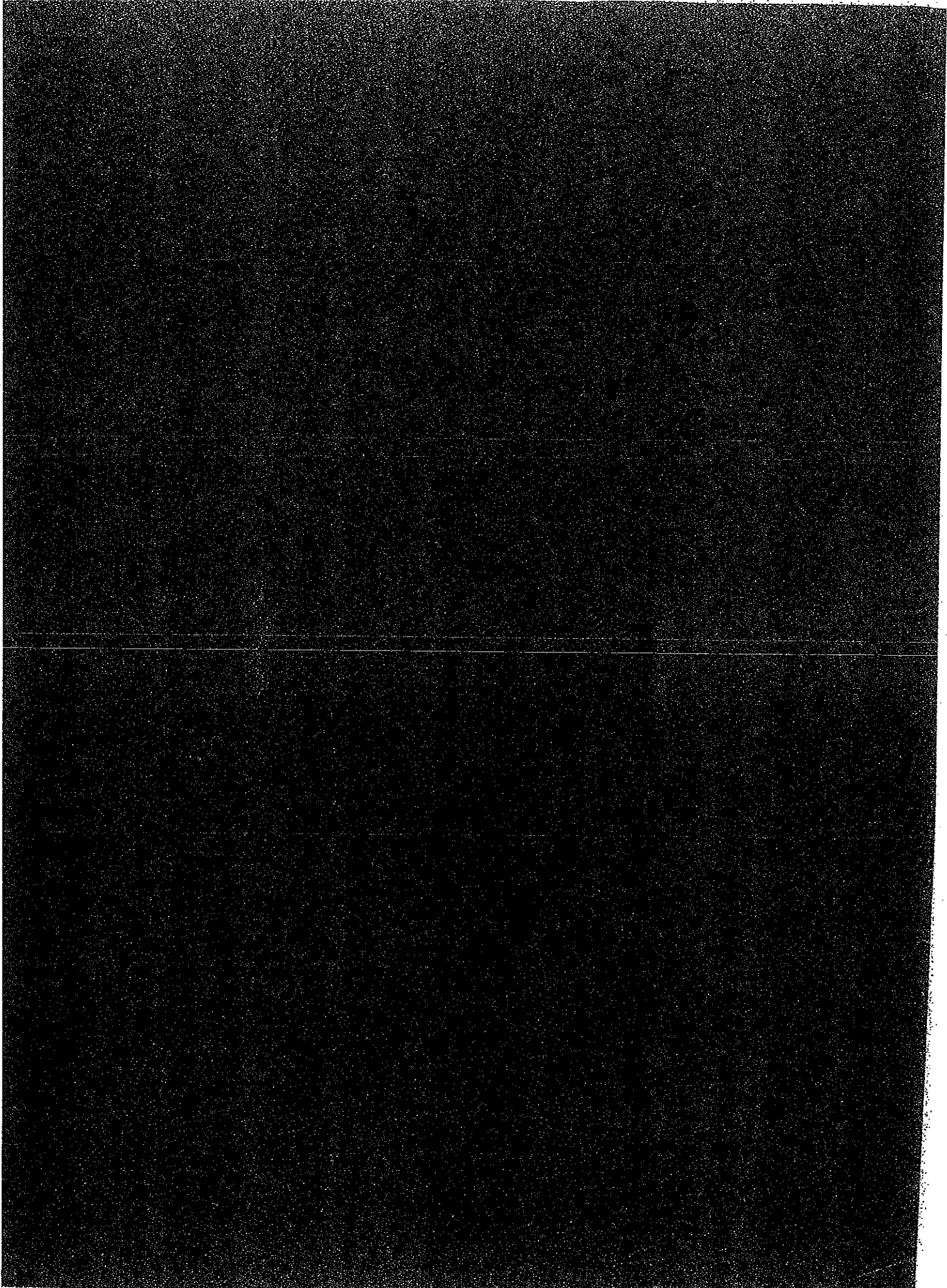
B - Base Bid

A - Alternate Bid

H - Hot Mix Asphalt

C - Cold Mix Asphalt

DS - Double Seal Coat





**AUTHORIZATION: ADVERTISEMENT OF THE DEMOLITION OF 494  
BAIRDFORD ROAD**

ATTACHED IS INFORMATION AND PHOTOGRAPHS OF THE STRUCTURE LOCATED AT 494 BAIRDFORD ROAD.

LOT/BLOCK # 1669-F-33  
OWNER: NEIL FLORTINE (DECEASED)

MR. PAYNE INSPECTED THE PROPERTY AND DETERMINED – PURSUANT TO TOWNSHIP ORDINANCE 172 – THAT THE STRUCTURE IS IN A DANGEROUS CONDITION, AND THAT IT CONSTITUTES A PUBLIC NUISANCE. SPECIFICALLY, THE HOUSE IS IN VIOLATION OF THE INTERNATIONAL BUILDING CODE AND ARTICLE VI OF ALLEGHENY HEALTH DEPARTMENT RULES AND REGULATIONS (SEE ATTACHED “NOTICE OF UNSAFE STRUCTURE”).

MR. PAYNE.....

WHAT ACTION DOES THE BOARD WISH TO TAKE.

I MOVE TO AUTHORIZE THE TOWNSHIP MANAGER TO ADVERTISE AND SOLICIT BIDS FOR THE DEMOLITION OF THE STRUCTURE LOCATED AT 494 BAIRDFORD ROAD .

	<u>MOTION</u>	<u>SECOND</u>	<u>AYES</u>	<u>NAYS</u>
MRS. JORDAN	___	___	___	___
MR. MAUDHUIT	___	___	___	___
MR. FORBES	___	___	___	___
MRS. HOLLIBAUGH	___	___	___	___
MR. KARPUI	___	___	___	___

# **NOTICE OF UNSAFE STRUCTURE**

**Property located at 494 Bairdford Road  
Lot/Block # 1669-F-33**

Be advised that the above-referenced property was inspected on behalf of the Township of West Deer and has been determined pursuant to Township Ordinance 172, amended by Township Ordinance 341 that the house located thereon is in a dangerous condition and constitutes a public nuisance. Specifically, the house is in violation of the building code in the following respects:

## **Building Code and ACHD violations**

- **Foundation is not weather/water tight and is structurally unsound**
- **Roof is not water tight and is causing mold to develop in attic**
- **Mold is present on hallway walls by attic drop down stairs location**
- **Basement window is broken**
- **Soffit and fascia is decayed or missing on the west side of structure**
- **Garbage, clothing and debris is scattered throughout the house causing a pest vector habitat**
- **Unprotected openings in foundation, basement windows, soffit and fascia allow for pest vectors to inhabit the structure**
- **Electrical service entrance cable sheathing is deteriorated causing a safety issue**
- **Siding is falling off the front of the structure.**
- **Gutters when present are full and falling off of structure causing foundation damage**
- **Garbage, clothing, car parts, and debris are scattered throughout the exterior of property and have filled the fenced in area behind the structure**
- **Non UL listed (homemade) wood burner comprised of used oil drums located in the basement is a fire safety issue.**
- **Homemade animal coop or pen located in living room area is unsanitary**
- **Unsecured structure**

You are hereby required to commence the repair or removal of the house within fifteen (15) days of the posting of this Notice (**August 2, 2019**). Such repairs or removal must be completed within thirty (30) days of your receipt of the Notice.

You have the right to appeal my determination by filing a written appeal with me within fifteen (15) days of your receipt of this Notice. If an appeal is filed, the Township Board of Supervisors will schedule a meeting to hear your appeal and will issue a final decision of this matter.

If you do not appeal my determination or commence the repair or removal of the house within the above-stated time periods, the Township will cause the house to be cited for violations or be demolished and removed as soon as possible, and the costs and expenses of such demolition and removal shall be borne by you, including demolition and removal costs, legal fees, administrative costs, a penalty of 10% of all costs and interest at 6% from the date of removal. Please contact me at 724-265-2780 if you have any questions concerning this Notice.

Sincerely,

West Deer Township Code Enforcement Officer

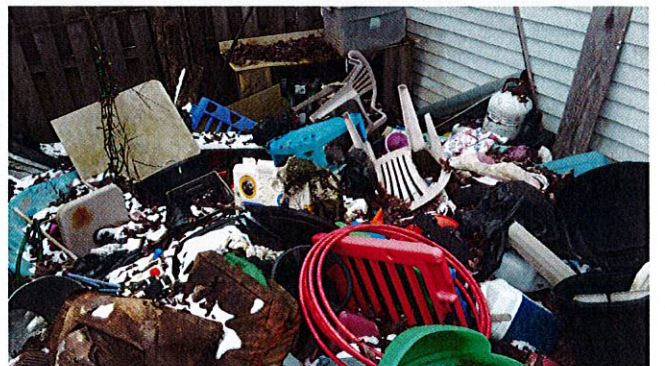
## Demolition Bid Packet for 494 Bairdford Road

Scope:

1. Remove/properly dispose of single family home and all its belongings.



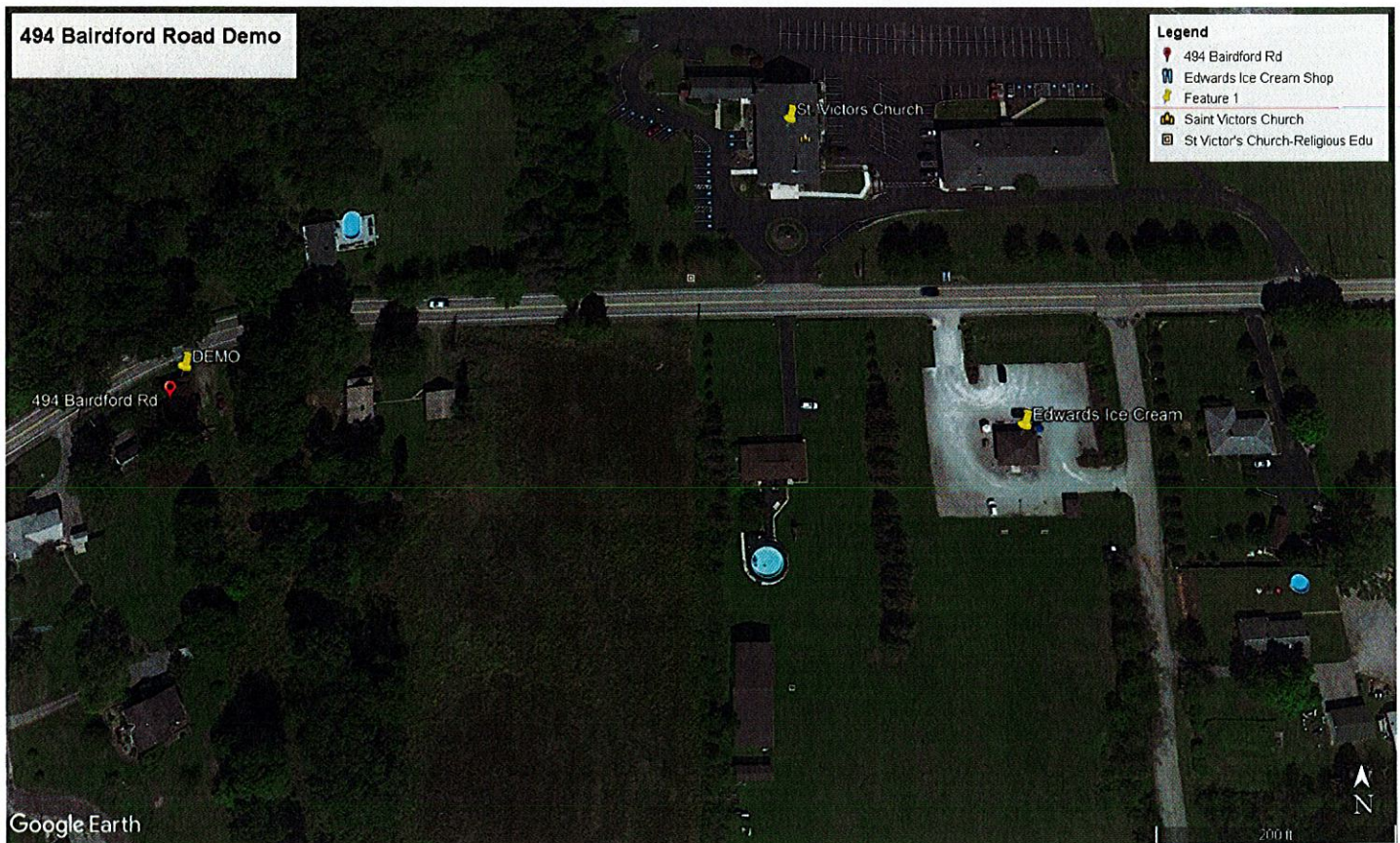
2. Remove and dispose of all debris behind house in fenced in area, playground equipment, tires, trampolines, scrap materials, debris, fencing not located on property line, wood, block etc.

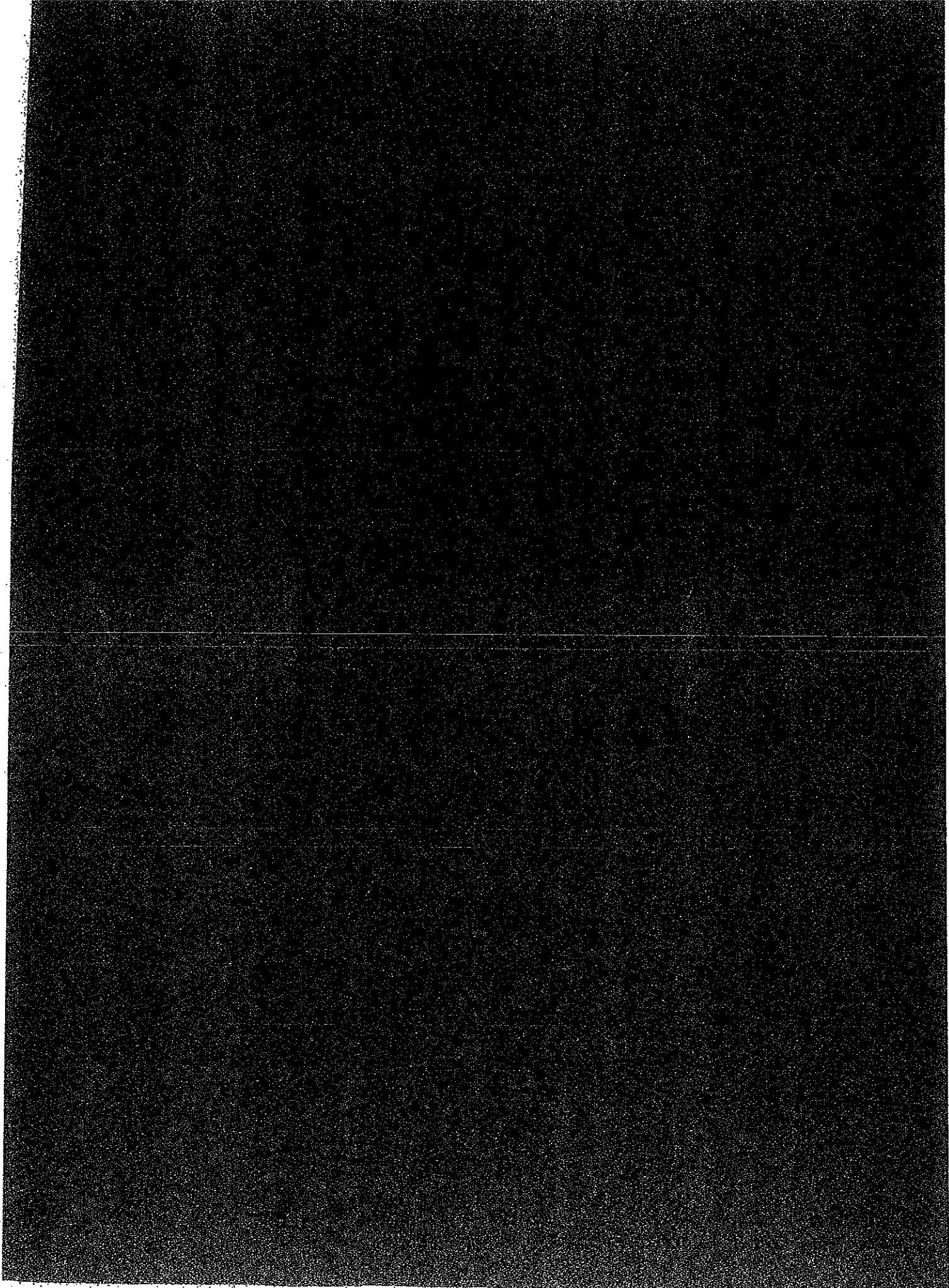




3. All utilities to be removed and/or capped per utility company standards. All utilities approximate locations to be marked after final grading. Foundation to be back filled with clean fill only and rough graded in such a way that after settling there is not an area that standing water can pool.
4. All capped utilities will need to be inspected by the Township prior to burying.
5. Prior to backfilling the Township must inspect site to ensure all debris has been removed properly.
6. Any disturbed areas must be seeded and covered with erosion control material such as straw.
7. All asbestos has **already** been abated.

**Sealed Bids will be opened on March 10<sup>th</sup> at 9am.**





**AUTHORIZATION: PURCHASE AND FINANCING OF POLICE SUV**

THE TOWNSHIP RECEIVED THE ATTACHED QUOTE FROM TRI-STAR MOTORS FOR A 2020 FORD POLICE INTERCEPTOR SUV AT A COST OF \$46,475.84

TRI-STAR IS A PARTICIPANT IN THE PA COSTARS PURCHASING PROGRAM.

ALSO ATTACHED ARE THE FINANCING PROPOSALS, WHICH COME IN AS FOLLOW:

<u>NAME</u>	<u>RATE</u>
LAUREL CAPITAL CORPORATION	3.55%
LEASING CONSULTANTS	3.88%
FNB COMMERCIAL LEASING	3.99%

WHAT ACTION DOES THE BOARD WISH TO TAKE.

I MOVE TO AUTHORIZE THE PURCHASE OF ONE 2020 FORD POLICE INTERCEPTOR SUV FROM TRI-STAR MOTORS IN THE AMOUNT OF \$46,475.84, AND TO OBTAIN THREE-YEAR LEASE/PURCHASE FINANCING THROUGH LAUREL CAPITAL CORPORATION AT THE RATE OF 3.55%.

	<u>MOTION</u>	<u>SECOND</u>	<u>AYES</u>	<u>NAYS</u>
MR. MAUDHUIT	___	___	___	___
MR. FORBES	___	___	___	___
MRS. HOLLIBAUGH	___	___	___	___
MRS. JORDAN	___	___	___	___
MR. KARPUZI	___	___	___	___



930 Route # 22 West, Box # 307  
 Blairsville, PA 15717  
 412-558-0448 CELL  
 724 459 9300 X 239 OFFICE  
 724 459 0307 FAX  
[CJEFFERSON@TRISTARMOTORS.COM](mailto:CJEFFERSON@TRISTARMOTORS.COM)  
 CHUCK JEFFERSON

Ref: West deer Township PD

1/28/2020

2020 Ford Interceptor SUV 4 Door AWD Police  
 119.09" Wheelbase  
 White Exterior  
 Cloth Buckets / Vynal Rear  
 Black Interior  
 Equip Group 500A.:  
 3.3 L V-6 TIVCT (NON-HYBRID)  
 10 Speed Automatic Transmission  
 Cargo Dome Light  
 4 Entry fobs  
 50 state Emissions  
 Courtesy Lamp Disabled  
 LED Driver Spot Lamp  
 Power Mirror/Heated  
 Keyed Alike 1284X  
 Grill wiring  
 Rear Dr Lock Inop  
 RR View Cam in Mirror  
 Flex fuel  
 18" Aluminum Wheels

**VEHICLE MUST BE ORDERED**  
 \*No Tax w/ Tax Exempt Cert.  
 \*Ford K or Q FIN Code Required  
 \*Payment Due @ Receipt of Vehicle  
 \* No charger for MG plate In PA

**Vehicle Price @** **34215**  
 TEAM FORCE UPFIT 12260.84  
**TOTAL DUE** **46475.84**

Signature: \_\_\_\_\_

Date \_\_\_\_\_

**Acquisition Notice: No vehicle shall be a shipped or altered prior to sign off plus payment.**



VENDER#190860  
 CONTRACT#013-146

**Team Force Inc**  
 482 Railroad Street  
 Windber, PA 15963  
 (814) 322-6669  
 mike@teamforceinc.com  
 www.teamforceinc.com



## Estimate

**ADDRESS**

TOWNSHIP OF WEST DEER  
 POLICE DEPT

**ESTIMATE # 2700**

**DATE 01/28/2020**

DATE	ACTIVITY	QTY	RATE	AMOUNT
01/28/2020	<b>WHELEN LEGACY DUO COMBO RBW-ATA</b> WHELEN LEGACY LIGHT BAR COMBO, WITH WHITE FRONT FLOOD AND COLOR CHANGING REAR TRAFFIC TA, ALL RED/BLUE, COMES WITH CENN COMM CARBIDE SIREN AND SWITCHER CONTROLLER AND SIREN SPEAKER AND SIREN MOUNT 54 INCH	1	3,599.00	3,599.00T
01/28/2020	<b>IONJ</b> ION SPLIT RED/BLUE- 2 FRONT PUSH BUMPER 2 SIDE CARGO 2 UPPER INSIDE HATCH	6	118.00	708.00T
01/28/2020	<b>TLI2J</b> DUO T-ION RED/BLUE- 2 SIDE PUSH BUMPER 2 REAR HATCH PLATE MOUNT	4	118.00	472.00T
01/28/2020	<b>VTX609J</b> VERTEX SPLIT RED BLUE - 2 HEAD LIGHTS	2	95.00	190.00T
01/28/2020	<b>BK0534ITU20</b> PB400 FORD SUV 2020 BUILD SPEC	1	335.00	335.00T
01/28/2020	<b>FHLTAIL</b> TAIL LIGHT FLASHER	1	115.00	115.00T
01/28/2020	<b>PRPSP4704UIN20A</b> Partition, Recessed Panel, and Lower Extension Panels. 2020 Ford Interceptor Utility	1	665.32	665.32T
01/28/2020	<b>B4702UIN20</b> REAR CARGO PARTITION (POLY) 2020 FORD SUV	1	375.00	375.00T
01/28/2020	<b>GVPM4720D-H</b> DUAL VERTICAL GUN MOUNT	1	415.00	415.00T
01/28/2020	<b>TEAM FORCE CONSOLE PACK 2020</b> TEAM FORCE CONSOLE PACK 2020- CONSOLE, ARM REST, DUAL CUP	1	776.32	776.32T



DATE	ACTIVITY	QTY	RATE	AMOUNT
	HOLDER, 2 12 VOLT POWER PORTS, 1 DUAL USB POWER PORT, ALL MIC CLIPS, ALL FACE PLATES AND FILLER PLATES NEEDED			
01/28/2020	<b>C-DMM-3015</b> Swing Up Device Mount for Ford 2020 Interceptor Utility Vehicle	1	401.93	401.93T
01/28/2020	<b>PKG-KB-201</b> Havis Rugged Keyboard and Keyboard Mount (Patent Pending) System	1	475.21	475.21T
01/28/2020	<b>C-HDM-204</b> 8.5" Heavy Duty Telescoping Pole, Side Mount, Short Handle	1	137.08	137.08T
01/28/2020	<b>C-MD-112</b> 11" Slide Out Locking Swing Arm with Motion Adapter	1	275.98	275.98T
01/28/2020	<b>Installation Supplies</b> SHOP PARTS	1	205.00	205.00T
01/28/2020	<b>FREIGHT</b> ESTIMATED FREIGHT CHARGE	1	215.00	215.00
01/28/2020	<b>Labor</b>	1	2,550.00	2,550.00T
01/28/2020	<b>CAMERA-LABOR</b> INSTALL AND LABOR AND PRICE FOR CAMERA INSTALL	1	350.00	350.00T

We look forward doing business with you!!!  
also if you have any questions please call  
mike Jenkins (814-262-0004)office (814-322-6669) cell  
fax#(814-262-7151)  
mike@teamforceinc.com  
all invoices after 30days are subject to late fee

SUBTOTAL 12,260.84  
TAX (0%) 0.00  
**TOTAL \$12,260.84**

Accepted By

Accepted Date

# LAUREL CAPITAL CORPORATION

6600 Brooktree Court  
Wexford Pa 15090  
724 933 5200  
[muitter@laurelcapital.net](mailto:muitter@laurelcapital.net)

February 6, 2020

West Deer Township  
109 East Union Road  
Cheswick Pa 15024  
Attn: Daniel Mator, Township Manager

Dear Mr. Mator,

Per your request, please find the following equipment lease proposal from Laurel Capital Corporation regarding the purchase of a 2020 Ford Interceptor SUV and two 2021 Peterbilt trucks.

Lessee: West Deer Township

2020 Ford Interceptor Amount	Term,	Rate	Payment:
\$46,475.84	3 annual payments	3.55%	\$16,035.00
\$46,475.84	5 annual payments	3.58%	\$9,961.00
<b>Two (2) 2021 Peterbilt 348 Trucks and equipment Amount</b>			
\$299,778.00	5 annual payments	3.58%	\$64,246.00
\$299,778.00	7 annual payments	3.58%	\$47,475.00
<b>Buy-out:</b>	<b>\$1.00</b>		
<b>Advance payment;</b>	<b>One annual payment in advance at closing.</b>		

The above terms are based on current market conditions and subject to final credit approval.

Please call if you have any questions or need to discuss other terms.

Thank You,  
  
Ray Muiter

# Leasing Consultants

February 3, 2020

## FORMAL PROPOSAL

**OBLIGOR:** WEST DEER TOWNSHIP, PA

- ✓ This is a finance/ownership contract. No residual value.
- ✓ Fixed interest rate for the three (3) year, and five (5) year terms.

**EQUIPMENT:** NEW 2020 FORD POLICE INTERCEPTOR SUV

**OPTION 1**

Acquisition Cost:	\$46,475.84	Term:	Three (3) years	First Payment Due:	At Closing
Down Payment:	\$ 0.00	Payment Mode:	Annual in Advance	Payment Amount:	\$16,085.26
Trade In:	\$ 0.00	Interest Rate:	3.880%		
Principal Balance:	\$46,475.84	Rate Factor:	0.346099		

**OPTION 2**

Acquisition Cost:	\$46,475.84	Term:	Five (5) years	First Payment Due:	At Closing
Down Payment:	\$ 0.00	Payment Mode:	Annual in Advance	Payment Amount:	\$9,991.83
Trade In:	\$ 0.00	Interest Rate:	3.750%		
Principal Balance:	\$46,475.84	Rate Factor:	0.214990		

- **This is a proposal only and is not a commitment to finance. This proposal is subject to credit review and approval and proper execution of mutually acceptable documentation.**
- Failure to consummate this transaction once credit approval is granted and the documents are drafted and delivered to Obligor will result in a documentation fee being assessed to the Obligor.
- This transaction must be credit approved, all documents properly executed and returned to Leasing Consultants and the transaction funded on ALL proposals on or before February 17, 2020. If funding does not occur within that time-frame, or there is a change of circumstance which adversely affects the expectations, rights, or security of Obligor or its assignees, then Obligor or its assignees reserve the right to adjust and determine a new interest rate factor and payment amount, or withdraw this proposal in its entirety.
- This transaction must be designated as tax-exempt under Section 103 of the Internal Revenue Code of 1986 as amended.
- **OBLIGOR'S TOTAL AMOUNT OF TAX-EXEMPT DEBT TO BE ISSUED IN THIS CALENDAR YEAR WILL NOT EXCEED THE \$1,000,000 LIMIT, OR THE INTEREST RATE IS SUBJECT TO CHANGE.**

**LEASING CONSULTANTS**

**WEST DEER TOWNSHIP, PA**

Signature

Title

Signature

Title

Date

Date



# F.N.B. Commercial Leasing

1853 Highway 315  
Pittston, PA 18640

February 5, 2020

Mr. Daniel Mator  
West Deer Township  
109 East Union Road  
Cheswick, PA 15024

## Re: (1) New 2020 Ford Police Interceptor SUV and Associated Equipment

Dear Daniel:

Thank you for allowing us to provide you with this Lease letter for the Lease Purchase of the (1) New 2020 Ford Police Interceptor SUV and Associated Equipment as follows:

**Lease Amount:           \$46,475.84**

**Term:                    3 Annual Payments**  
**Payment:               \$16,112.98**  
**Rate:                    3.99%**

**Lease Amount:           \$46,475.84**

**Term:                    5 Annual Payments**  
**Payment:               \$10,050.04**  
**Rate:                    3.99%**

**Purchase Option:       \$1.00 Buy Out**

**Payment First           First Payment due at time of signing.**

**Additional terms are available.**

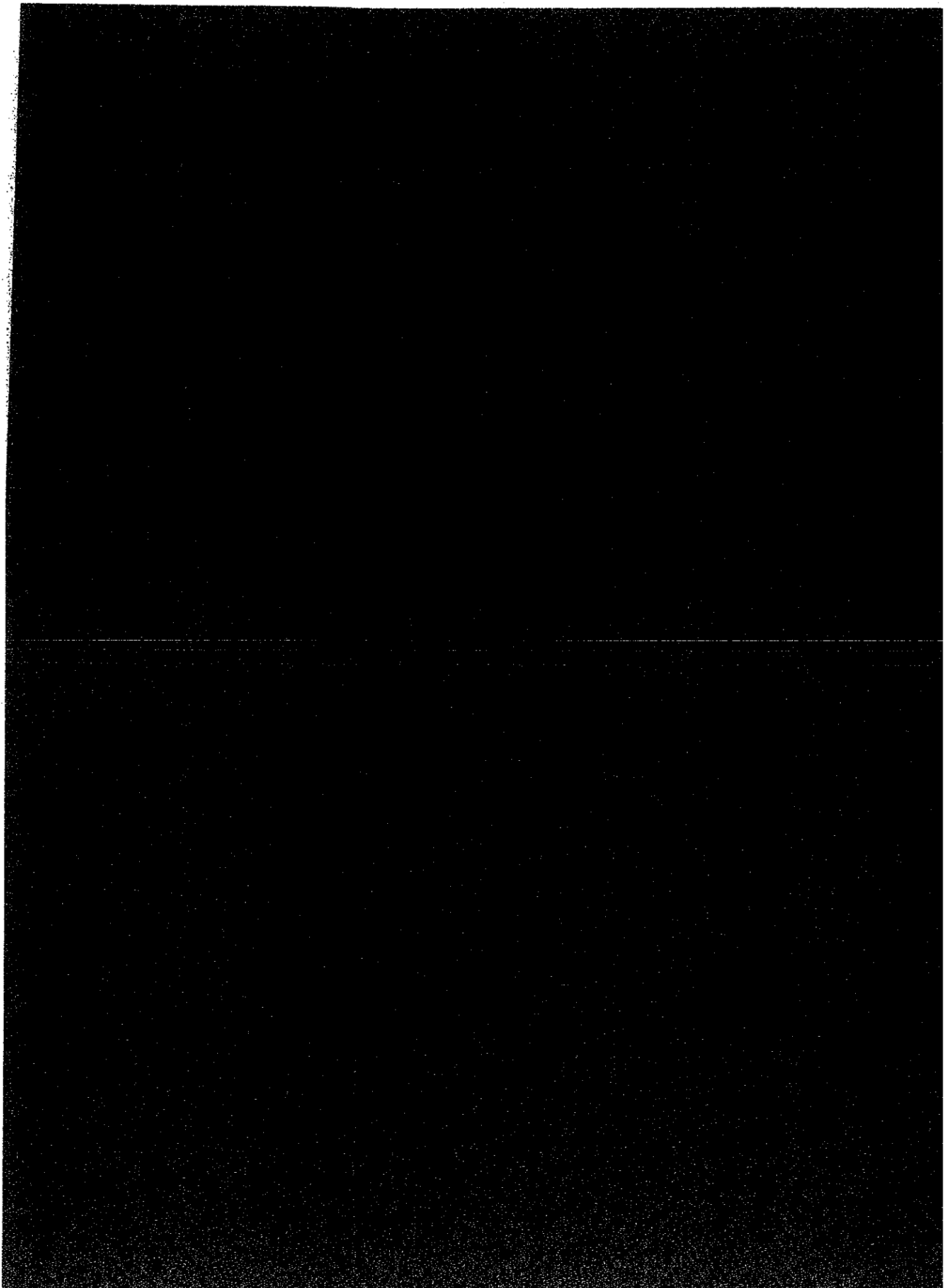
This letter does not imply credit approval. FNB Commercial Leasing will require the following for final approval:  
\*\*Meeting Minutes or Resolution approving this purchase and financing through F.N.B. Commercial Leasing.  
\*\*A copy of the approved budget to include this lease and payments prior to final documentation processing.

Thank you for the opportunity to provide you with this lease letter. Please call me at 570-883-0881 with any questions. I look forward to being of service to you.

Sincerely,

Kris Cool  
Vice President  
570-883-0881  
Cool@fnb-corp.com

Voice – (800) 278-6259  
Fax – (800) 278-6265  
www.FNBLeasing.com



**AUTHORIZATION: PURCHASE AND FINANCING OF PUBLIC WORKS TRUCKS**

THE TOWNSHIP BUDGETED FOR TWO PETERBILT DUMP TRUCKS. THE ATTACHED QUOTES ARE FOR THE TWO TRUCKS WITH EQUIPMENT FROM HUNTER TRUCK SALES & SERVICE UNDER THE PA COSTARS CONTRACT.

THE QUOTES ARE FOR NEW 2021 PETERBILT MODEL 348 TRUCKS WITH CAB, CHASSIS, BED, SALT SPREADER, AND PLOW. ONE OF THE TRUCKS WAS PRICED WITH A BELT SPREADER

TRUCK WITH BELT SPREADER	\$154,097.00
TRUCK WITHOUT BELT SPREADER	<u>\$145,681.00</u>
TOTAL AMOUNT	\$299,778.00

ALSO ATTACHED ARE THE FINANCING PROPOSALS, WHICH COME IN AS FOLLOW:

<u>NAME</u>	<u>RATE</u>
LEASING CONSULTANTS	3.34%
REAL LEASE	3.43%
LAUREL CAPITAL CORPORATION	3.58%
FNB COMMERCIAL LEASING	4.50%

WHAT ACTION DOES THE BOARD WISH TO TAKE.

I MOVE TO AUTHORIZE THE PURCHASE OF TWO NEW 2021 PETERBILT MODEL 348 DUMP TRUCKS AS QUOTED IN THE TOTAL AMOUNT OF \$299,778.00, AND TO OBTAIN SEVEN-YEAR LEASE/PURCHASE FINANCING THROUGH LEASING CONSULTANTS AT THE RATE OF 3.34%.

	<u>MOTION</u>	<u>SECOND</u>	<u>AYES</u>	<u>NAYS</u>
MR. FORBES	___	___	___	___
MRS. HOLLIBAUGH	___	___	___	___
MRS. JORDAN	___	___	___	___
MR. MAUDHUIT	___	___	___	___
MR. KARPUZI	___	___	___	___



Hunter's Truck Sales & Service, Inc

Prepared By: Mike Miller

519 Pittsburgh Rd

Butler, PA 16002

Phone: 724-586-7744

Email: [mmiller@huntertrucksales.com](mailto:mmiller@huntertrucksales.com)

West Deer Township

109 East Union Road

Cheswick, PA 15024

Model 348 4X2









Std/ Opt	Description	\$ List	Weight
<b>Base Model</b>			
S	<b>Model 348</b> The Model 348 was designed to exceed the rigid demands of Class 7 and Class 8 specialty application markets that require rugged durability and a wide range of optional content. The Model 348 represents a multi-dimensional performer with a GVW from 33,000 to 66,000 lbs. and optional capacity ratings to suit almost any vocation. The 348 is also available in a specifically designed all-wheel-drive configuration. From construction and crane service to utility and delivery services in both Class 7 and Class 8 markets, the 348 is in a class by itself.	108,550	10,610
O	<b>Other Commodity</b>	0	0
O	<b>Snowplow</b> Truck which is configured for mounting a snowplow to the front. May also have dump or other body.	0	0
O	<b>End Dump</b>	0	0
S	<b>United States Registry</b> Canadian Registry Package Requires Air Conditioning Excise Tax Canada, Speedometer to be KPH ipso MPH, Daytime Running Lights and Rubber Battery Pad in Bottom of Battery Box.	0	0
<b>Configuration</b>			
S	<b>Not Applicable</b> Secondary Manufacturer	0	0
<b>Frame &amp; Equipment</b>			
O	<b>10-3/4" Steel Rails To 354"</b> 10.75x3.5x.375 Dimension, 2,136,000 RBM; Yield Strength: 120,000 psi. Section Modulus: 17.8 cubic inches. Weight: 1.74 lbs/inch pair	623	242
O	<b>Full Steel Inner Liner</b>	1,244	414
O	<b>Custom Wheelbase or Overhang</b> Engineering approval may be required.	365	0
S	<b>Three-Piece Crossmembers</b>	0	0
O	<b>FEPTO Provision 27.8in Bumper Extension</b> Includes Crankshaft Adapter Plate and Stationary Grille. Requires FEPTO Bumper.	1,414	86
S	<b>EOF Square without Crossmember</b> For use with body builder installed crossmember.	0	0
S	<b>Omit Rear Mudflaps and Hangers</b>	0	0
O	<b>Front Mudflaps, Black, No Logo</b>	151	22
<b>Front Axle &amp; Equipment</b>			
O	<b>Meritor MFS14 14,600 lb, 3.5 in. Drop</b>	505	62

Price Level: January 1, 2020

Deal: West Deer Township

Printed On: 12/16/2019 6:11:10 AM

Date: August 29, 2019

Quote Number: QUO-518674-J0H7R7



Std/ Opt	Description	\$ List	Weight
	Axle is designed for applications with a gross axle weight rating (GAWR) of 14,600 pounds. Axle includes special low-friction bushings, double draw keys and integral thrust bearing and seal design for durability, low maintenance and ease of service. Combination of Meritor Easy Steer king pin bushings, computer-designed and optimized I-beam construction and stiff axle assembly delivering a tight turning radius, superior vehicle control and longer tire life.		
O	<b>Taper Leaf Springs, Shocks 14,600 lb</b> Hendrickson Taper Leaf Springs, shocks 14,6000 lb.	288	57
O	<b>Power Steering TRW TAS85</b> TRW TA85 Power Steering for use with 14,600 lb. axle ratings. Glidekote splines on steering shaft extend service life of components.	511	7
S	<b>Power Steering Reservoir Frame Mounted</b> The power steering reservoir is a steering system that eases drivability by applying hydraulic pressure to the steering gear.	0	0
S	<b>PHP10 Iron PreSet Hubs</b>	0	0
S	<b>Bendix Air Cam Front Drum Brakes 16.5x5</b> For use with 10,000 lbs to 14,600 lbs steer axles. Includes automatic slack adjusters & outboard mounted brake drums.	0	0
O	<b>Dust Shields, Cam Brakes, Front Axle</b>	26	4
O	<b>Gusseted Cam Brackets, Steer Axle</b>	24	0
<b>Rear Axle &amp; Equipment</b>			
O	<b>Dana Spicer S26-190 26,000 lb</b> Laser factory axle alignment to improve handling & reduce tire wear. Magnetic rear axle oil drain plug captures & holds any metal fragments in drive axle lube to extend service life. Parking brakes on all drive axles for optimal performance. Cognis EMGARD® FE 75W-90 synthetic axle lube provides over 1% fuel economy improvement. Reduces wear & extends maintenance intervals, resulting in increased uptime. Provides improved fluid flow to protect components in extreme cold conditions & withstand the stress from high temperatures, extending component life.	1,222	68
S	<b>PHP10 Iron PreSet Hubs</b>	0	0
S	<b>Long Stroke Parking Brakes, Drive Axle(s)</b>	0	0
O	<b>Dust Shields For Cam Brakes, Drive Axle(s)</b>	30	15
O	<b>Gusseted Cam Brackets, Drive Axle(s)</b>	24	2
S	<b>SBM Valve</b> Full trucks require a spring brake modulation (SBM) system for emergency braking application. This system requires an SBM valve and a relay valve with spring brakes on the rear axles. The SBM valve allows the foot valve to operate the rear axle spring brakes if a failure exists in the rear air system.	0	0

Price Level: January 1, 2020  
 Deal: West Deer Township  
 Printed On: 12/16/2019 6:11:10 AM

Date: August 29, 2019  
 Quote Number: QUO-518674-J0H7R7



Std/ Opt	Description	\$ List	Weight
O	Upsize Parking Brakes	72	0
O	Diff Lock, Single Drive Axle with Speed Interlock	875	30
O	Heavy Duty Brake Drums, Drive Axle(s) Use with 16.5x7 Brakes	355	21
S	Stability System Not Selected Or Not Available	0	0
S	Anti-Lock Braking System (ABS) 4S4M ABS-6. Includes air braking system.	0	0
S	Synthetic Axle Lubricant All Axles Peterbilt heavy duty models include Fuel Efficient Cognis EMGARD FE75W-90 which provides customers performance advantages over current synthetic lubricants with reduced gear wear and extended maintenance intervals, resulting in increased uptime. In addition, the lubricant provides improved fluid flow to protect gears in extreme cold conditions and withstand the stress from high temperatures, extending component life.	0	0
S	Single Drive Axle (Model 348)	0	0
S	Bendix Air Cam Rear Drum Brakes 16.5x7 Bendix Air Cam Rear Drum Brakes to fit all heavy haul, construction, refuse and highway truck and tractor applications. Includes Automatic Slack Adjusters & Outboard Mounted Brake Drums.	0	0
O	Ratio 4.56 Rear Axle	0	0
O	Reyco 79KB Multi Leaf 26,000 lbs.	-245	-125
O	Reyco Helper Springs 4,500 lb For use with Reyco 79KB suspension	375	62

### Engine & Equipment

O	<b>PACCAR PX-9 350@2000 GOV@2200 1150@1400</b> Productivity (2017 Emissions) Includes alum flywheel housing, cruise control, and J1939 provisions (provides an interface point for the Electronic Service Analysis-ESA and other PACCAR approved diagnostic tools). Chevron Delo LE SAE 10W30 engine oil is specially formulated for new low emissions engines. Magnetic engine oil drain plug captures and holds any metal fragments in engine oil to extend service life. N21320 N205 120...Standard Maximum Speed Limit N21470 P062 NO...Cruise Control Auto Resume ( N21480 P068 NO...Auto Engine Brake in Cruise N21450 P026 NO...Gear Down Protection (P026) N21440 P015 NO...Engine Protection Shutdown ( N21350 P001 64...Maximum Accelerator Pedal Ve N21370 P059 64...Maximum Cruise Speed (P059) N21590 P230 YES...Enable Hot Ambient Automatic N21530 P233 YES...Enable Impending Shutdown Wa N21540 P234 60...Timer For Impending Shutdown	4,903	0
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Price Level: January 1, 2020  
Deal: West Deer Township  
Printed On: 12/16/2019 6:11:10 AM

Date: August 29, 2019  
Quote Number: QUO-518674-J0H7R7



Std/ Opt	Description	\$ List	Weight
	N21460 P046 1400..Max PTO Speed (P046)		
	N21520 P030 5.....Timer Setting (P030)		
	N21570 P031 NO....Idle Shutdown Manual Overrul		
	N21610 P172 40....Low Ambient Temperature Thre		
	N21630 P171 80....High Ambient Temperature Thr		
	N21510 P520 YES...Enable Idle Shutdown Park Br		
	N21430 N201 0.....Reserve Speed Limit Offset (		
	N21410 N202 0.....Maximum Cycle Distance (N202		
	N21400 N203 252...Reserve Speed Function Reset		
	N21420 N206 10....Maximum Active Distance (N20		
	N21340 P112 120...Hard Maximum Speed Limit (P1		
	N21550 P516 100...Engine Load Threshold (P516)		
	N21620 P173 60....Intermediate Ambient Tempera		
	N21330 N207 0.....Expiration Distance (N207)		
	N21500 N209 0.....Expiration Distance (N209)		
O	<b>Engine Idle Shutdown Timer Enabled</b>	0	0
O	<b>Enable EIST Ambient Temp Override</b>	0	0
	<b>Eff EIST NA Expiration Miles</b>	0	0
	<b>Effective VSL Setting NA</b>	0	0
S	<b>CARB Engine Idling Compliance</b> PACCAR PX-7, PX-9 and MX, Cummins X15 and ISX diesel engines will include the required factory installed serialized sticker on the drivers door to identify them as meeting the NOx idling standard.	0	0
S	<b>PACCAR 160 Amp Alternator, Brushed</b> PACCAR 160 AMP alternator, brushed producing 160 Amps at road speed and 100 Amps at idle.	0	0
S	<b>PACCAR 12V Starter, N/A PACCAR MX Engines</b> PACCAR 12-volt electrical system. With centralized power distribution incorporating plug-in style relays. Circuit protection for serviceability, 12-volt light system w/circuit protection circuits number & color coded.	0	0
O	<b>3 PACCAR Premium 12V Starting Batteries 3000 CCA</b>	224	62
O	<b>Batteries In RH BOC Box</b>	0	0
O	<b>2-Speed Fan Clutch For Frequent Start/Stops</b> A 2-speed fan clutch is ideal for vocational applications where the fan clutch engagement time exceeds 10% of the engine run time. When the fan clutch is disengaged, the fan still rotates at 15-25% of the engine RPM. This fan rotation provides crucial airflow to the engine and draws virtually no horsepower.	375	0
S	<b>18.7 CFM Air Compressor</b> N/A X15. Furnished on engine. Teflon lined stainless steel braided compressor discharge line.	0	0
O	<b>C-Brake By Jacobs, PX-9</b>	2,308	90

Price Level: January 1, 2020  
 Deal: West Deer Township  
 Printed On: 12/16/2019 6:11:10 AM

Date: August 29, 2019  
 Quote Number: QUO-518674-JOH7R7



Std/ Opt	Description	\$ List	Weight
	Features a dedicated cam lobe design for optimum power and three-stage engine brake operation.		
S	<b>Spin-On Fuel/Water Separator</b>	0	0
S	<b>No Fluid Heat Option for Fuel Filter</b>	0	0
S	<b>No Electric Heat Option for Fuel Filter</b>	0	0
O	<b>Engine Protection Shutdown</b> Includes oil pressure, oil temperature, coolant temperature, and intake manifold temperature.	4	0
S	<b>High Efficiency Cooling System</b> Cooling module is a combination of steel and aluminum components, with aluminum connections to maximize performance and cooling capability. Silicone radiator & heater hoses enhance value, durability, & reliability. Constant tension band clamps reduce leaks. ClimaTech extended life coolant extends maintenance intervals which reduces maintenance costs. Anti-freeze effective to -30 degrees F helps protect the engine. Low coolant level sensor warns of low coolant condition to prevent engine damage. Radiator Size by Model: 579/367 FEPTO 1325 sq in, 567/365/367: 1440 sq in, 365 FEPTO: 1184 sq in, 389/367 HH: 1669 sq in, 348: 1000 sq in, 520: 1242 sq in.	0	0
S	<b>Radial Seal, Dry Type Air Cleaner, Frontal</b> Air Intake. Molded rubber air intake connections with lined stainless steel clamps seal to prevent contaminants in air intake.	0	0
O	<b>Exhaust Single RH Side of Cab</b> DPF/SCR right-hand Under Cab (2017).	382	29
O	<b>DPF Regeneration Switch</b> Remove Stop Position	0	0
O	<b>24" Ht, 5" Dia Chrome, Clear Coat Standpipe(s)</b>	500	0
<b>Transmission &amp; Equipment</b>			
O	<b>Eaton RTO14908LL 10-Speed</b> 1450 Torque - Includes rear transmission support, direct shift pattern. Synthetic lubricant to reduce friction, improve efficiency, & extend component life. Magnetic transmission oil drain plug captures & holds any metal fragments in transmission oil to extend service life. Torque limiting clutch brake. Forward ratios: LL-14.56, L-9.42, 1st-6.24, 2nd-4.63, 7th-1.00, 8th-0.74. Reverse ratios: LL-15.22, L-9.85, H-2.89	2,934	365
O	<b>1810 HD Driveline, 1 Midship Bearing</b> 4.5in x .180 wall tubing	-59	35
S	<b>Manual Shifter, Black</b>	0	0
<b>Air &amp; Trailer Equipment</b>			
O	<b>Bendix AD-IS EP Air Dryer, Heater</b> Coalescing filter, extended purge	201	6
O	<b>Pull Cords All Air Tanks</b>	6	0
S	<b>Nylon Chassis Hose</b>	0	0

Price Level: January 1, 2020

Deal: West Deer Township

Printed On: 12/16/2019 6:11:10 AM

Date: August 29, 2019

Quote Number: QUO-518674-J0H7R7



Std/ Opt	Description	\$ List	Weight
O	<b>Aluminum Painted Air Tanks</b> All air tanks are aluminum with painted finish except when Code 4543330 Polish Aluminum Air Tanks is also selected (then exposed air tanks outside the frame rails will be polished aluminum). Peterbilt will determine the optimal size and location of required air tanks. Narratives requesting a specific air tank size or location will not be accepted for factory installation. See ECAT to determine number or location of air tanks installed.	246	-45
<b>Tires &amp; Wheels</b>			
O	<b>FF: GY 18ply 315/80R22.5 G291</b> Diameter = 42.3 inches; SLR = 19.7 inches. Compares to Michelin XZA2 Energy, Michelin XZA1 and Bridgestone R294 tread.	453	40
O	<b>RR: GY 16ply 12R22.5 G182 RSD</b> Diameter = 43.4 inches; SLR = 20.4 inches	2,300	140
O	<b>Code-rear Tire Qty 04</b>	0	0
O	<b>FF: Accur Std Armor 29039PK 22.5X9.00</b> PHP10-5 Hand Holes	319	74
O	<b>RR: Accur Steel Armor 29300PK 22.5X9.00</b> PHP10-5 hand holes	822	176
O	<b>Code-rear Rim Qty 04</b>	0	0
<b>Fuel Tanks</b>			
O	<b>26" Aluminum 50 Gallon Fuel Tank LH U/C</b> Includes steps for cab access. Paddle handle filler cap with threadless filler neck. Top draw fuel plumbing reduces chance of introducing air into the fuel system during low fuel level conditions due to the central placement of fuel pickup tube. Wire braid fuel lines increase durability & reduce potential for leaks.	83	7
O	<b>Location LH U/C 50 Gallon</b>	0	0
S	<b>DEF Tank Mounted LH BOC</b> Models 220 and 520 mounted left-hand cab fender	0	0
S	<b>Standard DEF to Fuel Ratio 2:1 Or Greater</b>	0	0
S	<b>DEF Tank Small</b>	0	0
<b>Battery Box &amp; Bumper</b>			
O	<b>Aluminum Space Saver Battery Box RH BOC</b> Battery access from side	206	-84
S	<b>Aftertreatment Aluminum Non-Slip Cab Entry</b> Aftertreatment right-hand under cab step. DPF/SCR for diesel engines, catalyst for natural gas engines. On Models 579 specifying chassis fairings, the box is aerodynamic.	0	0
O	<b>Steel Bumper Swept Back Painted Black, With FEPTO</b> Two tow pin holes and step plates on top of bumper	349	90

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Std/ Opt	Description	\$ List	Weight
<b>Cab &amp; Equipment</b>			
S	<b>Alum Cab 108in BBC Metton Hood w/Bright Crown</b> Includes view window RH door and convex mirror over RH door.	0	0
O	<b>Severe Service Cab Package #1</b> Includes Aluminum side skins, aluminum rear skin, steel windshield mask, steel firewall, and steel front floor sheet on all cabs, and additional reinforcement structure on the back wall of the day cab.	151	39
O	<b>Thermal Insulation Package in Cab</b> Includes thick, closed-cell foam in floor, special mylar-faced foam in walls and roof structure.	19	2
O	<b>Rubber Fender Lips 2" Wide</b>	98	8
S	<b>Peterbilt UltraRide Driver Seat</b>	0	0
S	<b>Peterbilt UltraRide Passenger Seat</b>	0	0
O	<b>Drivers Armrests - LH &amp; RH</b>	69	4
S	<b>Air Ride Driver</b>	0	0
S	<b>High Back Driver</b>	0	0
S	<b>Vinyl Driver</b>	0	0
S	<b>Non-Air Ride Passenger</b>	0	0
S	<b>High Back Passenger</b>	0	0
S	<b>Vinyl Passenger</b>	0	0
S	<b>Adjustable Steering Column - Tilt Only</b>	0	0
S	<b>Steering Wheel With Peterbilt Logo</b> Steering Wheel with embossed Peterbilt logo over horn button.	0	0
S	<b>Interior Grey/Black</b> Includes rugged charcoal instrument panels, glare-resistant gray dash, black bezels on gauges, (2) power ports, monochromatic molded door pads with durable in-mold color, gray molded back wall, 18 inch 4-spoke soft-touch steering wheel, soft-touch steering column cover, power lift passenger window, extruded rubber floor covering, header-mounted dome light, foot well lighting, integrated "dead pedal", (4) inside entry grab handles, (2) inside sunvisors, (2) coat hooks, (2) cup holders and map bin in dash.	0	0
O	<b>Extended Rear Window ipo Std Window-Day Cab</b> The extended rear window protrudes two inches more than the standard conventional rear cab window. Take this into consideration when determining your loadspace.	68	18
S	<b>Day Cab Rear Window</b>	0	0

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Std/ Opt	Description	\$ List	Weight
S	<b>1-Piece Curved Windshield</b>	0	0
S	<b>Combo Fresh Air Heater/Air Conditioner</b> With radiator mounted condenser, dedicated side window defrosters, Bi-Level Heater/Defroster Controls, 54,500 BTU/HR, and silicone heater hoses.	0	0
O	<b>Mirrors SSTL Each Side Heated and Motorized</b> with Switch on Door.	370	2
S	<b>Power Package</b> Includes power door locks and power windows.	0	0
O	<b>(1) Air Horn 24.5" Chrome - Round w/Horn Shield</b>	274	8
O	<b>Mount Air Horn Logger Style - RH</b>	21	2
O	<b>Standard Speaker Package For Cab</b> (2) Speakers	117	4
O	<b>ConcertClass Without CD, Includes BT Phone and</b> Audio, AM/FM, WB, USB and MP3.	324	10
O	<b>Plug-In Auto Reset Circuit Breaker</b> in place of fuses in junction box.	40	0
S	<b>Peterbilt Electric Windshield Wipers</b> With Intermittent Feature.	0	0
O	<b>12V Power Outlet with Cover IPO Cigar Lighter</b>	0	0
O	<b>Backup Alarm (107 DB)</b>	53	3
S	<b>Air Restriction Indicator</b> Mounted on air cleaner, intake piping, or firewall	0	0
O	<b>Bright Bezel Gauges</b>	50	0
O	<b>(3) Additional Electric Switches Without Wiring</b>	68	0
S	<b>Main Instrumentation Panel, Graphics Display</b> Includes speedometer with trip odometer, tachometer with hourmeter and outside air temperature display, voltmeter, engine oil pressure, engine coolant temperature, fuel level, primary and secondary air pressure gauges. Includes standard warning light package: high water temperature, low oil pressure, and low air pressure warning lights with audible alarms, high beam, turn signal, low fuel, parking brake, and ice warning indicators; seat belt reminder; rocker switches with long-life LED indicators; multi-function turn stalk with flash-to-pass feature (night mode flashes headlights and marker lights; day mode flashes headlights only), intermittent windshield wiper and headlamp beam control. Hydraulic braked trucks do not include air pressure gauges.	0	0
O	<b>(1) Additional Dash Switch With Wiring</b> Availability subject to dash space	46	0
S	<b>Headlights Composite Fender Mounted</b> Integral park, turn, and side marker	0	0

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Std/ Opt	Description	\$ List	Weight
S	<b>(5) Marker Lights, Aero LED</b>	0	0
O	<b>Daytime Running Lights</b> Required on all Canadian vehicles	60	0
O	<b>LED Stop/Turn/Tail/Backup</b> Bracket mounted left-hand / right-hand end of frame	160	-7
O	<b>Moveable EOF Crossmember For Mounting Tail Lights</b> Square end of frame with or without end of frame crossmember	95	1

#### Paint

S	<b>Standard Paint Color Selection</b>	-200	0
S	<b>(1) Color Axalta Two Stage - Cab/Hood</b> Base Coat/Clear Coat N85020 A - L0006EY WHITE N85500 CAB ROOF L0006EY WHITE N85300 FENDER L0006EY WHITE N85200 FRAME L0001EA BLACK N85400 HOOD TOP L0006EY WHITE	0	0

#### Shipping Destination

O	<b>Shipping Destination To Dealership</b>	0	0
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#### Options Not Subject To Discount

S	<b>PACCAR PX-9 Standard Coverage</b> 2 yrs/250,000 mi (402,336 km)/6,250 hrs	0	0
O	<b>Peterbilt Severe Service Coverage</b> 1 Year/50,000 Miles (80,000 km)	0	0

#### Miscellaneous

O	<b>2017 EPA Emissions Engine</b> Warranty Only	0	0
O	<b>Presentation Created With SmartSpec</b>	0	0

#### Promotions

#### Order Comments

Price Level: January 1, 2020  
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Date: August 29, 2019  
Quote Number: QUO-518674-J0H7R7



<b>Total List Price (W/O Freight &amp; Warranty &amp; Surcharges )</b>	\$134,848
<b>Marketing and Service Support Fee</b>	\$675
<b>Prepaid Freight</b>	\$2,450
<b>Total Surcharge/Options Not Subject To Discount</b>	\$0
<b>Total Weight</b>	12,714

### **Prices and Specifications Subject to Change Without Notice.**

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Unpublished options may require review/approval.  
Dimensional and performance data for unpublished options may vary from that displayed in CRM.

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#### **PRICING DISCLAIMER**

*While we make every effort to maintain the web site to preserve pricing accuracy, prices are subject to change without notice. Although the information in this price list is presented in good faith and believed to be correct at the time of printing, we make no representations or warranties as to the completeness or accuracy of this information. We reserve the right to change, delete or otherwise modify the pricing information which is represented herein without any prior notice. We carefully check pricing specifications, but occasionally errors can occur, therefore we reserve the right to change such prices without notice. We disclaim all liability for any errors or omissions in the materials. In no event will we be responsible for any damages of any nature whatsoever from the reliance upon information from these materials. Please check your order prebills to confirm your pricing information*



Quotation No. 7764-2 Truck Up-fit

Date: 12/12/2019

461 Glennie Circle  
King Of Prussia, Pa. 19406  
Phone 800-222-1980  
Fax 610-275-4270

10583 Raystown Rd.  
Huntingdon, Pa. 16658  
Phone 800-222-1980  
Fax 814-627-3381

1519 Evans City Rd.  
Evans City, Pa. 16033  
Phone 800-222-1980  
Fax 724-538-4976

To: West Deer Township

Attn: John Yourish  
Phone: 724-265-1333  
Fax: 724-265-2228

Customer #: 14505

Email: [jyourish@westdeertownship.com](mailto:jyourish@westdeertownship.com)

Ship To:		Customer P.O. #		
Street:	109 East Union Road	Purchasing Agent:		
City:	Cheswick	Salesman:	Brian Ruffner	
State:	PA	County:	Allegheny	
Attn:	John Yourish	Contract #	CoStars 025-019	
Phone#	724-265-1333			
Ship Via:	Best Way			
Quantity	Part No.	Description	Unit Price	Amount
1	433U-11	GALION 10.5' 304-2B 7 GAUGE STAINLESS STEEL DUMP BODY		\$
*		SIDE HEIGHT: 30"		
*		SIDES: 304-2B 7 GAUGE STAINLESS STEEL		
*		BOARD GUSSTES		
*		SIDE BOARDS: 2" X 8" OAK PAINTED BLACK		
*		TARP RAIL: BOTH SIDES		
*		TAILGATE PANELS: 6		
*		TAILGATE HEIGHT: 40"		
*		TAILGATE MATERIAL: 304-2B 7 GAUGE STAINLESS STEEL		
*		TAILGATE CONTROLS: AIR		
*		LONGSILLS: 10" CHANNEL FORMED STAINLESS STEEL W/ RUBBER CUSHION		
*		CROSSMEMBERLESS		
*		BODY FLOOR: 3/16" AR450 HARDOX STEEL		
*		BULKHEAD MATERIAL: 304-2B 7 GAUGE STAINLESS STEEL		
*		CABSHIELD: 24"X84"		
*		CABSHIELD MATERIAL: 304-2B 10 GAUGE STAINLESS STEEL		
*		ALL STAINLESS STEEL HARDWARE		
*		FRONT FLAPS: STAINLESS STEEL		
*		LADDER: TWO STEP - TUCK UNDER - DRIVERS SIDE		
*		STAINLESS STEEL SIDE STEP MOUNTED ON BODY ABOVE LADDER		
*		GRAB HANDLE: DRIVERS SIDE		
*		BODY PROP		
*		HOIST: U850LM		
*		CONSPICUITY TAPE: 2" RED/WHITE		
1		SHOVEL BRACKET: SPRING LOADED STAINLESS STEEL		
6		CHAIN COVER: NYLON MESH		
*		MUD FLAPS: 24"X36" NON-REFLECTIVE		
*		ICC BARS AND HEAVY DUTY TOW HOOKS		
1		TARP SYSTEM: ELECTRIC POLISHED ALUMINUM 3 SPRING EXTERNAL		
		MOUNT WITH DURA-TORQUE SYSTEM		
*		TARP SPOOL WITH 97" WIDE WIND DEFLECTOR, TENSION ARMS,		
		45 DEGREE ELBOW KIT, E-Z SWITCH IN LIEU OF ROTARY SWTCH, ASPHALT		
		FLAME TARP WITH FRONT AND REAR POCKETS AND PROTECTIVE		
		CONDUIT FOR ELECTRIC CABLES		



Quantity	Part No.	Description	Unit Price	Amount
		<b>HYDRAULIC SYSTEM</b>		
*		MUNCIE HOT SHIFT PTO - TANDEM GEAR PUMP		
*		3 SECTION SYSTEM - OPERATES BODY DA, PLOW LIFT DA, PLOW ANGLE DA, WITH DETENT FLOAT AND SPREADER AUGER AND SPINNER		
*		30 GALLON STAINLESS STEEL HYDRAULIC TANK		
*		ALUMINUM CONSOLE IN CAB FOR SPREADER VALVE		
*		MANUAL SPREADER SYSTEM WITH ADJUSTABLE FLOW DIVIDER		
*		STAINLESS STEEL QUICK COUPLERS		
		<b>LIGHTING AND ELECTRICAL</b>		
*		ELECTRICAL JUNCTION BOX: HIGH IMPACT CHEMICAL RESISTANT PLASTIC		
*		COMPRESSION FITTING: 3/8" I.D. FITTING FOR 2 CONDUCTOR CABLE		
*		BODY-UP INDICATOR KIT: WEATHER TIGHT SWITCH, 20' WIRING HARNESS, PACKARD WEATHERPROOF CONNECTORS, BODY AND CHASSIS MOUNTING BRACKETS, RED INDICATOR LIGHT AND IN-CAB INDICATOR DECAL		
*		FENDER MOUNTED POLYCARBONATE HOUSING PLOW LIGHTS		
1		SPREADER LIGHT: 12 VOLT LED 54 DIODE-CLEAR		
2		LED LIGHTS MOUNTED ON SPREADER BRACKET - REMOVABLE		
*		COMBO LAMPS: STOP/TAIL/TURN/AND BACK-UP LAMPS IN REAR POSTS		
2		STROBES IN REAR POST: AMBER LED		
4		STROBES IN CABSHIELD: AMBER LED, 2 FRONT, 1 ON EACH SIDE		
4		REFLECTORS: RED OVAL ACRYLIC LENS AND HOUSING STICK-ON		
2		REFLECTORS: AMBER OVAL ACRYLIC LENS AND HOUSING STICK-ON		
*		BACK UP ALARM		
		<b>SPREADERS</b>		
1		FLINK VCT12PA6SS UNDER BODY TAILGATE SPREADER ALL STAINLESS STEEL CONSTRUCTION, EXCLUDING THE 6" AUGER WHICH IS STEEL AND SPINNER IS MADE OF POLYURETHANE. ALL LATCHES AND HARDWARE ARE STAINLESS STEEL		
1		HTC 12' CONVEYOR BELT SPREADER		
		<b>SNOW PLOW &amp; HITCH</b>		
1		FLINK 10PA38 SNOW PLOW WITH RUBBER DEFLECTOR, GUIDE POSTS, QCP LOOP AND CARBIDE CUTTING EDGE HITCH WILL HAVE QCP RECEIVER AND QUICK COUPLERS		
Customer Acceptance Signature: _____				
Print Name: _____				
Date: _____				
			Delivery	
			<b>Total</b>	

Prepared By: Brian Ruffner  
 Phone: 412-742-3147  
 Email: [bjr@usmuni.com](mailto:bjr@usmuni.com)  
 Quote firm until: 1/30/2020

Price:  
 Tax:  
 \*\*Total Price:



Commonwealth of Pennsylvania  
Department of General Services  
Bureau of Procurement  
555 Walnut Street, 6th Floor  
Harrisburg, PA 17101-1914

Toll Free Telephone: 1-866-768-7827  
Local Telephone: 717-346-9009  
Fax: 717-783-6241  
Email: [GS-PACostars@state.pa.us](mailto:GS-PACostars@state.pa.us)  
Website: [www.costars.state.pa.us](http://www.costars.state.pa.us)

Date: 07/30/2019

Hunter Truck Sales & Service, Inc  
Attn: Mary Blom  
480 Pittsburgh Road  
Butler, PA 16002

**Subject:** COSTARS Participation – Renewal Confirmation  
**Contract Number:** 025-101 - Municipal Work Vehicles

Dear Contractor:

The Department of General Services, Bureau of Procurement, has received your payment of the \$1500.00 administrative fee required to renew your COSTARS participation for contract number 025-101. This will confirm that your company is authorized to continue to sell the awarded items/services under this contract to registered COSTARS members for the contract term 09/02/2010 through 09/02/2020 .

Thank you for your continued participation in the COSTARS Program. Should you have any questions, please contact COSTARS Program staff by email to [GS-PACostars@pa.gov](mailto:GS-PACostars@pa.gov) or toll-free telephone at 1.866.768.7827.

Regards,

Stacey Logan-Kent  
(P): 717-787-2355  
(F) :717-783-6241  
E-Mail: [slogankent@pa.gov](mailto:slogankent@pa.gov)



# Hunter Truck Sales & Service, Inc.

519 Pittsburgh Road  
 Butler, PA 16002  
 Phone: (724) 586-7744  
 Toll Free: (800) 999-7744  
 Fax: (724) 586-2151  
 www.huntertrucksales.com

Sales Order for new and used  
 Motor Vehicles and attachments

Order for:

Buyer's Name West Deer Township Date 12/16/2019  
 Address 670 Cedar Grove Road Phone No. 724-947-3377 Salesman Mike Miller  
 City Burgettstown County Beaver State PA Zip Code 15021 Country USA

Stock #	Year	New/Used	Make	Model	EW	Serial or Identification #	Body Type	Price
QUOTE	2021	New	Peterbilt	348 4x2	<input type="checkbox"/>	QUOTE	Dump	\$154,097.00
					<input type="checkbox"/>			
					<input type="checkbox"/>			
					<input type="checkbox"/>			
					<input type="checkbox"/>			

**Accessories**

CoStar Program  
 Contract No# 025-101

1. Cash Price	\$154,097.00
2.	\$0.00
3. Sales Tax %	Sales Tax Amt \$0.00
4. Tire Tax Rate \$1.00	Tire Tax Amt \$0.00
5. Cash Price Plus Tax (Total 1,2,3 & 4)	\$154,097.00

Number of Tires: \_\_\_\_\_ Tire Credit: \_\_\_\_\_ \$0.00

**TRADE-IN INFORMATION**

Year \_\_\_\_\_ Make \_\_\_\_\_ Model \_\_\_\_\_  
 MV or Serial No NONE  
 Balance Owed To \_\_\_\_\_  
 Address \_\_\_\_\_  
 Trade-In Allowance \_\_\_\_\_  
 Balance Owed on Trade-In \_\_\_\_\_  
 Net Allowance on Trade-In \_\_\_\_\_ \$0.00

6. A. Documentary Fee	\$0.00	
B. Title Fee & Lien	\$0.00	
C. Plate	\$0.00	
D. New	\$0.00	
E. Extended Warranty	\$0.00	
Total Other Charges	\$0.00	

Since the trade-in will continue to be driven by the owner after the order date and prior to pending delivery, the normal use of any vehicle will cause it to decrease in value. A charge of \_\_\_\_\_ cents per mile, or a dollar amount of \_\_\_\_\_ per month, prorated, will be deducted from the value of the trade-in at delivery time. The trade-in value of the above listed vehicle is \_\_\_\_\_

7. Cash Price (Total of 5 & 6)	\$154,097.00	
8. A. Trade-In (Net Allowance)	\$0.00	
B. Cash Down Payment (with order)	\$0.00	
C. Cash Down Payment (on delivery)	\$0.00	
Total Down Payment	\$0.00	

Dealer's Signature \_\_\_\_\_

9. Unpaid Balance (Difference of 7 & 8)	\$154,097.00
---	--------------

Truck 1  
  
 added Belt spreader

PROVISIONS PRINTED ON THE FOLLOWING PAGE hereof, which he has read and to of said property. If cash payment with order is made by check, cashing or depositing the

entitled to 1 true copy of the contract you sign without charge.

management NOTE: IF VEHICLE(S) IS USED, THE VEHICLE(S) IS SOLD "AS IS" WITH accepted. NO WARRANTY unless otherwise endorsed by Seller on the following page.

West Deer Township  
 PURCHASER

BUYER TITLE

CO-BUYER TITLE



# U.S. MUNICIPAL

SERVING THOSE WHO SERVE THE PUBLIC

# QUOTATION

Quotation No. 7764-1 Truck Up-fit

Date: 12/12/2019

461 Glennie Circle  
King Of Prussia, Pa. 19406  
Phone 800-222-1980  
Fax 610-275-4270

10583 Raystown Rd.  
Huntingdon, Pa. 16658  
Phone 800-222-1980  
Fax 814-627-3381

1519 Evans City Rd.  
Evans City, Pa. 16033  
Phone 800-222-1980  
Fax 724-538-4976

To: West Deer Township

Attn: John Yourish  
Phone: 724-265-1333  
Fax: 724-265-2228

Email: [jyourish@westdeertownship.com](mailto:jyourish@westdeertownship.com)

Customer #: 14505

Ship To:		Customer P.O. #		
Street:	109 East Union Road	Purchasing Agent:		
City:	Cheswick	Salesman:	Brian Ruffner	
State:	PA	County:	Allegheny	
Attn:	John Yourish	Contract #	CoStars 025-019	
Phone#	724-265-1333			
Ship Via:	Best Way			
Quantity	Part No.	Description	Unit Price	Amount
1	433U-11	GALION 10.5' 304-2B 7 GAUGE STAINLESS STEEL DUMP BODY		\$
*		SIDE HEIGHT: 30"		
*		SIDES: 304-2B 7 GAUGE STAINLESS STEEL		
*		BOARD GUSSTES		
*		SIDE BOARDS: 2" X 8" OAK PAINTED BLACK		
*		TARP RAIL: BOTH SIDES		
*		TAILGATE PANELS: 6		
*		TAILGATE HEIGHT: 40"		
*		TAILGATE MATERIAL: 304-2B 7 GAUGE STAINLESS STEEL		
*		TAILGATE CONTROLS: AIR		
*		LONGSILLS: 10" CHANNEL FORMED STAINLESS STEEL W/ RUBBER CUSHION		
*		CROSSMEMBERLESS		
*		BODY FLOOR: 3/16" AR450 HARDOX STEEL		
*		BULKHEAD MATERIAL: 304-2B 7 GAUGE STAINLESS STEEL		
*		CABSHIELD: 24"X84"		
*		CABSHIELD MATERIAL: 304-2B 10 GAUGE STAINLESS STEEL		
*		ALL STAINLESS STEEL HARDWARE		
*		FRONT FLAPS: STAINLESS STEEL		
*		LADDER: TWO STEP - TUCK UNDER - DRIVERS SIDE		
*		STAINLESS STEEL SIDE STEP MOUNTED ON BODY ABOVE LADDER		
*		GRAB HANDLE: DRIVERS SIDE		
*		BODY PROP		
*		HOIST: U850LM		
*		CONSPICUITY TAPE: 2" RED/WHITE		
1		SHOVEL BRACKET: SPRING LOADED STAINLESS STEEL		
6		CHAIN COVER: NYLON MESH		
*		MUD FLAPS: 24"X36" NON-REFLECTIVE		
*		3/4" PINTLE PLATE WITH 2" RECEIVER, D-RINGS, ICC BUMPER, 7 PIN TRAILER SOCKET WITH PROTECTIVE BOOT		
1		TARP SYSTEM: ELECTRIC POLISHED ALUMINUM 3 SPRING EXTERNAL MOUNT WITH DURA-TORQUE SYSTEM		
*		TARP SPQOL WITH 97" WIDE WIND DEFLECTOR, TENSION ARMS, 45 DEGREE ELBOW KIT, E-Z SWITCH IN LIEU OF ROTARY SWTCH, ASPHALT FLAME TARP WITH FRONT AND REAR POCKETS AND PROTECTIVE CONDUIT FOR ELECTRIC CABLES		



Quantity	Part No.	Description	Unit Price	Amount
		<b>HYDRAULIC SYSTEM</b>		
*		MUNCIE HOT SHIFT PTO - TANDEM GEAR PUMP		
*		3 SECTION SYSTEM - OPERATES BODY DA, PLOW LIFT DA, PLOW ANGLE DA, WITH DETENT FLOAT AND SPREADER AUGER AND SPINNER		
*		30 GALLON STAINLESS STEEL HYDRAULIC TANK		
*		ALUMINUM CONSOLE IN CAB FOR SPREADER VALVE		
*		MANUAL SPREADER SYSTEM WITH ADJUSTABLE FLOW DIVIDER		
*		STAINLESS STEEL QUICK COUPLERS		
		<b>LIGHTING AND ELECTRICAL</b>		
*		ELECTRICAL JUNCTION BOX: HIGH IMPACT CHEMICAL RESISTANT PLASTIC		
*		COMPRESSION FITTING: 3/8" I.D. FITTING FOR 2 CONDUCTOR CABLE		
*		BODY-UP INDICATOR KIT: WEATHER TIGHT SWITCH, 20' WIRING HARNESS, PACKARD WEATHERPROOF CONNECTORS, BODY AND CHASSIS MOUNTING BRACKETS, RED INDICATOR LIGHT AND IN-CAB INDICATOR DECAL		
*		FENDER MOUNTED POLYCARBONATE HOUSING PLOW LIGHTS		
1		SPREADER LIGHT: 12 VOLT LED 64 DIODE-CLEAR		
2		LED LIGHTS MOUNTED ON SPREADER BRACKET - REMOVABLE		
*		COMBO LAMPS: STOP/TAIL/TURN/AND BACK-UP LAMPS IN REAR POSTS		
2		STROBES IN REAR POST: AMBER LED		
4		STROBES IN CABSHIELD: AMBER LED, 2 FRONT, 1 ON EACH SIDE		
4		REFLECTORS: RED OVAL ACRYLIC LENS AND HOUSING STICK-ON		
2		REFLECTORS: AMBER OVAL ACRYLIC LENS AND HOUSING STICK-ON		
*		BACK UP ALARM		
*		ELECTRIC TRAILER BRAKE		
		<b>SPREADER</b>		
1		FLINK VCT12PA6SS UNDER BODY TAILGATE SPREADER ALL STAINLESS STEEL CONSTRUCTION, EXCLUDING THE 6" AUGER WHICH IS STEEL AND SPINNER IS MADE OF POLYURETHANE. ALL LATCHES AND HARDWARE ARE STAINLESS STEEL		
		<b>SNOW PLOW &amp; HITCH</b>		
1		FLINK 10PA38 SNOW PLOW WITH RUBBER DEFLECTOR, GUIDE POSTS, QCP LOOP AND CARBIDE CUTTING EDGE HITCH WILL HAVE QCP RECEIVER AND QUICK COUPLERS		
		TRUCK FRAMES WILL BE RECEIVED READY TO ACCEPT BODY. RELOCATION OF BATTERY BOXES AND AIR TANKS WILL BE QUOTED SEPARATELY UPON ARRIVAL OF TRUCK CHASSIS. US MUNICIPAL WILL NOT BE RESPONSIBLE FOR MOVING THESE ITEMS AT NO COST.		
Customer Acceptance Signature: _____				
Print Name: _____				
Date: _____				
			Delivery	
			<b>Total</b>	

Prepared By: Brian Ruffner  
 Phone: 412-742-3147  
 Email: [bjr@usmuni.com](mailto:bjr@usmuni.com)  
 Quote firm until: 11/30/2019

Price:  
 Tax:  
 \*\*Total Price:





# Hunter Truck Sales & Service, Inc.

519 Pittsburgh Road  
 Butler, PA 16002  
 Phone: (724) 586-7744  
 Toll Free: (800) 999-7744  
 Fax: (724) 586-2151  
 www.huntertrucksales.com

Sales Order for new and used  
 Motor Vehicles and attachments

Order for:

Buyer's Name West Deer Township Date 12/16/2019  
 Address 670 Cedar Grove Road Phone No. 724-947-3377 Salesman Mike Miller  
 City Burgettstown County Beaver State PA Zip Code 15021 Country USA

Stock #	Year	New/Used	Make	Model	EW	Serial or Identification #	Body Type	Price
QUOTE	2021	New	Peterbilt	348 4x2	<input type="checkbox"/>	QUOTE	Dump	\$145,681.00
					<input type="checkbox"/>			
					<input type="checkbox"/>			
					<input type="checkbox"/>			
					<input type="checkbox"/>			

Accessories			
CoStar Program		1. Cash Price	\$145,681.00
Contract No# 025-101		2.	\$0.00
		3. Sales Tax %	Sales Tax Amt \$0.00
		4. Tire Tax Rate \$1.00	Tire Tax Amt \$0.00
		5. Cash Price Plus Tax (Total 1,2,3 & 4)	\$145,681.00
Number of Tires:	Tire Credit: \$0.00	6. A. Documentary Fee	\$0.00
TRADE-IN INFORMATION		B. Title Fee & Lien	\$0.00
Year	Make	C. Plate	\$0.00
MV or Serial No	<u>NONE</u>	D. New	\$0.00
Balance Owed To		E. Extended Warranty	\$0.00
Address		Total Other Charges	\$0.00
Trade-In Allowance		7. Cash Price (Total of 5 & 6)	\$145,681.00
Balance Owed on Trade-In		8. A. Trade-In (Net Allowance)	\$0.00
Net Allowance on Trade-In	\$0.00	B. Cash Down Payment (with order)	\$0.00
Since the trade-in will continue to be driven by the owner after the order date and prior to pending delivery, the normal use of any vehicle will cause it to decrease in value. A charge of _____ cents per mile, or a dollar amount of _____ per month, prorated, will be deducted from the value of the trade-in at delivery time. The trade-in value of the above listed vehicle is _____ as of this date - <u>12/16/2019</u> .		C. Cash Down Payment (on delivery)	\$0.00
Dealer's Authorized Signature:	Customer's Signature:	Total Down Payment	\$0.00
		9. Unpaid Balance (Difference of 7 & 8)	\$145,681.00

Purwhi san NO NO to w Hur ACC BY Pur

Truck 2

No Belt Spreader

PROVISIONS PRINTED ON THE FOLLOWING PAGE hereof, which he has read and to  
 of said property. If cash payment with order is made by check, cashing or depositing the  
 entitled to 1 true copy of the contract you sign without charge.  
 management NOTE: IF VEHICLE(S) IS USED, THE VEHICLE(S) IS SOLD "AS IS" WITH  
 not accepted. NO WARRANTY unless otherwise endorsed by Seller on the following page.  
 West Deer Township  
 PURCHASER  
 BUYER TITLE  
 CO-BUYER TITLE

# Leasing Consultants

February 3, 2020

## FORMAL PROPOSAL

**OBLIGOR:** WEST DEER TOWNSHIP, PA

- ✓ This is a finance/ownership contract. No residual value.
- ✓ Fixed interest rate for the five (5) year, and seven (7) year terms.

**EQUIPMENT:** NEW 2021 PETERBILT 348 AND PLOWING EQUIPMENT

**OPTION 1**

Acquisition Cost:	\$299,778.00	Term:	Five (5) years	First Payment Due:	At Closing
Down Payment:	\$ 0.00	Payment Mode:	Annual in Advance	Payment Amount:	\$63,922.54
Trade In:	\$ 0.00	Interest Rate:	3.310%		
Principal Balance:	\$299,778.00	Rate Factor:	0.213233		

**OPTION 2**

Acquisition Cost:	\$299,778.00	Term:	Seven (7) years	First Payment Due:	At Closing
Down Payment:	\$ 0.00	Payment Mode:	Annual in Advance	Payment Amount:	\$47,159.58
Trade In:	\$ 0.00	Interest Rate:	3.340%		
Principal Balance:	\$299,778.00	Rate Factor:	0.157315		

- **This is a proposal only and is not a commitment to finance. This proposal is subject to credit review and approval and proper execution of mutually acceptable documentation.**
- Failure to consummate this transaction once credit approval is granted and the documents are drafted and delivered to Obligor will result in a documentation fee being assessed to the Obligor.
- This transaction must be credit approved, all documents properly executed and returned to Leasing Consultants and the transaction funded on ALL proposals on or before February 17, 2020. If funding does not occur within that time-frame, or there is a change of circumstance which adversely affects the expectations, rights, or security of Obligee or its assignees, then Obligee or its assignees reserve the right to adjust and determine a new interest rate factor and payment amount, or withdraw this proposal in its entirety.
- This transaction must be designated as tax-exempt under Section 103 of the Internal Revenue Code of 1986 as amended.
- **OBLIGOR'S TOTAL AMOUNT OF TAX-EXEMPT DEBT TO BE ISSUED IN THIS CALENDAR YEAR WILL NOT EXCEED THE \$10,000,000 LIMIT, OR THE INTEREST RATE IS SUBJECT TO CHANGE.**

**LEASING CONSULTANTS**

**WEST DEER TOWNSHIP, PA**

Signature

Title

Signature

Title

Date

Date



BUSINESS | MUNICIPAL | ENERGY

1387 Fairport Road, Ste. 1000B-1

Fairport, NY 14450

Phone: (585) 419-9190 / Fax: (585) 419-9110

[RealLease.com](http://RealLease.com)

February 10, 2020

Daniel Mator, Township Manager  
West Deer Township  
109 East Union Road  
Cheswick, PA 15024

Dear Daniel:

ROC Leasing LLC dba Real Lease is pleased to present the following Municipal Lease Purchase Proposal for West Deer Township. The terms and provisions are subject to Lessor's cost and availability of funds, acceptance and approval of management of Lessor and are pursuant to the following terms and conditions.

Lessee:	West Deer Township
Equipment:	2021 Peterbilt 348 Cab & Chassis
Equipment Cost:	\$299,778.00
Payment Option #1:	Five (5) annual payments of \$64,019.00 each, in advance. Current Municipal rate is 3.391%.
	Seven (7) annual payments of \$47,278.00 each, in advance. Current Municipal rate is 3.43%.
End of Lease Option:	\$1.00
Rate Adjustment:	The above quotes are floating and will be adjusted in conjunction with the then corresponding U.S. Treasury Instruments as published in the Wall Street Journal. The Lease Agreement will provide for fixed lease payments for the term.

We appreciate the opportunity to provide this proposal for your upcoming equipment needs. Please call our office at (585) 419-7913 with any questions.

Sincerely,

*Michael A. Ruocco*

Michael A. Ruocco

V.P. Sales & Business Development

# LAUREL CAPITAL CORPORATION

6600 Brooktree Court  
Wexford Pa 15090  
724 933 5200  
[muiter@laurelcapital.net](mailto:muiter@laurelcapital.net)

February 6, 2020

West Deer Township  
109 East Union Road  
Cheswick Pa 15024  
Attn: Daniel Mator, Township Manager

Dear Mr. Mator,

Per your request, please find the following equipment lease proposal from Laurel Capital Corporation regarding the purchase of a 2020 Ford Interceptor SUV and two 2021 Peterbilt trucks.


Lessee: West Deer Township

2020 Ford Interceptor Amount	Term,	Rate	Payment:
\$46,475.84	3 annual payments	3.55%	\$16,035.00
\$46,475.84	5 annual payments	3.58%	\$9,961.00
<b>Two (2) 2021 Peterbilt 348 Trucks and equipment Amount</b>			
\$299,778.00	5 annual payments	3.58%	\$64,246.00
\$299,778.00	7 annual payments	3.58%	\$47,475.00
Buy-out:	\$1.00		
Advance payment;	One annual payment in advance at closing.		

The above terms are based on current market conditions and subject to final credit approval.

Please call if you have any questions or need to discuss other terms.

Thank You,

  
Ray Muiter



## F.N.B. Commercial Leasing

1853 Highway 315  
Pittston, PA 18640

February 5, 2020

Mr. Daniel Mator  
West Deer Township  
109 East Union Road  
Cheswick, PA 15024

### Re: (2) New 2021 Peterbilt Cabs and Chassis with Plowing Equipment

Dear Daniel:

Thank you for allowing us to provide you with this Lease letter for the Lease Purchase of the (2) New 2021 Peterbilt Cabs and Chassis with Plowing Equipment as follows:

**Lease Amount:** \$299,778.00

**Term:** 5 Annual Payments

**Payment:** \$64,824.64

**Rate:** 3.99%

**Lease Amount:** \$299,778.00

**Term:** 7 Annual Payments

**Payment:** \$48,805.75

**Rate:** 4.50%

**Purchase Option:** \$1.00 Buy Out

**Payment First** First Payment due at time of signing.

**Additional terms are available.**

This letter does not imply credit approval. FNB Commercial Leasing will require the following for final approval:

\*\*Meeting Minutes or Resolution approving this purchase and financing through F.N.B. Commercial Leasing.

\*\*A copy of the approved budget to include this lease and payments prior to final documentation processing.

Thank you for the opportunity to provide you with this lease letter. Please call me at 570-883-0881 with any questions. I look forward to being of service to you.

Sincerely,

Kris Cool  
Vice President  
570-883-0881  
Cool@fnb-corp.com

Voice – (800) 278-6259  
Fax – (800) 278-6265  
www.FNBLeasing.com



**DISCUSSION: 2020 TOWNSHIP PRIORITIES**

MR. KARPUZI...

	<u>MOTION</u>	<u>SECOND</u>	<u>AYES</u>	<u>NAYS</u>
MRS. HOLLIBAUGH	—	—	—	—
MRS. JORDAN	—	—	—	—
MR. MAUDHUIT	—	—	—	—
MR. FORBES	—	—	—	—
MR. KARPUZI	—	—	—	—

1. Comprehensive Plan – Consultant coordinates. Everyone involved.
2. Greenways and Trails Plan – Consultant (EPD?) coordinates. Daniel, Dorothy, Parks/Rec, and Planning involved.
3. Policies/Procedures Manual Update – Consultant coordinates, vetted through Labor Counsel and Solicitor. Daniel, Chief, and Unions involved.
4. Property Maintenance Code – Bill coordinates, vetted through Solicitor, Planning Commission, and Daniel.
5. Road Occupancy Permit Update – Daniel coordinates, vetted through Solicitor. Scott, Bill, and Kevin involved.
6. Charter Updates – Daniel coordinates. Commission involved (needs to be remade... some people are gone).
7. Marketing/Logo – Daniel coordinates. Everyone involved.
8. Economic Development – Consultant coordinates, and commission/committee created to coordinate.
9. EMS Building Lease – Solicitor coordinates.
10. Union Contracts and Negotiations – Daniel and Labor Counsel coordinate.
11. Zip Code Unification – tied to economic development, but Daniel, perhaps Brandon as governmental liaison coordinates.
12. Booking Center – Chief coordinates but is tied to a new municipal building/complex.

Others listed:

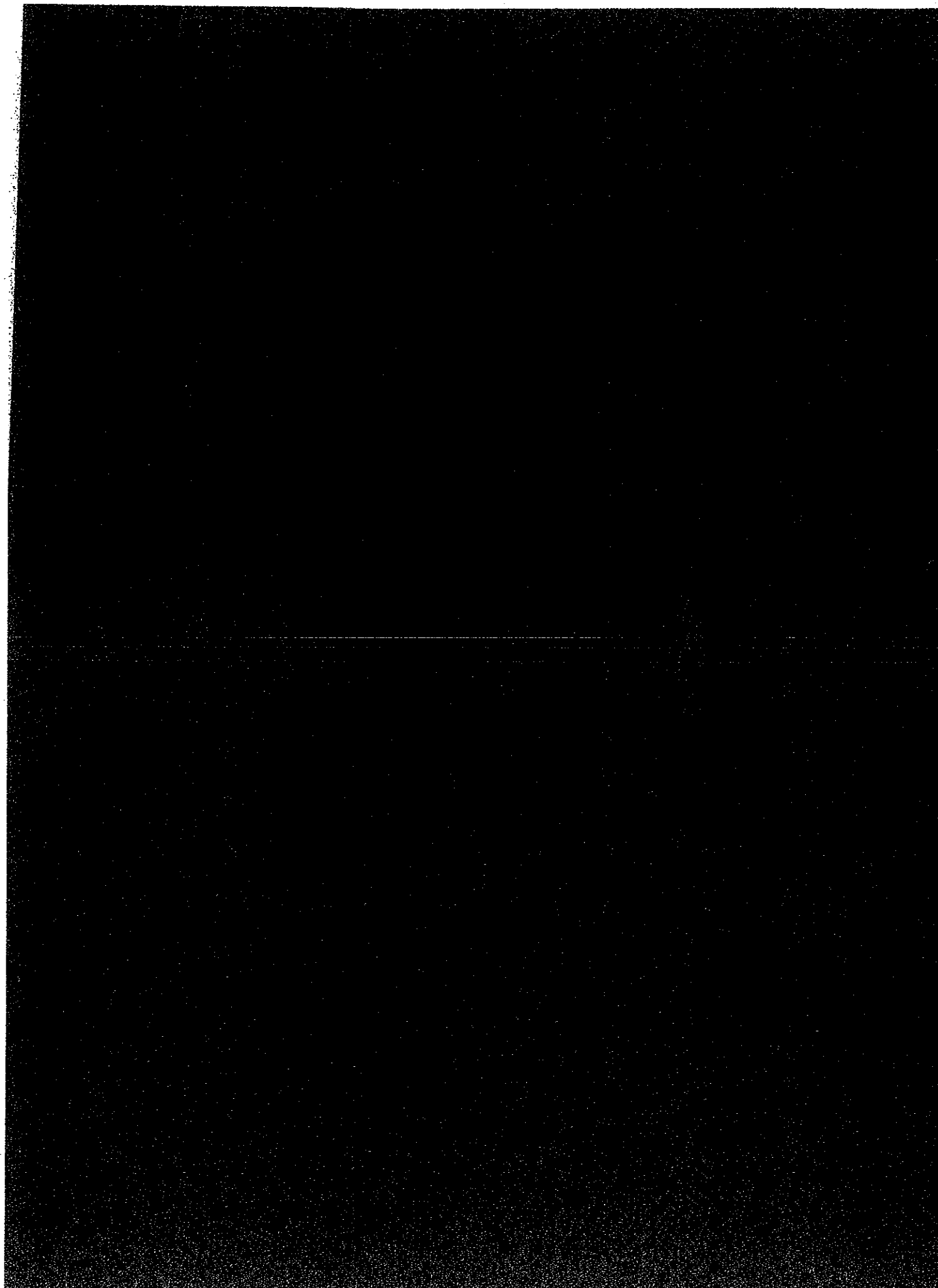
1. Noise Ordinance – Solicitor coordinates
2. Parks (next phases) – Daniel coordinates, Parks and Rec and youth associations involved.
3. Non-Union Contracts (if not spelled out in the P&P Manual) – Labor Counsel coordinates, Daniel, Jon, Bill, and Barb involved.
4. Mainstreet/Elm Street-type Programs – tied to economic development. Usually a CDC is created to coordinate it.



Short Term [Q1 - Q3 2020]	Long Term [Q4 2020 - Q1 2021]
1) Economic Development <i>Large scale process that should be top of mind.</i>	1) Comprehensive Plan 1b) Parks (next phases) - <i>will be talked about in comp plan</i> 2) Charter Updates
2) Union Contracts and Negotiations	3) Road Occupancy Permit Update 4) Booking Center
3) Noise Ordinance	5) Zip Code Unification
4) Policies / Procedures Manual Update	
5) EMS Building Lease	

<u>Economic Development</u>
Greenways and Trails Plan Property Maintenance Code Marketing (Logo / Branding / Signage) Mainstreet / Elm Street-type Programs

<u>Policies / Procedures Manual Update</u>
Plan to address non-union contracts



**RATIFICATION: TOWNSHIP SOLICITOR**

WHAT ACTION DOES THE BOARD WISH TO TAKE.

I MOVE TO RATIFY THE HIRING OF TUCKER-ARENSBERG (GAVIN ROBB) AS THE SOLICITOR OF WEST DEER TOWNSHIP.

	<u>MOTION</u>	<u>SECOND</u>	<u>AYES</u>	<u>NAYS</u>
MRS. JORDAN	___	___	___	___
MR. MAUDHUIT	___	___	___	___
MR. FORBES	___	___	___	___
MRS. HOLLIBAUGH	___	___	___	___
MR. KARPUZI	___	___	___	___

**OLD BUSINESS**

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**NEW BUSINESS**

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SET AGENDA / Regular Business Meeting  
March 18, 2020

6:30 p.m. – Executive Session

7:00 p.m. – Regular Business Meeting

1. Call to Order
2. Pledge of Allegiance
3. Roll Call
4. Executive Session Held
5. Registered Comments from the Public
6. Comments from the Public
7. Accept Minutes
8. Monthly Financial Report
  - A. Finance Officer's Report
  - B. List of Bills
  - C. Tax Refunds
9. Police Chief's Report
10. Public Works Foreman's Report
11. Engineer's Report
12. Building Inspector/Code Enforcement Officer's Report
13. Report from the Parks & Recreation Board
14. Adoption: DCNR C2P2 Grant Resolution
15. Authorization: Demolition Contract
16. Award: 2020 Road Program
17. Old Business
18. New Business
19. Set Agenda: April 15, 2020
20. Comments from the Public
21. Adjournment

## **COMMENTS FROM THE PUBLIC**

THE BOARD WILL HEAR COMMENT ON AGENDA AND PUBLIC-RELATED ITEMS AT THIS TIME. PLEASE APPROACH THE MICROPHONE, CLEARLY STATE YOUR NAME AND ADDRESS, AND LIMIT YOUR COMMENTS TO FIVE (5) MINUTES.

ADJOURNMENT

I MOVE TO ADJOURN AT \_\_\_\_\_ P.M.

MOTION SECOND AYES NAYES

MRS. JORDAN	_____	_____	_____	_____
MR. MAUDHUIT	_____	_____	_____	_____
MRS. HOLLIBAUGH	_____	_____	_____	_____
MR. FORBES	_____	_____	_____	_____
MR. KARPUZI	_____	_____	_____	_____